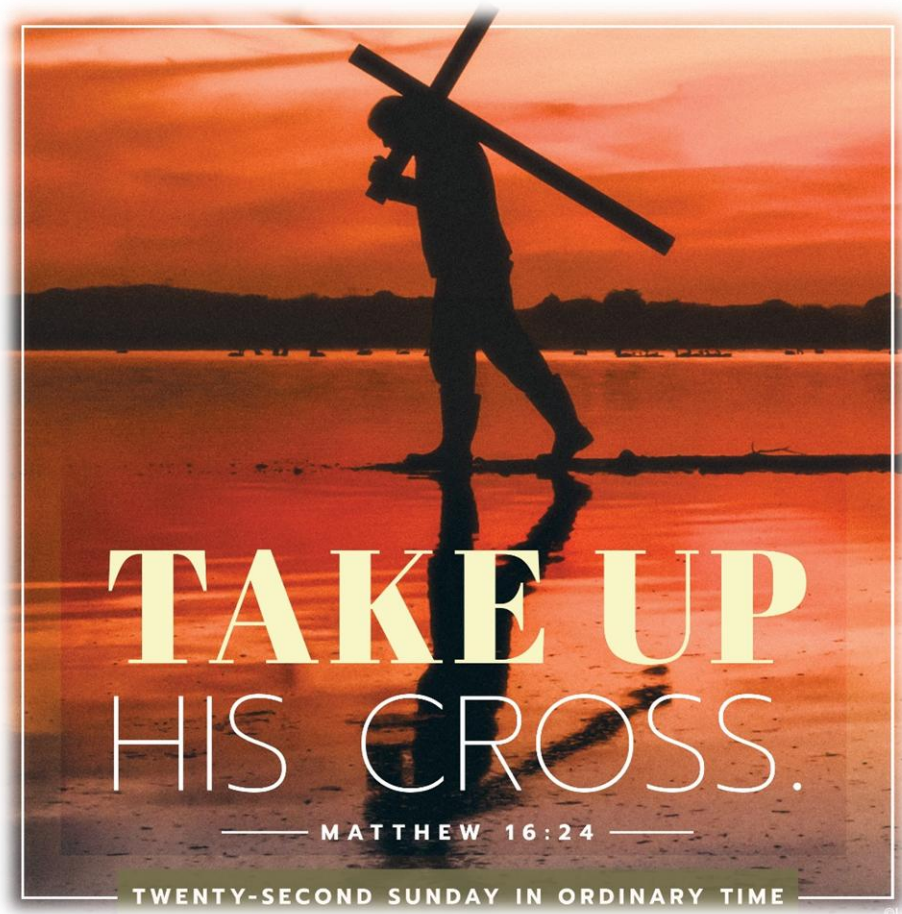


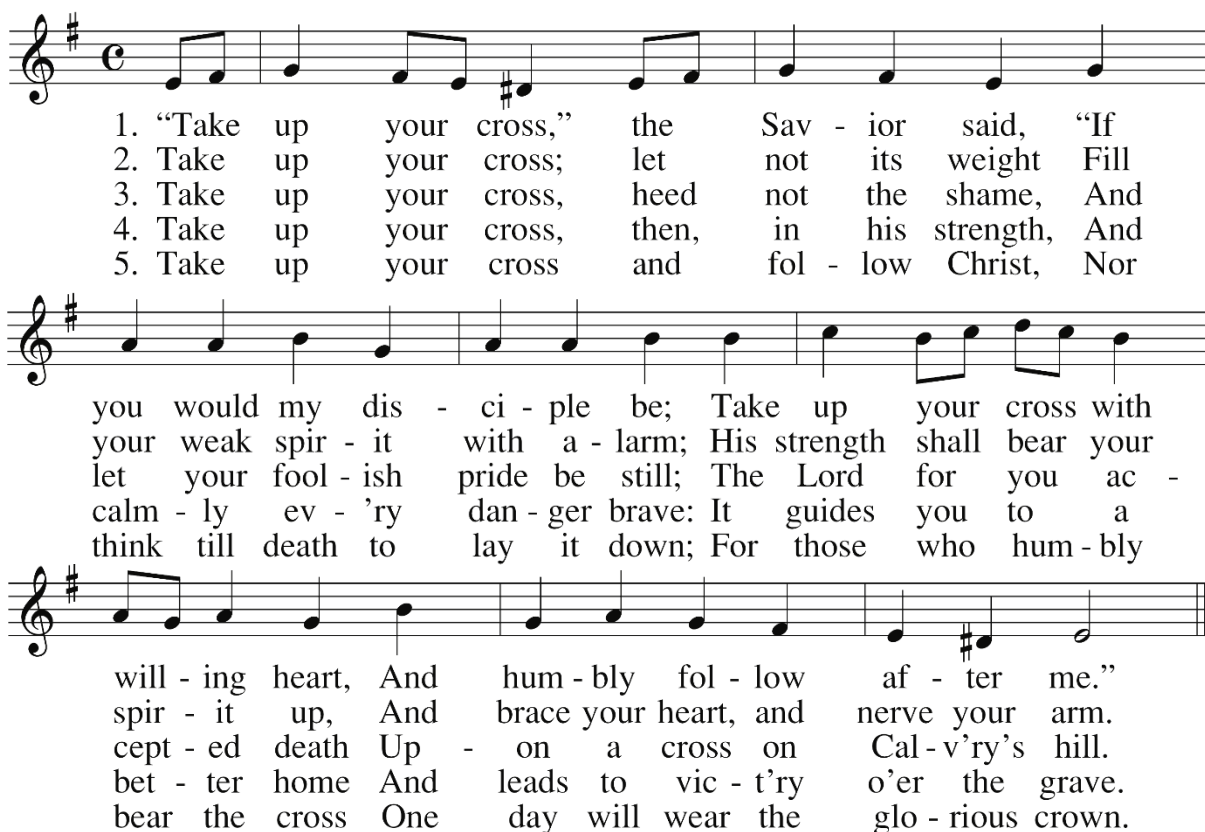
CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, AUGUST 30, 2026

Order of Service

ENTRANCE HYMN: TAKE UP YOUR CROSS



1. "Take up your cross," the Sav - ior said, "If
 2. Take up your cross; let not its weight Fill
 3. Take up your cross, heed not the shame, And
 4. Take up your cross, then, in his strength, And
 5. Take up your cross and fol - low Christ, Nor

you would my dis - ci - ple be; Take up your cross with
 your weak spir - it with a - larm; His strength shall bear your
 let your fool - ish pride be still; The Lord for you ac -
 calm - ly ev - 'ry dan - ger brave: It guides you to a
 think till death to lay it down; For those who hum - bly

will - ing heart, And hum - bly fol - low af - ter me."
 spir - it up, And brace your heart, and nerve your arm.
 cept - ed death Up - on a cross on Cal - v'ry's hill.
 bet - ter home And leads to vic - t'ry o'er the grave.
 bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

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✠ GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING: Jer 20:7-9



A reading from the book of the prophet Jeremiah

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it." The word of the Lord.

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RESPONSORIAL PSALM—PSALM 63 –MY SOUL IS THIRSTING



Text: Psalm 63:2, 3-4, 5-6, 8-9; verses adapt. © 1970, Confraternity of Christian Doctrine, Washington D.C.; refrain by Michael Joncas, © 1987, GIA Publications, Inc.
Music: Michael Joncas, © 1987, GIA Publications, Inc.
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SECOND READING: Romans 12:1-2

A reading from the letter of St. Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 16:21-27

✠ A reading from the holy gospel according to Matthew

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up

his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct." The gospel of the Lord.

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✠ **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: WE REMEMBER

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal;
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:

D.C.

gath - er all your peo - ple, and hold them to your heart.
 sign of grace and mer - cy, the pres - ence of the Lord.
 peace be - yond all tell - ing, and free - dom from all fear.
 gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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✠ HOLY, HOLY, HOLY

Heritage Mass
 Owen Alstott

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
 Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come, un - til you come a - gain.

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✚ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

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† THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Musical score for "Agnus Dei" in G major, 4/4 time. The score is for a single melodic line. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a repeat sign. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The score includes first, second, and third endings. The first ending leads to the second ending, and the second ending leads to the third ending. The third ending concludes the piece with a double bar line.

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COMMUNION HYMN: TAKE AND EAT

Refrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv - en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



D.C.

I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
 Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

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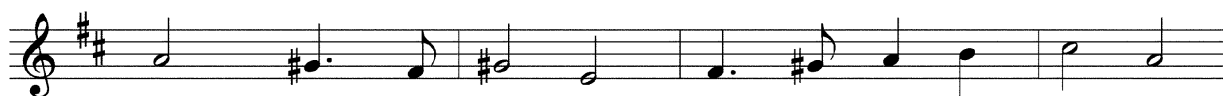
RECESSIONAL LIFT HIGH THE CROSS



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

D.C.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.