

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, SEPTEMBER 6, 2026
Order of Service

ENTRANCE HYMN: THIS DAY GOD GIVES ME

BUNESSAN



1. This day God gives me Strength of high heav - en, Sun and moon
2. This day God sends me Strength as my guard - ian, Might to up -
3. God's way is my way, God's shield is 'round me, God's host de -
4. Ris - ing I thank you, Might - y and Strong One, King of cre -



1. shin - ing, Flame in my hearth, Flash - ing of light - ning, Wind in its
2. hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
3. fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
4. a - tion, Giv - er of rest, Firm - ly con - fess - ing Three-ness of



1. swift - ness, Depths of the o - cean, Firm-ness of earth.
2. lis - t'ning, Your lips are speak - ing, Friend at my side.
3. al - ways All that would harm me, Stand by me still.
4. Per - sons, One-ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372–466; adapt. by James Quinn, SJ, © 1969, James Quinn, SJ.

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GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to



peo-ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING: Ez 33:7-9



A reading from the book of the prophet Ezekiel

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself. The word of the Lord.

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RESPONSORIAL PSALM 95:



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SECOND READING: Romans 13:8-10

A reading from the letter of St. Paul to the Romans

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet, " and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your

neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 18:15-20

✠ A reading from the holy gospel according to Matthew

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them." The gospel of the Lord.

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✝ **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: FOR THE BEAUTY OF THE EARTH



1. For	the	beau - ty	of	the	earth,	For	the	glo - ry	
2. For	the	beau - ty	of	each	hour	Of	the	day and	
3. For	the	joy	of	ear	and	eye,	For	the	heart and
4. For	the	joy	of	hu - man	love,	Broth - er,	sis - ter,		
5. For	your	Church	that	ev - er - more		Lifts	its	ho - ly	
6. For	your - self,	best	Gift	Di - vine,		To	this	world	so

of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
mind's de-light, For the mys-tic har-mo-ny
par-ent, child, Friends on earth, and friends a-bove;
hands a-bove, Of-f'ring up on ev-'ry shore
free-ly giv'n; Word In-car-nate, God's de-sign,

O-ver and a-round us lies:
Sun and moon, and stars of light:
Link-ing sense to sound and sight: Lord of all, to
For all gen-tle thoughts and mild:
Its pure sac-ri-fice of love:
Peace on earth and joy in heav'n:

you we raise This our hymn of grate-ful praise.

Text: Folliot S. Pierpont, 1835–1917, alt.
Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889
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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

Two staves of music in 4/4 time. The first staff contains the melody for "We pro - claim your Death, O Lord, and pro - fess your". The second staff contains the melody for "Res - ur - rec - tion un - til you come, un - til you come a - gain." The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A single staff of music in 4/4 time. The melody for "A - men, a - men, a - men." is written on the staff. The lyrics are written below the notes.

A - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Two staves of music in 4/4 time. The first staff contains the melody for "Lamb of God, you take a - way the sins of the". The second staff contains the melody for "world, have mer - cy on us. world, grant us peace." The lyrics are written below the notes. The second staff has a repeat sign with first and second endings marked "1, 2" and "3".

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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COMMUNION HYM: I AM THE BREAD OF LIFE

Verses / Estrofas



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

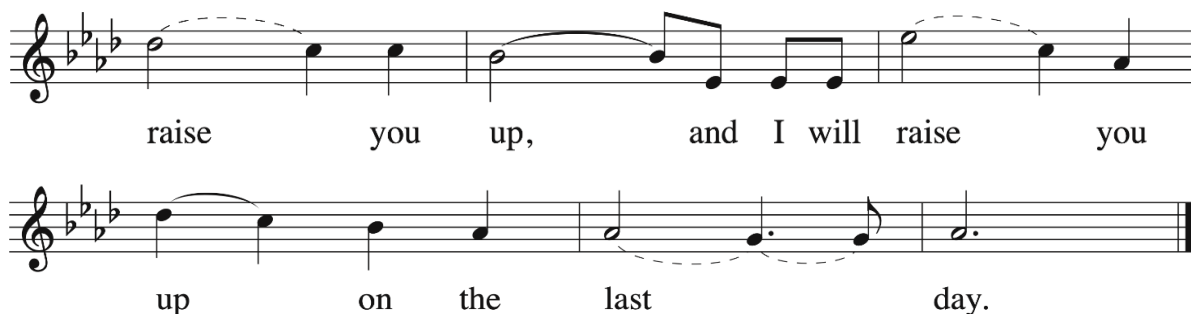


me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain / Estribillo



And I will raise you up, and I will



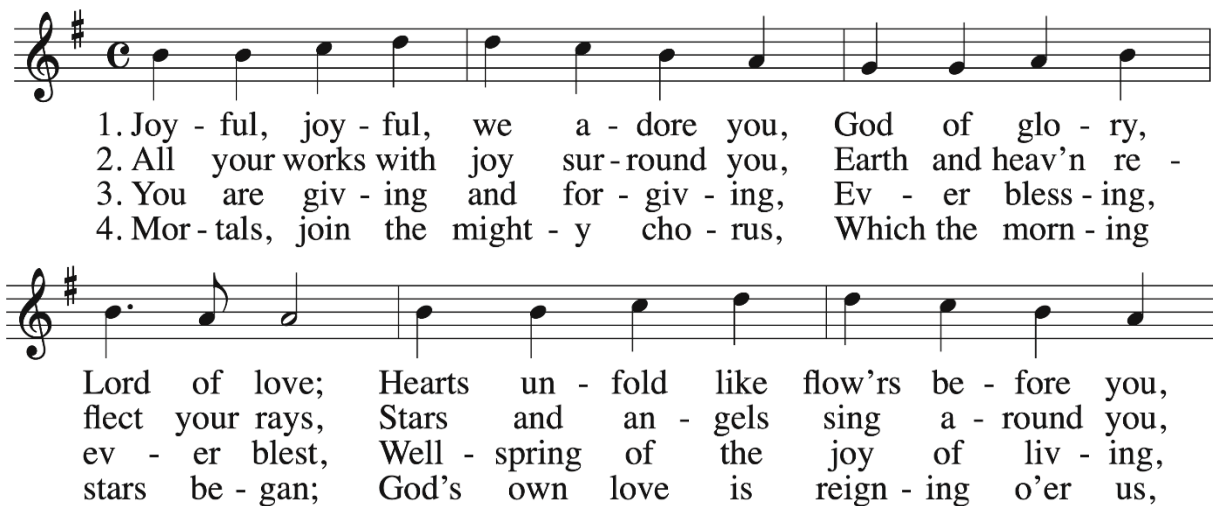
Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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✠ HYMN OF THANKSGIVING



RECESSIONAL HYMN: JOYFUL, JOYFUL WE ADORE THEE





O - p'ning to the sun a - bove. Melt the clouds of
Cen - ter of un - bro - ken praise. Field and for - est,
O - cean - depth of hap - py rest! God our Fa - ther,
Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Christ our broth - er, Let your light up - on us shine;
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird and flow - ing foun - tain Sound their praise e - ter - nal - ly!
Teach us how to love each oth - er, Lift us to the joy di - vine.
Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.

Text: Henry van Dyke, 1852–1933, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

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St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.