

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



24TH SUNDAY IN ORDINARY TIME

“Should you not have had pity on your fellow servant,
as I had pity on you?” - Mt 18:33-35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 GCD, ©LPI

SUNDAY, SEPTEMBER 13, 2026

Order of Service

ENTRANCE HYMN: GATHER US IN



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950

Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950

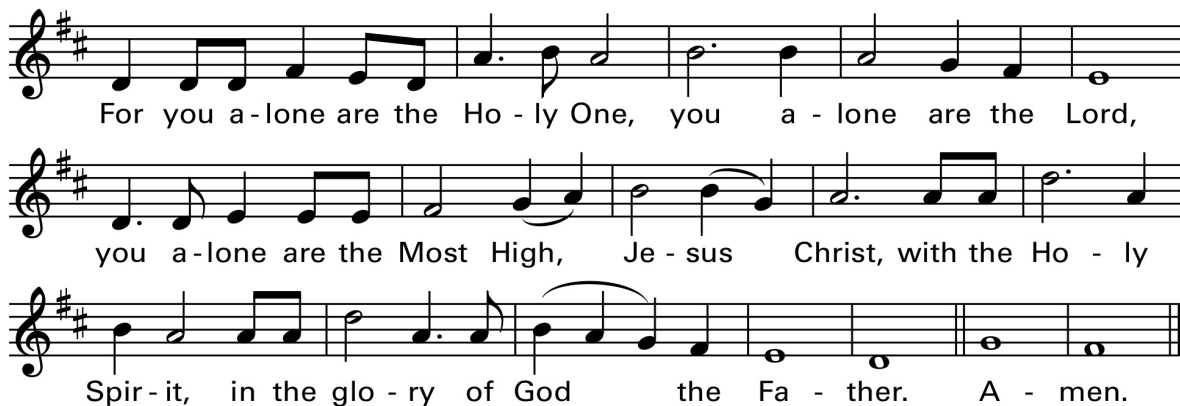
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✠ GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri-fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re-ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.



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THE LITURGY OF THE WORD

FIRST READING: Sir 27:30-28:7

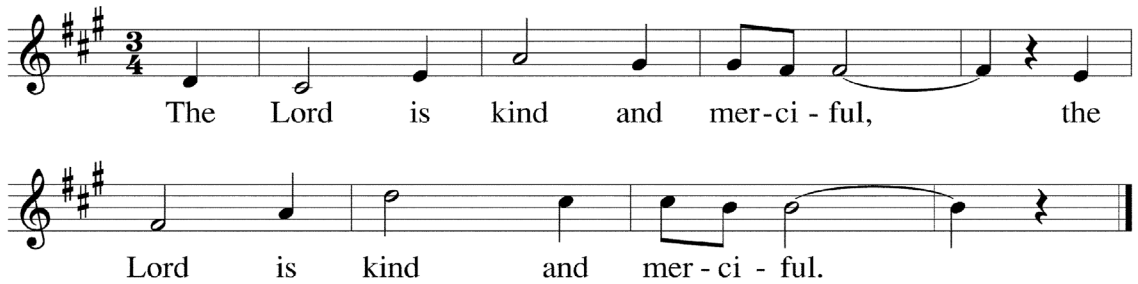


A reading from the Book of Sirach

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 103: THE LORD IS KIND AND MERCIFUL



Text: Psalm 103:1-2, 3-4,8; para. By Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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SECOND READING: Romans 14:7-9

A reading from the letter of St. Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 18:21-35

✠ A reading from the holy gospel according to Matthew

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart." The gospel of the Lord.

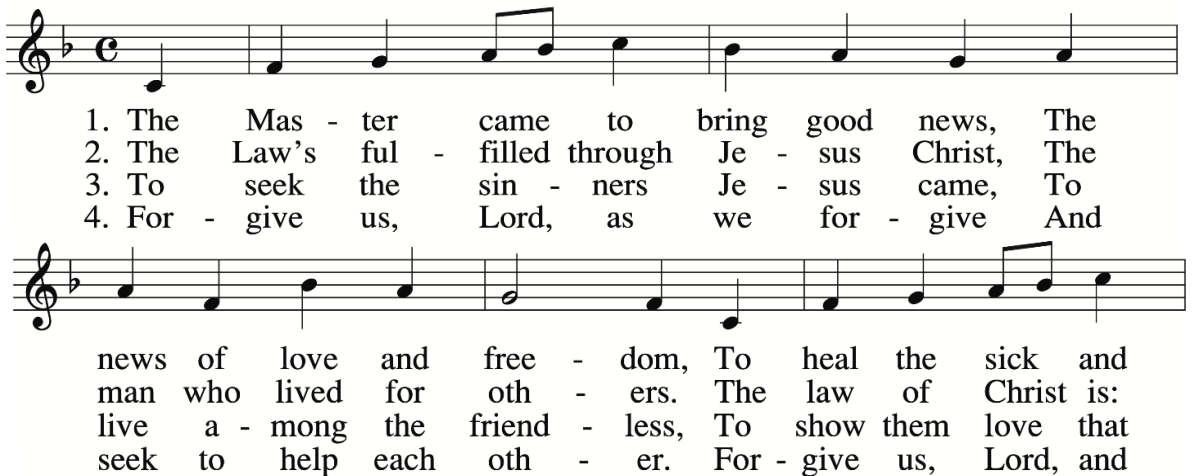
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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: THE MASTER CAME TO BRING GOOD NEWS



1. The Mas - ter came to bring good news, The
2. The Law's ful - filled through Je - sus Christ, The
3. To seek the sin - ners Je - sus came, To
4. For - give us, Lord, as we for - give And

news of love and free - dom, To heal the sick and
man who lived for oth - ers. The law of Christ is:
live a - mong the friend - less, To show them love that
seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.
Serve in love Our sis - ters and our broth - ers.
they might share The king - dom that is end - less.
we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

Text: Ralph Finn, b.1941, © 1965, GIA Publications, Inc.
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz *Gesangbuch*, 1870
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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.



Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your



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† GREAT AMEN

Heritage Mass
Owen Alstott



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† THE LORD'S PRAYER

† LAMB OF GOD

Heritage Mass
Owen Alstott



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† COMMUNION HYM:

Eat This Bread

Refrain





Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.



Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

**Alternate Refrain*

Text: John 6; adapt. by Robert J. Batastini, b.1942

Tune: Jacques Berthier, 1923–1994

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✠ HYMN OF THANKSGIVING



O — Sac - ra - ment most Ho - ly. O — Sac - ra - ment di - vine. All



praise and all Thanks gi - ving, be ev - ry mo - ment thine.

✠ RECESSIONAL HYMN: CITY OF GOD

Dan Schutte

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.
 2. day. The one who has loved us has bright-ened our way.

1. The peo - ple in dark-ness have seen a great light. The
 2. The Lord of all kind-ness has called us to be a

1. Lord of our long-ing has con-quer-ed the night.
 2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
 turned in - to danc - ing! For the Lord, our light and our
 love, has turned the night in - to day!

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.