



Blessed Trinity

Weekend Magazine

Over 60 YEARS COURAGEOUSLY *Living the Gospel*

March 24, 2024 • Palm Sunday of the Lord's Passion

Holy Week is a kind of homecoming



By Fr. Patrick Briscoe, OP

We are coming to a place we know. What can we re-discover here?

As our Lord approached the city, a great multitude came out to meet Him. They waved palm branches and spread their cloaks before him. Cries rang forth from their hearts as they shouted from the depths of their souls, "Hosanna, Blessed is he who comes in the name of the Lord!"

On Palm Sunday, we re-enact, we remember the Lord's triumphant entry to Jerusalem. By our words and actions, the Lord gives us the grace to make present in the here-and-now the mercy poured out in days of old.

The words of the liturgy pierce us. They are familiar and well-worn. Holy Week is a kind of homecoming, a returning to a place we know and love. This return, filled with all the joy of an arrival, is an opportunity to discover hidden meanings, new depths of Christ's work in our lives. One simple example: What is the cry "Hosanna"? We say 'Hosanna' at every Holy Mass. But what does it mean?

SUPPLICATION

Hosanna was prayed by the priests of Israel as part of the celebration of a Temple feast in Jerusalem. It was a supplication, a crying out. It was a plea for God to hear and answer Israel's cries for deliverance. John the Evangelist writes in his Gospel, "Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest!" The words of the Gospel, quoted from Psalm 24, can be understood as describing the assembly moving to the holy city. As the people of God grew closer to the place of the Temple where they would invoke God, the gates loomed larger.

PRAISE

Hosanna is a cry of praise. We shout HOSANNA to thank almighty God for the wonderful work he has done. God has remembered his covenant of old. He has been faithful to his promise to Israel; that he would send a savior from the house of David. And so we cry out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!" (Mk 11:10).

BLESSING

To cry "Hosanna!" Means to grant adulation and honor to the name of the Lord. For Israel, God's name is holy and by extension the words we use to bless are particular. Hosanna is a sanctifying cry, making holy in the name of the Lord the things blessed by our acclaim. Every Sunday as we sing the *Sanctus* (the Holy, Holy, Holy) we sing these words: "Hosanna! Blessed is he who comes in the name of the Lord!" It is a cry of welcome, and acclamation, for at every Mass, we welcome our King. May we cut green branches and spread our cloaks, making our hearts ready places, places fit to welcome Christ our King!

Let us join in

Present before our eyes is a deep mystery. The Lord invites us to participate in his work of redemption. Archbishop Fulton Sheen says, "He borrowed a boat from a fisherman from which to preach; He borrowed barley

Continued next page . . .

**PASTOR**

Rev. Wayne C. Genereux

DEACONS

Deacon Bill Lovelace

CLERGY ASSISTANCE

Fr. Jack McDowell, OFM
 Fr. Randall Roberts, OFM
 Fr. Anthony Fortunato, OdeM
 Fr. Victor Bartolotta

MASS SCHEDULE**Weekday Masses**

Monday - Saturday 8:00 AM

Weekend Masses

Saturday Vigil at 4:00 PM

Sunday

8:00 AM, 9:30 AM & 11:30 AM

Follow the Sunday Mass on our
 website, btsp.org.

Confessions will be held
 Saturdays 2:45-3:45

PARISH OFFICE

Monday—Friday 9-12 and 1-4
 Closed for Lunch Noon to 1 pm
 1600 54TH AVE S.
 ST. PETERSBURG, FL 33712

PHONE

(727) 867-3663

FAX

(727) 864-2679

WEB SITE

<http://btsp.org>
 Like us on FaceBook

... Continued from cover

loaves and fishes from a boy to feed the multitude; He borrowed a grave from which he would rise; and now he borrowed an ass on which to enter Jerusalem.”

The Lord extends to us the chance to join in his saving work.

Whether the Lord looks to us this week for assistance—helping out our stressed parish priest, teaching our children about the saving mysteries of Easter, or taking palm branches to the sick or homebound—or whether he simply looks to meet us in the quiet of our prayers, he wants us to choose him.

Choose Christ this week. Turn to him in supplication, praise his holy name and bless his work! Cry out again, Hosanna!

Originally published at aleteia.org, reprinted with permission

Ecumenical Good Friday Stations of the Cross

St. Matthew Episcopal Church will be hosting their long-time tradition of "Ecumenical Good Friday Stations of the Cross". There will be a short service in the church at 12:00 pm, which will be followed by the stations out on the property. After the Dismissal of the Crowd, you may leave or return into the church for the Mass of the Presanctified.

The church is located at 738 Pinellas Point Drive South, St. Petersburg, 33705. For more information, call St. Matthew Episcopal Church at 727-866-2187.

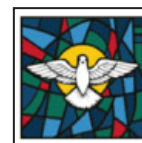


Weekly Offering

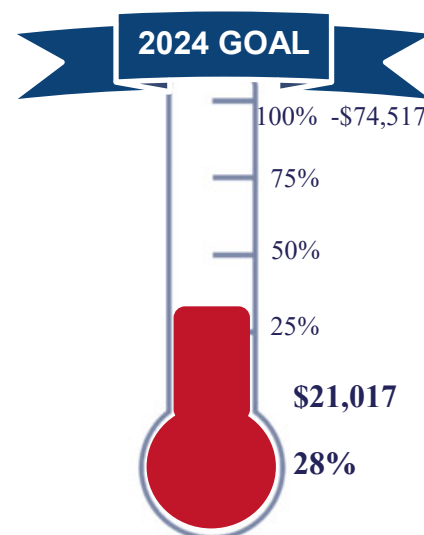
Weekend of March 17
Including Online Giving from
3/11 to 3/17

Offertory	\$ 8,987
Other Donations	\$ 1,673
Catholic Ministry Appeal	\$ 158
National Collections	\$ 30
St. Vincent de Paul	\$ 215
Restoring the Sacred	\$ 10,060
Total	\$ 21,123

**Thank you for
 your generosity!**



**Thank you for your
 prayerful giving!**





“

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them.

(Is 50:4)

”



March 24, 2024

Palm Sunday of the Lord's Passion

Is 50:4-7 | Phil 2:6-11 | Mk 14:1-15:47

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

“The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them.” This sentence from our first reading is taken from one of the four “Songs of the Suffering Servant” in Isaiah. The New Testament identifies this Servant as Jesus, and we know that Jesus accepted the suffering that was foretold in the verses that follow this one: “I gave my back to those who beat me ... my face I did not hide from insults and spitting.” As aspiring servants of God on this Palm Sunday, the most holy of days when we hear Mark’s account of Jesus’ passion, how does this sentence speak to us? What does it mean to have a well-trained tongue? To me it is a call to speak to the Lord in prayer as well as to speak the Good News of the Gospel whenever and wherever we can.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

How can we gain the confidence to believe that our tongue is “well-trained”? We know we are all given the gifts of the Holy Spirit, and we must trust in that promise and invoke his presence often. Who knows? A kind word or gesture from us may just “speak” to a weary person who is struggling. Paul writes that in his passion, Jesus “emptied himself” in the hours before his death and “[became] obedient to the point of death, even death on a cross.” Paul’s next words give us the answer to our question above: “Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend ... and every tongue confess [emphasis added] that Jesus Christ is Lord.” The fullness of the kingdom will be realized only when Jesus comes again. But in the meantime, we have the Eucharist that Jesus instituted at the Last Supper to sustain us and give us strength for our task to confess Jesus Christ as Lord and spread the kingdom of God one day at a time.

PRAY “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.” These words from today’s passion narrative demonstrate Jesus’ complete, obedient surrender of his will to his Father’s divine will. As flawed human beings, we will never be able to perfectly emulate our Savior’s actions, but what better way to begin Holy Week than to try? Through prayer, strive to surrender yourself to God this week by trusting him completely, and striving to do his will with humility and Christ-like obedience.



Are You Hoping to Receive One of the Seven Sacraments With Us?

Matrimony

Congratulations on your engagement! Every Diocese in Florida requires at least six months preparation before marriage. Please call our Pastor, Fr. Wayne Genereux, at the Parish Office for an appointment before setting a date.

Baptism

We are honored that you would like to choose Blessed Trinity Catholic Church for the baptism of your child! We ask that you please call our Pastor, Fr. Wayne Genereux, at the Parish Office for information regarding the pre-baptism class before scheduling a baptism.

Office Hours

Monday—Friday 9-12 and 1-4
Closed for Lunch Noon to 1 pm

Journeying Through Grief

“Grief is not a sign of weakness. It is a tribute to the loved one who died, and a healthy response to our heart ache.”

If you would like to be part of a Grief-Support “group” or you would prefer “one on one” support, please call Rachel between 1:00 p.m. to 4:00 p.m. at the parish office, 727-867-3663

Mass Intentions

Saturday, March 23, Lenten Weekday

8:00 a.m. Rachel Dutilly (liv)

Saturday, March 23, Vigil for Palm Sunday

4:00 p.m. Joanie Martin (dec) and
Lucia and Carlo Danielle (dec)

Sunday, March 24, Palm Sunday of the Lord’s Passion

8:00 a.m. Stanley Zaweski (dec)
9:30 a.m. Mass for Parishioners
11:30 a.m. Karen Stiles and Maria Teixeira (dec)

Monday, March 25, Lenten Weekday

8:00 a.m. Kasha Carr (liv)

Tuesday, March 26, Lenten Weekday

8:00 a.m. Lucilyn Clark (dec)

Wednesday, March 27, Lenten Weekday

8:00 a.m. Mass for Vocations

Thursday, March 28, Holy Thursday

8:00 a.m. Morning Prayer
7:00 p.m. Mass of the Lord’s Supper
John Cardinal Foley (dec)

Friday, March 29, Good Friday

8:00 a.m. Morning Prayer

Saturday, March 30, Easter Vigil

8:00 p.m. Merlene Roberts (liv)

Sunday, March 31, The Resurrection of the Lord

8:00 a.m. Edward J. Giardina (dec)
9:30 a.m. Mass for Parishioners
11:30 a.m. Marlene Romani (dec)



Everything you wanted to know about your faith

Discover all the best Catholic content in one place. Entertaining movies, enlightening programs, inspiring talks and audio dramas, and a great selection of popular e-books—all just a click away!

It’s free, it’s Catholic, and it’s our gift to you!
formed.org TJJQ622 access code

Walk Every Step with Christ

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It's okay for us to be excited for Easter. We've waited so long, after all. In my opinion it's one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It's going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let's not "skip" Holy Week. Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don't rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

— Tracy Earl Welliver, MTS

©LPi

Eucharistic Adoration

Every Wednesday

Personal worship, church is open all day

- 5:30 Rosary recitation
- 6:00 Exposition and Adoration
- Concluding with Benediction ending at 7:00



Join us as your schedule permits, for as little or as much time as you wish!

Spend some 'one on one' personal time with Jesus

Jesus is here ..

Body and Blood ..

Soul and Divinity ..

And He's looking just for

YOU!

EASTER ALTAR FLOWERS

For those wishing to contribute towards the Altar flowers, you may do so in two ways:

1. Use the Easter Flowers Envelope included in your envelope packet.
2. Complete this form and return it to the office with your donation.

The names of the donors will be listed in the bulletin. **Deadline for inclusion of your name in the Easter bulletin is Tuesday, March 26.**

The names listed for remembrance and honor will be placed on the altar.

Please Check One:

In Honor of

In Memory of

Donor's Name: _____

Donation Amount: \$ _____

Upcoming Events

Sunday, March 24, Palm Sunday		
9:00 and 10:30 am	Coffee and Donuts	PH
Monday, March 25		
6:30 pm	Life in the Spirit Prayer Group	CYH
Tuesday, March 26		
10:00-11:30 am	Scripture Class	CYH
Wednesday, March 27, Adoration		
8:30 am	Church open for all day prayer	CH
5:30 pm	Rosary	CH
6:00 pm	Eucharistic Exposition & Meditation	CH
7:00 pm	Benediction	CH
Thursday, March 28, Holy Thursday		
8:00 am	Morning Prayer (No Mass)	CH
Office closes at noon.		
6:00 pm	Adult Choir Rehearsal	MR
7:00 pm	Mass of the Lord's Supper	CH
Altar of Repose for Prayer and Meditation Concluding with Night Prayer		
9:30 pm	Church Closes	CH
Friday, March 29, Good Friday - Church Open all Day		
Office is closed.		
8:00 am	Morning Prayer (No Mass)	CH
8:30 am	Stations of the Cross	CH
3:00 pm	The Lord's Passion (Acapella)	CH
7:00 pm	Divine Mercy Chaplet Novena Begins (Acapella)	CH
Saturday, March 30, Church closed in the morning		
No 8AM Mass. No 4PM Mass.		
6:00 pm	Divine Mercy	CH
8:00 pm	Easter Vigil	CH
Sunday, March 31, EASTER SUNDAY		
No 6:30 am Mass		
8:00 am	Mass	CH
9:30 am	Mass	CH
	Easter Egg Hunt following Mass	
11:30 am	Mass	CH
7:00 pm	Divine Mercy	CH
Monday, April 1		
Parish Office re-opens.		
7:00 pm	Divine Mercy	CH
Tuesday, April 2		
10:00-11:30 am	Scripture Class	CYH
7:00 pm	K.O.C. Meeting	PH
7:00 pm	Divine Mercy	CH

BT Social Group will NOT be meeting, will resume Monthly meeting in April

Key for Events

PH= Parish Hall, MR=Music Room, CYH= Courtyard Hall,
CH=Church, CYH-1= Courtyard Hall Classroom #1

Scripture Class

Blessed Trinity Scripture Class will begin a new study, continuing with Q Place "Change, Facing the Unexpected," started March 12 and will end April 30. Class is held in Courtyard Hall on Tuesdays from 10:00-11:30 am. Books are \$12.00. For further information please call Barbara Townsend (727) 867-3605.



Prayer for Priests & Future Priests

Eternal Father,

We lift up to you these and all the priests of the world.

Sanctify them, heal and guide them. Mold them into the likeness and holiness of your Son Jesus, the Eternal High Priest. May their lives be pleasing to you.

In Jesus name, we pray.

Amen.

- 03/24 Rev. William J. Swengros
- 03/25 Rev. Paul A. Stiene, IC
- 03/26 Ricardo Velasco,
Seminarian
- 03/27 For Vocations to
Priest hood & Religious
Life
- 03/28 Rev. Joseph Kalarickal,
MST
- 03/29 Rev. Pedro Camilo
Simoes, SAC
- 03/30 Rev. Jean C. Robitaille,
Mafr

"Life in the Spirit" Prayer Group

Monday evenings at 6:30 pm in
Courtyard Hall.

All are welcome!

For more information please call
727-867-3663.



Text BTSP to 84576 or online at
btsp.flocknote.com

The Triduum

THE JOURNEY OF OUR REDEMPTION

The Paschal *Triduum*, or “three days” in Latin, holds deep significance for Catholics as it commemorates Christ’s journey through death, burial, and resurrection to new life. This sacred observance is regarded as a single, unified event with three distinct parts, each rich in meaning:

HOLY THURSDAY:

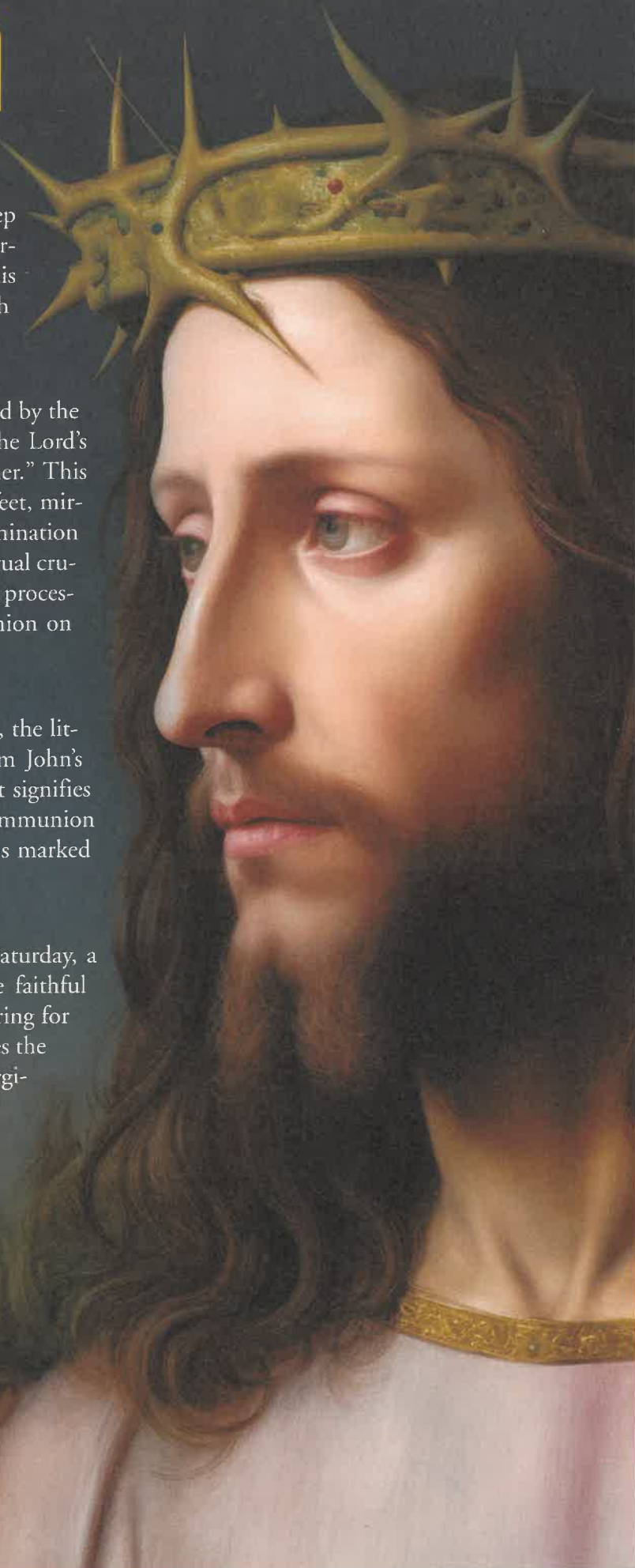
The Triduum commences on Holy Thursday, a day marked by the profound act of Christ’s self-gift. The evening Mass of the Lord’s Supper symbolizes Christ’s command to “love one another.” This divine love is tangibly represented in the washing of the feet, mirroring Jesus’ humility and service to his disciples. The culmination of this love is witnessed in the Eucharist and Christ’s eventual crucifixion on Calvary. The liturgy concludes with a poignant procession as consecrated hosts are reserved for Holy Communion on Good Friday, emphasizing the real presence of Christ.

GOOD FRIDAY:

On Good Friday, there is no celebration of Mass. Instead, the liturgy centers on the reading of the Passion narrative from John’s Gospel. The congregation venerates the Cross, an act that signifies deep reverence for Christ’s sacrifice, and receives Holy Communion from the hosts consecrated on Holy Thursday. This day is marked by introspection and contemplation of the crucified Lord.

EASTER VIGIL:

The anticipation of the Resurrection unfolds on Holy Saturday, a day that reverberates with the silence of the tomb. The faithful meditate on the profound meaning of Jesus’ death, preparing for the climactic Easter Vigil in the evening, which inaugurates the Easter celebration. This vigil is the pinnacle of the liturgical year, characterized by the dramatic lighting of the new fire, the blessing of the Paschal candle, and the *Exsultet* Easter proclamation within the candlelit church. The narrative of salvation is recounted through Scripture readings, culminating in the joyful return of the “Alleluia” in the Gospel. After the homily, the Church celebrates the Sacrament of Baptism and the renewal of baptismal promises, underscoring the theme of rebirth and new life. The Paschal Triduum officially concludes with evening prayer on Easter Sunday, but the Easter Season continues to captivate the faithful for a full 50 days, radiating the profound wonder of the Resurrection.



ORIGINS OF THE TRIDUUM CELEBRATION

The origins of the Triduum celebration have deep historical roots in early Christianity, evolving into the structured observance we know today. Here's a more detailed historical account:

Early Christian Observances (1st-2nd Century): In the early Christian era, there was a continuous tradition of commemorating the Passion, Death, and Resurrection of Jesus during Holy Week. The Last Supper, Crucifixion, and Resurrection were central themes in the lives of early believers, and the events of Holy Week were marked by intense prayer and fasting.

The Development of Holy Thursday: By the 3rd and 4th centuries, the Christian community began to formalize its observance of Maundy Thursday, focusing on the Last Supper, the institution of the Eucharist, and the humility of Christ washing the disciples' feet.

The Emergence of Good Friday: The observance of Good Friday as a distinct day of mourning and reflection on the Crucifixion took shape in the early Christian communities. By the 4th and 5th centuries, the veneration of the Cross and the reading of the Passion narrative became central features.

Evolution of Holy Saturday: Holy Saturday developed as a day of expectation and vigil. It was a time of reflecting on Christ's descent into the realm of the dead and the anticipation of the Resurrection.

Easter Vigil and the Paschal Candle: The Easter Vigil, which heralds the Resurrection of Christ, became a more structured celebration by the 4th century. Key elements like the lighting of the Paschal candle, the blessing of water, and the *Exsultet*, a joyful proclamation of Christ's Resurrection, were introduced.

Council of Nicaea and Liturgical Development: The First Council of Nicaea in 325 AD addressed various aspects of Christian practice and worship, but the Triduum itself was not formalized. The development of these liturgical practices occurred over time and through local customs.

Medieval Period and Liturgical Reforms: During the medieval period, the observance of the Triduum became more elaborate and consistent across various Christian communities. Liturgical reforms (Vatican II) and additions in the Middle Ages enhanced the structure and solemnity of the Triduum.

Today, the Triduum stands as the pinnacle of the Christian liturgical year. It remains a powerful expression of faith, hope, and the core beliefs of Christianity, uniting believers in the profound mysteries of Jesus Christ's Passion, Death, and Resurrection.

A TRIDUUM PRAYER

Lord Jesus, as we enter into these sacred days of the Triduum, we humbly walk with you on your journey of suffering, death, and ultimate resurrection. Help us to understand the depth of your love for us, and grant us the grace to embrace the cross as a path to new life. May we, like you, find strength in moments of trial and hope in the face of despair. In your name, we pray. *Amen.*

TRIDUUM CUSTOMS

The Triduum is marked by a variety of customs and rituals observed worldwide. Here are some key customs that may be celebrated in your local parish:

Washing of the Feet (Holy Thursday): Many parishes participate in the tradition of washing the feet, following Jesus' example of humility when he washed the feet of his disciples at the Last Supper.

Stripping of the Altar (Holy Thursday): After Mass on Holy Thursday, the altar is stripped bare, symbolizing the desolation of Christ's impending Passion.

Adoration of the Cross (Good Friday): On Good Friday, the faithful often venerate the Cross, either by kissing or genuflecting. This act of reverence serves as a powerful reminder of Christ's sacrifice on the Cross. **Stations of the Cross** are particularly appropriate on Good Friday by calling to mind the steps in Christ's journey to Calvary.

Easter Fire and Lighting of the Paschal Candle (Easter Vigil): The Easter Vigil begins with the lighting of a new fire, symbolizing the light of Christ overcoming darkness. From this fire, the Paschal Candle is lit, symbolizing the risen Christ. The candle is then processed into the darkened church, and individual candles may be lit from it.

Baptism and Confirmation (Easter Vigil): The Easter Vigil is traditionally a time for the initiation of new members into the Church through the sacraments of Baptism, Confirmation and Holy Eucharist. The baptized often renew their promises during the Easter Vigil, reaffirming their commitment to the faith.

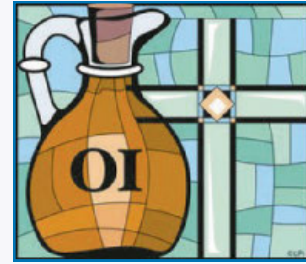
Easter Vigil Readings (Easter Vigil) follow the story of salvation from God's creation of the world, the sparing of Noah and his family from the flood and the deliverance of God's people from Egypt to the Gospel accounts of Jesus rising from the grave.

Easter Sunday Sunrise Services: Many parishes gather for sunrise services on Easter Sunday, celebrating the Resurrection as the sun rises. These services often include joyful hymns and the proclamation of the Resurrection.

Arnold, Barbara
 Austreng, Dick
 Barr, Bill
 Becker, Mary
 Brown, Bob & Beverly
 Christ, Kathryn
 Cisek, Marilyn
 Comeau, Teresa
 Coston, Robert
 Daniels, Joshua
 D'Azzo, Lina
 DiStefano, Judy
 Feltes, Chuck & Lauren
 Ferrara, Antoinette
 Fitzgerald, Dan
 Gawlik, Frank
 Gawlik, Sofia
 Genreux, Carol
 Grimberg, Carol
 Hart, Mary
 Hawkins, Barbara
 Helbig, Len
 Hoffman, Bette
 Huff, Walt

Irvin, John
 Joyal, Christina
 Kindel, Helen
 Kirchgessner, Marie
 Klima, Sue
 Krieger, Mary
 Lanigan, John
 Lashley, Diana
 Lawler, Matthew
 LeVan, George
 Lewis, Cynthia
 Maharne, Cecile
 Manley, Jan
 Manley, Paul
 Matthews, Daniel
 Mays, Hank
 Mays, Susan
 Membreno, Mary & Gus
 Mesick, Phil & Nancy
 Nagy, Matthew
 Newcomb, Jeff
 O'Connor, Mary
 Oliphant, Sean
 Parmigiani, Valerie

Powers, Jim
 Preeper, Helen
 Riley, Marie
 Romani, Angelo
 Schulz, Ingrid
 Shelby, Montez
 Stankiewicz, Cy
 Taylor, Sister Elaine
 Thompson, Susan E.
 Vanderbeck, Cindy
 Vanderbeck, Jay
 Walsh, Thomas
 Youngman, Ruth



Anointing of the Sick

To request the Anointing of the Sick for yourself or a loved one, please contact the parish office, 727-867-3663.

If you or a close family member would like to be added or removed from our prayer list, please contact the parish office at 727-867-3663.



VERACITY
 INSURANCE SERVICES

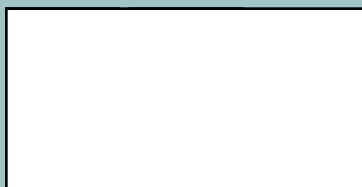
Questions about Medicare, Affordable Care Act, Medicaid. Call, email or visit my website for more information!

Rebecca Haugland
 727-326-2452

rhaugland@veracity-insurance.com
 rebeccaknowsinsurance.com



MARSHALL LAWN & PEST CONTROL
 Lawn Spraying • Fertilizing
 Household Pests
 Serving Pinellas County Since 1983
727-528-3224



NEVER MISS OUR BULLETIN!

SUBSCRIBE

Have our bulletin emailed to you every week.

Visit www.parishesonline.com



SUPPORT OUR ADVERTISERS!

catholicmatch®
 Florida 
 CatholicMatch.com/FL

Complete Plumbing Services & Supplies
Johnnie Jones Plumbing Co.
 Founded by Carl H. Jonasson Sr.
 Barbara J. Pace CFC 1427395
 27247 23rd Ave. North
727-323-2300 St. Petersburg, FL 33713-4318

DEBRA ARCAMONTE
 Realtor® | Luxury Property Specialist
(727)409-0754
 debra.arcamonte@floridamoves.com
 www.DebraArcamonteFloridaRealtor.com
 3637 4th Street N. Suite 100
 St. Petersburg, FL 33704 
COLDWELL BANKER REALTY
 Owned by a subsidiary of Realty Brokerage Group LLC 



Parishioner

Brett Funeral Home & Cremation Services

4810 Central Avenue
Tel. 727-321-3321
www.brettfuneralhome.net
Catholic Owned & Operated Since 1960

LET'S GROW YOUR BUSINESS

Place Your Ad Here
and Support Our Parish!

CONTACT ME
Peter Stewart

pstewart@4LPi.com
(800) 477-4574 x6123

DOES YOUR NONPROFIT
ORGANIZATION NEED
A NEWSLETTER?

Engaging, ad-supported
print and digital
newsletters to reach
your community.

Visit lpicomunities.com

OUR COMMUNITY
NEWSLETTER
OCTOBER 2017 ISSUE



Scan to
contact us!

Conklin Financial Group LLC

Providing help with all your Medicare needs



1-727-541-3043 (TTY 711)
john@conklinfinancialgroup.com
Pinellas Park, FL 33781



BOSS LAW

PROTECT YOUR FUTURE

Buying or Selling
Your Home?

Let Boss Law Handle
Your Closing

*Blessed Trinity
Parishioners Receive Friends/
Family Discount!*

Christopher W. Boss
Parishioner



727-471-0039 | BossLegal.com



For ad info. call 1-800-477-4574 • www.4lpi.com

16-0289