




**CELEBRATING THE LITURGY ON
THE TWENTY-SECOND SUNDAY IN ORDINARY TIME
SUNDAY, AUGUST 31, 2025**

ENTRANCE HYMN: THIS DAY GOD GIVES ME

BUNESSAN



1. This day God gives me Strength of high heav - en, Sun and moon
2. This day God sends me Strength as my guard - ian, Might to up -
3. God's way is my way, God's shield is 'round me, God's host de -
4. Ris - ing I thank you, Might - y and Strong One, King of cre -

1. shin - ing, Flame in my hearth, Flash - ing of light - ning, Wind in its
2. hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
3. fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
4. a - tion, Giv - er of rest, Firm - ly con - fess - ing Three - ness of


1. swift - ness, Deeps of the o - cean, Firm - ness of earth.
2. lis - t'ning, Your lips are speak - ing, Friend at my side.
3. al - ways All that would harm me, Stand by me still.
4. Per - sons, One - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372–466; adapt. by James Quinn, SJ, © 1969, James Quinn, SJ.

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GLORY TO GOD—*Heritage Mass* by Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD



FIRST READING: Sirach 3:17-18, 20, 28-29

A reading from the Book of Sirach.

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins. The word of the Lord.

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RESPONSORIAL PSALM



R. God, in your good-ness, you have made [a home,] a home for the poor.

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SECOND READING: Hebrews 12:18-19, 22-24a

A reading from the letter to the Hebrews.

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and

Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Luke 14:1, 7-14

✠ A reading from the holy gospel according to Luke.

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will

be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."The gospel of the Lord.

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† **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

† **UNIVERSAL PRAYER**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: THE CRY OF THE POOR

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses

1. I will bless the Lord at all times, with praise ever in my mouth.
Let my soul glory in the Lord, who will hear the cry of the poor.
2. Let the lowly hear and be glad: the Lord listens to their pleas;
and to hearts broken, God is near, who will hear the cry of the poor.
3. Every spirit crushed, God will save; will be ransom for their lives;
will be safe shelter for their fears, and will hear the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in our mouth;
every face brightened in your light, for you hear the cry of the poor.

Text: Psalm 34:2-3, 6-7, 18-19, 23; John Foley, SJ

Music: John Foley, SJ

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✠ HOLY, HOLY, HOLY

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Owen Alstott



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✠ MEMORIAL ACCLAMATION

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✠ GREAT AMEN

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

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COMMUNION HYMN: WHAT FEAST OF LOVE

GREENSLEEVES



1. What feast of love is of-fered here, What ban-quet come from
2. What light of truth is of-fered here, What cov-e-nant from
3. What wine of love is of-fered here, What crim-son drink from



1. heav-en? What food of ev-er-last-ing life, What
2. heav-en? What hope of ev-er-last-ing life, What
3. heav-en? What stream of ev-er-last-ing life, What



1. gra-cious gift is giv-en? This, this is Christ the
2. won-drous word is giv-en? This, this is Christ the
3. pre-cious blood is giv-en? This, this is Christ the



1. King, The bread come down from heav-en. O
2. King, The Sun come down from heav-en. O
3. King, The sweet-est wine of heav-en. O



1. taste and see and sing! How sweet the man-na giv-en!
2. see and hear and sing! The Word of God is giv-en!
3. taste and see and sing! The Son of God is giv-en!

Text: 87 87 67 67; Delores Dufner, OSB, © 1986, 1993, The Sisters of St. Benedict. Published by OCP.
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HYMN OF THANKSGIVING



O Sac-ra-ment most Ho-ly, O Sac-ra-ment di-



8 vine All praise and all Thanks gi-ving, be ev-ry mo-ment thine.

RECESSIONAL HYMN: JOYFUL, JOYFUL, WE ADORE THEE



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur-round you, Earth and heav'n re -
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor-tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
flect your rays, Stars and an - gels sing a - round you,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
Cen - ter of un - bro - ken praise. Field and for - est,
O - cean-depth of hap - py rest! God our Fa - ther,
Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Christ our broth - er, Let your light up - on us shine;
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad-ness, Fill us with the light of day!
Chant-ing bird, and flow-ing foun-tain Sound their praise e - ter-nal-ly!
Teach us how to love each oth - er, Lift us to the joy di-vine.
Joy - ful mu-sic leads us sun-ward In the tri-umph-song of life.

Text: Henry van Dyke, 1852–1933, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil. May God rebuke
him, we humbly pray, and do thou, O Prince of the
heavenly hosts, by the power of God, cast into hell
Satan, and all the evil spirits, who prowl about the
world seeking the ruin of souls. Amen.