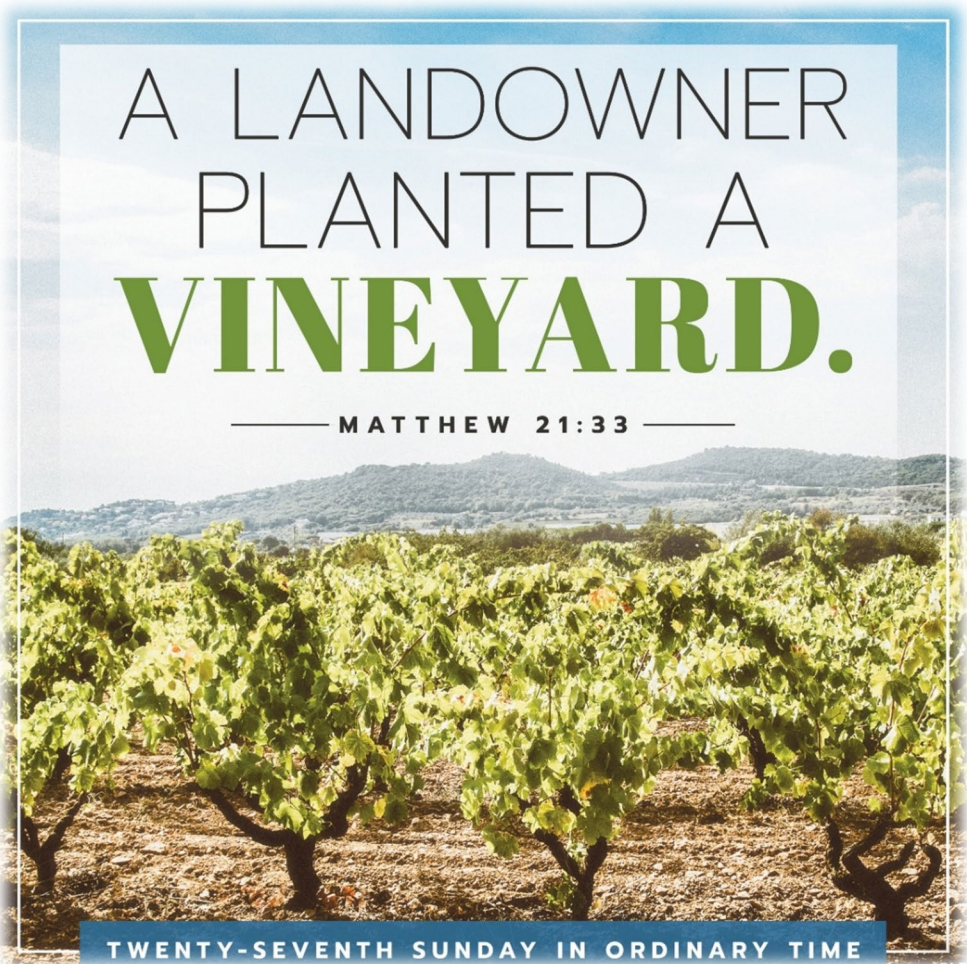


CHURCH OF THE HOLY SPIRIT

EAST GREENBUSH – NEW YORK



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PLANTED A
VINEYARD.

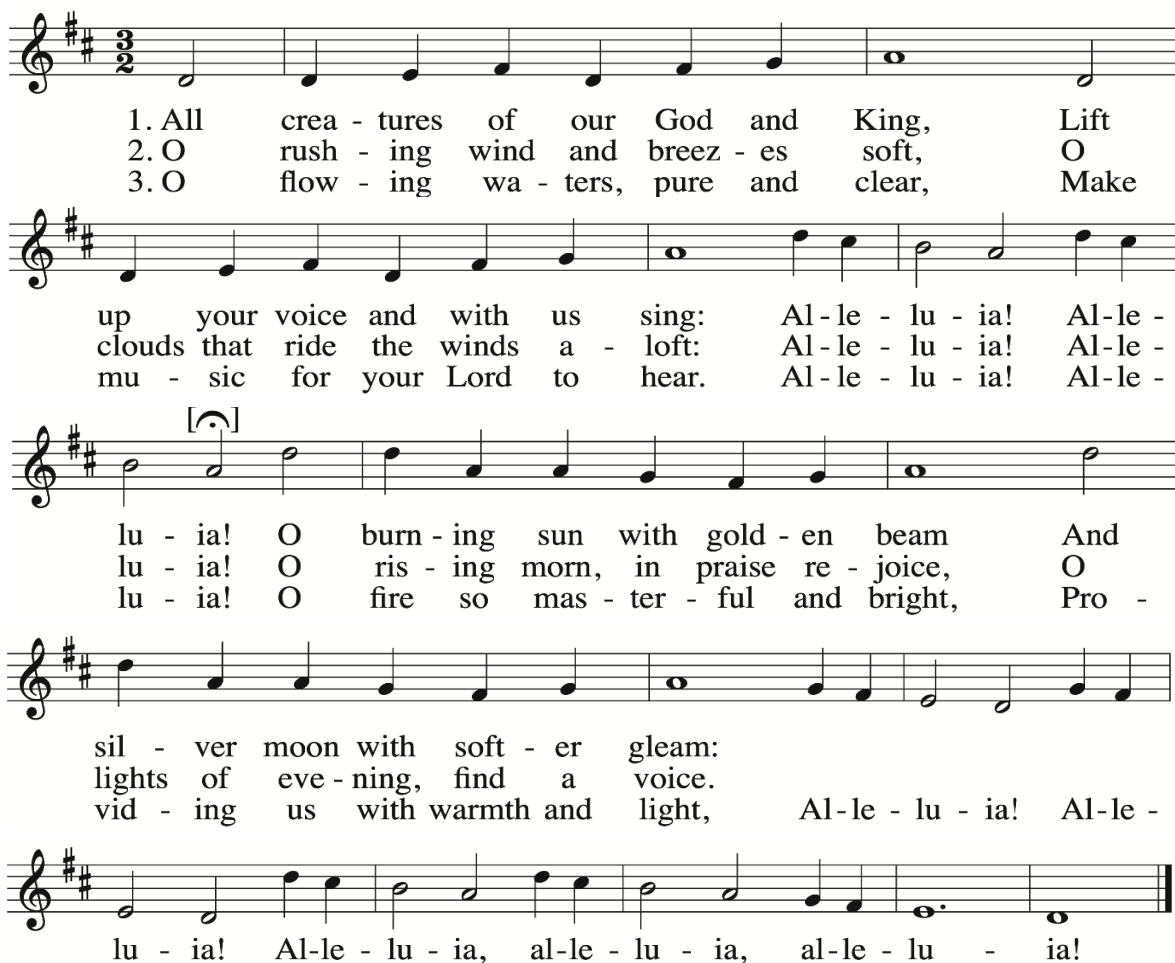
— MATTHEW 21:33 —

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

SUNDAY, OCTOBER 4, 2026

Order of Service

ENTRANCE HYMN: ALL CREATURES OF OUR GOD AND KING



1. All creatures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make

up your voice and with us sing: Al-le - lu - ia! Al-le -
 clouds that ride the winds a - loft: Al-le - lu - ia! Al-le -
 mu - sic for your Lord to hear. Al-le - lu - ia! Al-le -

[Crescendo]

lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -

sil - ver moon with soft - er gleam:
 lights of eve - ning, find a voice.
 vid - ing us with warmth and light, Al-le - lu - ia! Al-le -

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182-1226; tr. By William H. Draper, 1855-1933, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623
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✠ GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the

sins of the world, re - ceive our prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING: Isaiah 5:1-7



A reading from the Book of the prophet Isaiah

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry! The word of the Lord.

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RESPONSORIAL PSALM—PSALM 80



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SECOND READING: Phil 4:6-9

A reading from the letter of St. Paul to the Philippians

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 21:33-43

✠ A reading from the holy gospel according to Matthew

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage

time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit." The gospel of the Lord.

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✠ PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: CHRIST IS MADE THE SURE FOUNDATION



1. Christ is made the sure foun - da - tion, Christ, our Head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Here be - stow on all your ser - vants What they ask of
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord, and pre - cious,
hosts, to - day; With your stead - fast lov - ing - kind - ness,
you to gain; What they gain from you, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your serv - ants as they pray; And your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed in all its bright ar - ray.
in your glo - ry Ev - er - more with you to reign.
one in glo - ry While un - end - ing a - ges run!

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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✠ THE LORD'S PRAYER

† LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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† COMMUNION HYMN: TAKE AND EAT

Refrain

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b.1951,

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Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

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✠ HYMN OF THANKSGIVING

✠ RECESSIONAL HYMN: HAIL HOLY QUEEN ENTHRONED ABOVE



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.

Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye

Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:

Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2–3, adapt. by M. Owen Lee, CSB, b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880–1968



PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.

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