

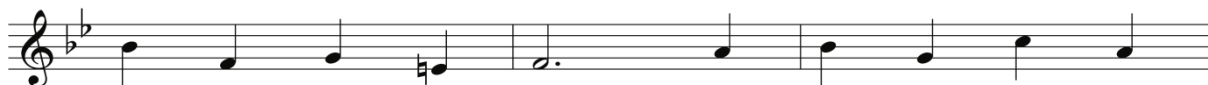


**CELEBRATING THE LITURGY ON
THE TWENTY-SECOND SUNDAY IN ORDINARY TIME
AUGUST 31, 2025**

ENTRANCE HYMN: O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 all our years a - way; They fly for - got - ten,
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the o - p'ning day.
 trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.

Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

Reprinted under *onelicense.net* number A-719769

GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1987, 2009, OCP. All rights reserved.
Reprinted under onelicense.net number A-719769

THE LITURGY OF THE WORD

FIRST READING: Wisdom 9:13-18b

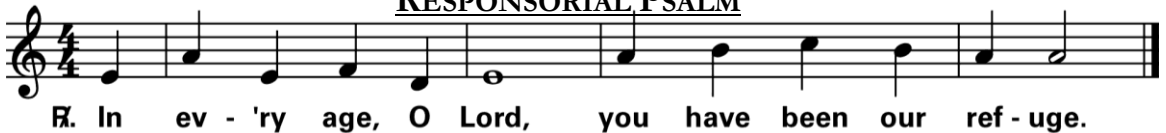


✠ A reading from the book of Wisdom.

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight. The word of the Lord.

Scripture texts in this work are taken from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner.

RESPONSORIAL PSALM



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Reprinted under *oneline.net* number A-719769

SECOND READING: Philemon 9-10, 12-17

✠ A reading from the letter of Saint Paul to Philemon,

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to

do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me. The word of the Lord.

Scripture texts in this work are taken from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner.

GOSPEL ACCLAMATION



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.
Reprinted under *onelicense.net* number A-719769

GOSPEL READING: Luke 14:25-33

✠ A reading from the holy gospel according to Luke

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down

and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.” The gospel of the Lord.

Scripture texts in this work are taken from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner.

✠ **PROFESSION OF FAITH**


I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

✠ **UNIVERSAL PRAYER**

LITURGY OF THE EUCHARIST


OFFERTORY HYMN: THE CRY OF THE POOR

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth: ev - 'rv face briat - ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.

Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved. *Even faster*

† HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.

6



Blessed is he who comes in the name of the Lord.

Heritage Mass
Owen Alstott

† MEMORIAL ACCLAMATION

Two staves of music in 4/4 time. The first staff contains the melody for "We pro-claim your Death, O Lord, and pro-fess your". The second staff continues with "Res-ur-rec-tion un-til you come, un-til you come a-gain." The melody is simple, using mostly quarter and eighth notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1988, 2009, OCP. All rights reserved.
Reprinted under *onelicense.net* number A-719769

† GREAT AMEN

Heritage Mass
Owen Alstott

A single staff of music in 4/4 time. The melody for "A - men, a - men, a - men." is written on a treble clef. The melody is simple, using mostly quarter and eighth notes, with a long note at the end of the phrase.

A - men, a - men, a - men.

Music © 1988, OCP Publications. All rights reserved.

Reprinted under *onelicense.net* number A-719769

† THE LORD'S PRAYER

Heritage Mass
Owen Alstott

† LAMB OF GOD

Two staves of music in 4/4 time. The first staff contains the melody for "Lamb of God, you take a-way the sins of the". The second staff continues with "world, have mer-cy on us. world, grant us peace." The melody is simple, using mostly quarter and eighth notes. There are repeat signs and first, second, and third endings indicated.

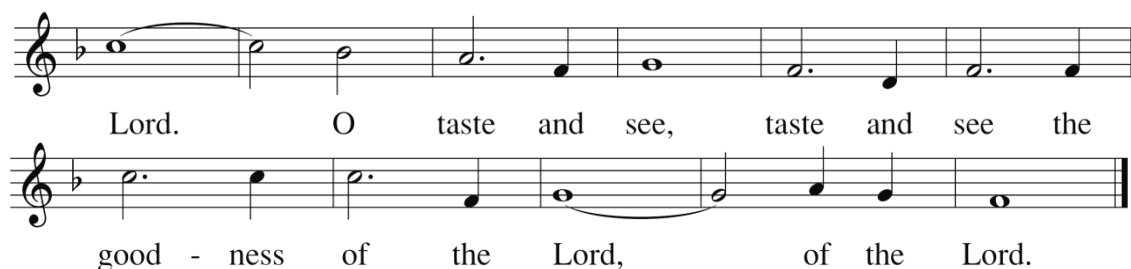
Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

COMMUNION HYMN: TASTE AND SEE

A single staff of music in 4/4 time. The melody for "Taste and see, taste and see the good-ness of the" is written on a treble clef. The melody is simple, using mostly quarter and eighth notes.

Taste and see, taste and see the good - ness of the



Verses

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.
Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.
my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good; D.C.
for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
© 1983, GIA Publications, Inc.

Reprinted under *oneline.net* number A-719769

RECESSIONAL HYMN: SING OF THE LORD'S GOODNESS

1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,

come to him and bless his name. Mer - cy he has shown us,
 ris - en from the snares of death. His word he has spo - ken,
 Spir - it of our God most high; sol - ace for the wea - ry,
 praise God with the lute and harp; praise him with the cym-bals,
 his love is for - ev - er, faith - ful to the end of days.
 one bread he has bro - ken, new life he now gives to all.
 par - don for the sin - ner, splen - dor of the liv - ing God.
 praise him with your danc - ing, praise God till the end of days.
 Come, then, all you na - tions, sing of your Lord's good - ness,
 mel - o - dies of praise and thanks to God.
 Ring out the Lord's glo - ry, praise him with your mu - sic,
 wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981, Ernest Sands
 Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood
 Published by OCP.

PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
 defend us in battle. Be our protection against
 the wickedness and snares of the Devil. May
 God rebuke him, we humbly pray, and do thou,
 O Prince of the heavenly hosts, by the power
 of God, cast into hell Satan, and all the evil
 spirits, who prowl about the world seeking the
 ruin of souls. Amen.

All music in this worship aid is reprinted/streamed with permission under onelicense.net
 number A-719769. All rights reserved.