



THE EXALTATION OF THE HOLY CROSS

**CELEBRATING THE EXULTATION OF THE CROSS
SEPTEMBER 14, 2024**

ENTRANCE HYMN: LIFT HIGH THE CROSS



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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GLORY TO GOD—*Heritage Mass by Owen Alstott*



we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING: Numbers 21:4b-9



✠ A reading from the Book of Numbers.

With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived. The word of the Lord.

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RESPONSORIAL PSALM



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SECOND READING: Philippians 3:16-4:3

✠ A reading from the letter of Saint Paul to the Philippians

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form

of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: John 3:13-17

✠ A reading from the holy gospel according to John

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.The gospel of the Lord.

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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: TAKE UP YOUR CROSS



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor

you would my dis - ci - ple be; Take up your cross with
 your weak spir - it with a - larm; His strength shall bear your
 let your fool - ish pride be still; The Lord for you ac -
 calm - ly ev - 'ry dan - ger brave: It guides you to a
 think till death to lay it down; For those who hum - bly
 will - ing heart, And hum - bly fol - low af - ter me."
 spir - it up, And brace your heart, and nerve your arm.
 cept - ed death Up - on a cross on Cal - v'ry's hill.
 bet - ter home And leads to vic - t'ry o'er the grave.
 bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

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✠ HOLY, HOLY, HOLY

Heritage Mass
 Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
 Blessed is he who comes in the name of the Lord.

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† MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

Two staves of music in 4/4 time. The first staff contains the melody for "We pro-claim your Death, O Lord, and pro-fess your". The second staff contains the melody for "Res-ur-rec-tion un-til you come, un-til you come a-gain." The music is in a simple, hymn-like style with a key signature of one flat (Bb).

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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Heritage Mass
Owen Alstott

† GREAT AMEN

A single staff of music in 4/4 time. The melody for "A - men, a - men, a - men." is written on a single staff. The music is in a simple, hymn-like style with a key signature of one flat (Bb).

A - men, a - men, a - men.

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† THE LORD'S PRAYER

† LAMB OF GOD

Heritage Mass
Owen Alstott

Two staves of music in 4/4 time. The first staff contains the melody for "Lamb of God, you take a-way the sins of the". The second staff contains the melody for "world, have mer-cy on us. world, grant us peace." The music is in a simple, hymn-like style with a key signature of one flat (Bb). The second staff has a repeat sign with first, second, and third endings indicated by numbers 1, 2, and 3.

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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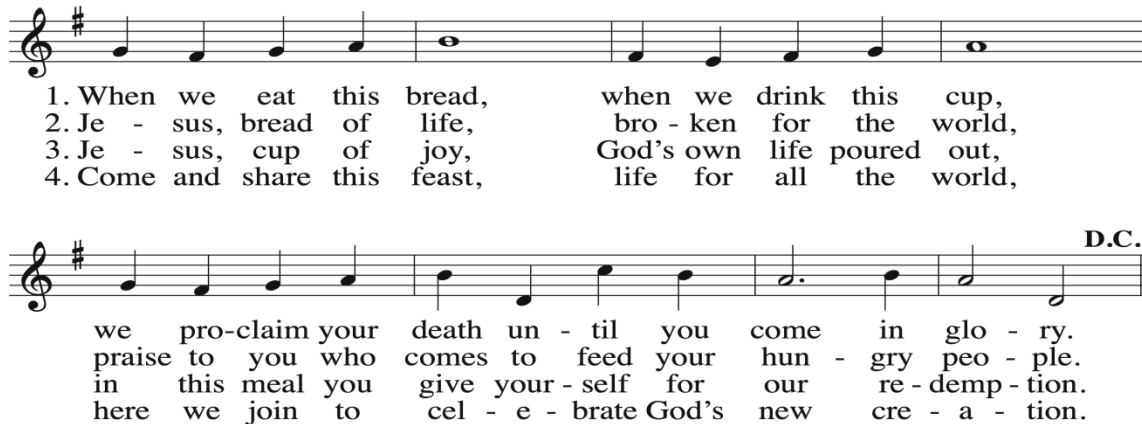
COMMUNION HYMN: WE REMEMBER

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses—Set A



1. When we eat this bread, when we drink this cup,
2. Je - sus, bread of life, bro - ken for the world,
3. Je - sus, cup of joy, God's own life poured out,
4. Come and share this feast, life for all the world,

D.C.

we pro-claim your death un - til you come in glo - ry.
praise to you who comes to feed your hun - gry peo - ple.
in this meal you give your - self for our re - demp - tion.
here we join to cel - e - brate God's new cre - a - tion.

RECESSIONAL HYMN: TO JESUS CHRIST, OUR SOVEREIGN KING



1. To Je - sus Christ, our sov - 'reign King, Who
 2. Your reign ex - tend, O King be - nign, To
 3. To you and to your Church, great King, We

is the world's sal - va - tion, All praise and hom - age
 ev - 'ry land and na - tion; For in your king - dom,
 pledge our hearts' ob - la - tion Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
 Lord di - vine, A - lone we find sal - va - tion.
 throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010



PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil. May God rebuke
him, we humbly pray, and do thou, O Prince of the
heavenly hosts, by the power of God, cast into hell
Satan, and all the evil spirits, who prowl about the
world seeking the ruin of souls. Amen.

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