



**CELEBRATING THE LITURGY ON THE TWENTY-  
SEVENTH SUNDAY IN ORDINARY TIME  
OCTOBER 5, 2025**



## ENTRANCE HYMN: WE GATHER TOGETHER



1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol you our lead - er tri - um - phant,  
He chas - tens and has - tens his will to make known;  
Whose king - dom calls all to the love which en - dures.  
And pray that you still our de - fend - er will be.  
The wick - ed op - press - ing now cease from dis - tress - ing:  
So from the be - gin - ning the fight we were win - ning:  
Let your con - gre - ga - tion es - cape trib - u - la - tion:  
Sing prais - es to his name; he for - gets not his own.  
You, Lord, were at our side; all glo - ry be yours!  
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.

Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

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## GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 sins of the world, re - ceive our — prayer;  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.


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# THE LITURGY OF THE WORD

**FIRST READING:** Habakkuk 1:2-3; 2:2-4



✠ A reading from the book of Habakkuk.



How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live. The word of the Lord.

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## RESPONSORIAL PSALM



**R. If to - day you hear his voice, hard-en not your hearts.**

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**SECOND READING:** 2 Timothy 1:6-8, 13-14

✠ A reading from the second letter of Saint Paul to Timothy

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of

me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.The word of the Lord.

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### GOSPEL ACCLAMATION



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### GOSPEL READING: Luke 17:5-10

✠ A reading from the holy gospel according to Luke

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"The gospel of the Lord.

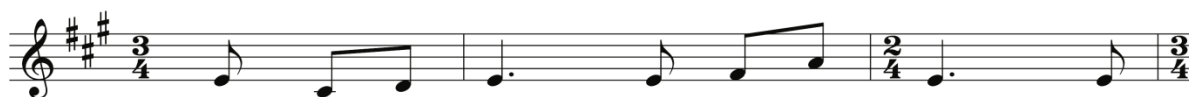
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## † PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: WE WALK BY FAITH



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you  
none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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## ✠ HOLY, HOLY, HOLY

*Heritage Mass*  
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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*Heritage Mass*  
Owen Alstott

## ✠ MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un - til you come, un - til you come a - gain.



*Heritage Mass*  
Owen Alstott

## † GREAT AMEN



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## † THE LORD'S PRAYER

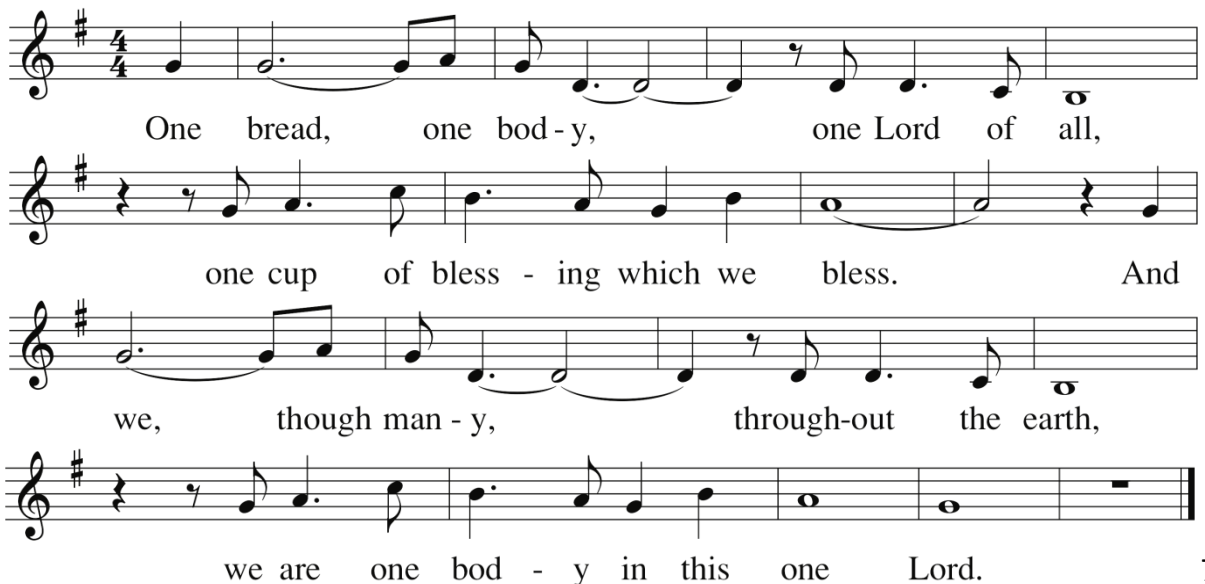
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### † LAMB OF GOD

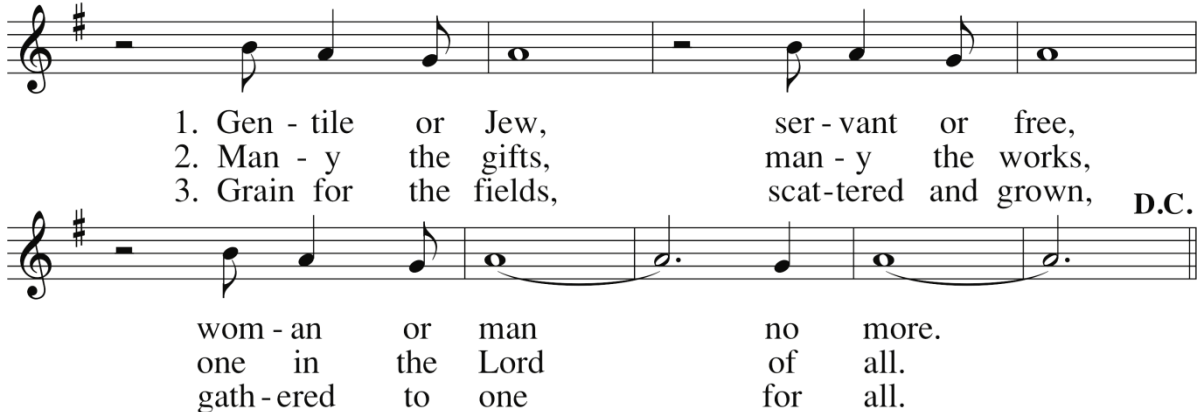


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## COMMUNION HYMN: ONE BREAD, ONE BODY



# Verses

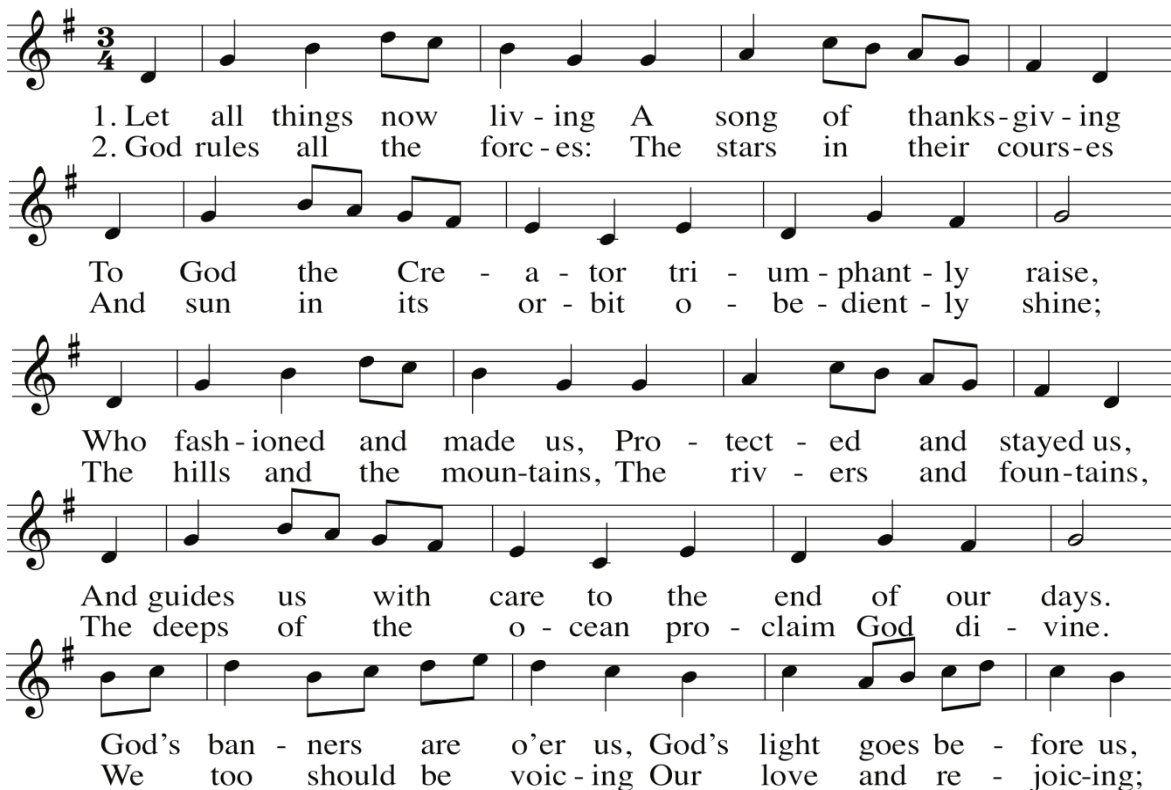


1. Gen - tile or Jew, ser - vant or free,  
 2. Man - y the gifts, man - y the works,  
 3. Grain for the fields, scat - tered and grown, **D.C.**

wom - an or man no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ, and OCP

## RECESSIONAL HYMN: LET ALL THINGS NOW LIVING



1. Let all things now liv - ing A song of thanks - giv - ing  
 2. God rules all the forc - es: The stars in their cours - es

To God the Cre - a - tor tri - um - phant - ly raise,  
 And sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,  
 The hills and the moun - tains, The riv - ers and foun - tains,

And guides us with care to the end of our days.  
 The deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us,  
 We too should be voic - ing Our love and re - joic - ing;

A pil - lar of fire shin - ing forth in the night,  
 With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,  
 Till all things now liv - ing U - nite in thanks - giv - ing:

As for - ward we trav - el from light in - to light.  
 "To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.  
 Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908–1979



## PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,  
 defend us in battle. Be our protection against the  
 wickedness and snares of the Devil. May God rebuke  
 him, we humbly pray, and do thou, O Prince of the  
 heavenly hosts, by the power of God, cast into hell  
 Satan, and all the evil spirits, who prowl about the  
 world seeking the ruin of souls. Amen.

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