

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



26th Sunday

IN ORDINARY TIME

SUNDAY, SEPTEMBER 27, 2026

Order of Service

ENTRANCE HYMN: HOLY, HOLY, HOLY! LORD GOD ALMIGHTY



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.

Tune: NICA EA, 11 12 12 10; John B. Dykes, 1823–1876

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✠ GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING: Ez 18:25-28



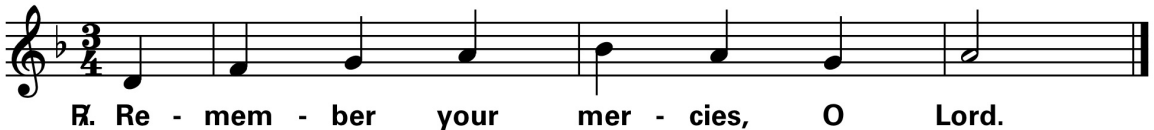
A reading from the Book of the prophet Ezekiel.

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When

someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 25



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SECOND READING: Phil 2:1-11

A reading from the letter of St. Paul to the Philippians

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in

you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 21:28-32

✠ A reading from the holy gospel according to Matthew

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them,

"Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him." The gospel of the Lord.

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✠ PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: UNLESS A GRAIN OF WHEAT

Bernadette Farrell





Verses



to Refrain

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farre
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✠ HOLY, HOLY, HOLY

Heritage Mass
 Owen Alstott



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† MEMORIAL ACCLAMATION

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† GREAT AMEN

Heritage Mass
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† THE LORD'S PRAYER

† LAMB OF GOD

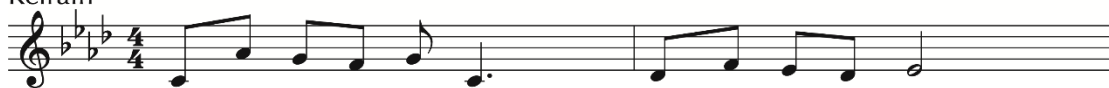
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COMMUNION HYM: BROKEN FOR THE BROKEN

Refrain



Bro-ken for the bro-ken, poured out for the poor:



Bless-ed feast of God's cre - a - tion, giv-en for us all.



Bro-ken for the bro-ken, shared for hu-man-kind, we pro -



claim your death, O Lord: God's sac-ri-fice and sign.

Verses



1. For	the hun - gry ones,	for the thirst - y ones,
2. For	the ones a - bused,	for the ones con-fused,
3. For	the voice-less ones,	for the help-less ones,
4. For	the wound-ed ones,	for the shat-tered ones,
5. For	the ones in chains,	for the ones in fear,
6. For	the ail - ing ones,	for the hurt - ing ones,
7. As	we break this bread,	as we take this cup,
8. As	we trust your word,	as we live your way,
9. Change	our hearts, O Lord,	give us will - ing hearts,



for	the lone - ly ones,	you call	us to serve,	to be
for	the ones re-fused,	you call	us to love,	to be
for	the home-less ones,	you call	us to speak,	to be
for	the ti - red ones,	you call	us to help,	to be
for	the ones in debt,	you call	us to give,	to be
for	the dy - ing ones,	you call	us to care,	to be
as	we share this meal,	you call	us to change,	to be
as	we walk by faith,	you call	us to share,	to be
hearts that	rec - og - nize the	cour - age	to serve	and share

D.C.



1.-8. Christ for each oth - er, bro - ken for the world.
9. Christ with each oth - er, bro - ken for the world.

Text: Chris de Silva, b.1967
Tune: Chris de Silva, b.1967
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HYMN OF THANKSGIVING



O — Sac - ra - ment most Ho - ly. O — Sac - ra - ment di - vine. All



praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: GOD, WHOSE PURPOSE IS TO KINDLE



1. God, whose pur - pose is to kin - dle: Now ig - nite us
2. God, who in your ho - ly gos - pel Wills that all should
3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
tru - ly live, Make us sense our share of fail - ure,
plac - id peace, With your sharp - ened word dis - turb us,



With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from

sin - ful calm - ness, Stir us with your sav - ing name;
 as we strug - gle In all lib - er - at - ing strife;
 sat - is - fac - tion, When we pri - vate - ly are free,<

Bap - tize with your fi - ery Spir - it,
 Lift the small - ness of our vi - sion
 Yet are un - dis - turbed in spir - it

Crown our lives with tongues of flame.
 By your own a - bun - dant life.
 By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, b.1900, © 1967, David Elton Trueblood
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.
 May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.

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