



The Church of the Annunciation

Music and Readings for Mass on Sunday, September 20th, 2020, 9am
The Twenty-fifth Sunday of Ordinary Time

Introit *Salus populi* (sung by schola)

PS 36:39-40 v. PS 77:1

Salus populi ego sum, dicit Dominus: de quacumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum. Ps. Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei.

“I am the salvation of the people,” says the Lord God; “whenever they call upon me in their tribulations, I will hear them; and I shall be their God for ever and ever.” Ps. Hear my teaching, O my people: incline your ear to the words of my mouth.

Kyrie – Missa De Angelis

*Lord have mercy, Christ have mercy,
Lord have mercy.*

XV-XVI. s.

5. **K** Y-ri e, * e- lé- i-son. bis

Christe, e- lé- i-son. bis Ký-ri-

e, e- lé- i-son. Ký-ri e *

** e- lé- i-son.

Gloria – Missa de Angelis

Glory be to God on high. And on earth peace to men of good will. We praise Thee. We bless Thee We adore Thee. We glorify Thee. We give Thee thanks for Thy great glory. Lord God, heavenly King, God the Father Almighty. Lord Jesus Christ, Only- begotten Son, Lord God, Lamb of God, Son of the Father. Thou Who takes away the sins of the world, receive our prayer. Thou Who sits at the right hand of the Father, have mercy on us. For Thou alone art holy. Thou alone, O Jesus Christ, art most high. With the Holy Ghost, + in the glory of God the Father.

G ^v Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae

vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te. Gló-ri-

fi-cá-mus te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am.

Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter omní-po-tens. Dómine Fí-li u-

ni-géni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé- i, Fí-li- us Pá- tris.

Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis. Qui tóllis peccá-ta mún-

di, súscipe depreca-ti-ónem nós-tram. Qui sédes ad déxte-ram Pátris,

mi-se-ré-re nó-bis. Quóni- am tu só-lus sánctus. Tu só-lus Dómi-nus.

Tu só-lus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a

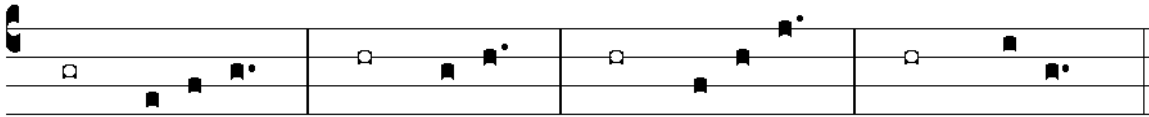
Dé-i Pá- tris. A- men.

First Reading

IS 55:6-9

Seek the LORD while he may be found,
 call him while he is near.
 Let the scoundrel forsake his way,
 and the wicked his thoughts;
 let him turn to the LORD for mercy;
 to our God, who is generous in forgiving.
 For my thoughts are not your thoughts,
 nor are your ways my ways, says the LORD.
 As high as the heavens are above the earth,
 so high are my ways above your ways
 and my thoughts above your thoughts.

All sing the Responsorial Psalm, straight-through. Each line of text matches one measure of music. Change pitch after the dot (•) on each line of text. Repeat the response at the end.



R/ The Lord is near to all who • call upon him.

Sing response to first measure

Every day will • I bless you,
and I will praise your name forever • and ever.
Great is the LORD and highly • to be praised;
his greatness is • unsearchable.

The LORD is gra • cious and merciful,
slow to anger and of • great kindness.
The LORD is • good to all
and compassionate toward all • his works.

The LORD is just in • all his ways
and holy in all • his works.
The LORD is near to all who • call upon him,
to all who call upon him • in truth.

R/ The Lord is near to all who • call upon him.

Sing response to first measure

Second Reading

PHIL1:20C-24, 27A

Brothers and sisters: Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.
Only, conduct yourselves in a way worthy of the gospel of Christ.

Alleluia (mode VI) *sung by all*

ACTS 16:14b



V. Open our hearts, O Lord, to listen to the words of your Son. *R/*

Gospel

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage,
he sent them into his vineyard.

Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, ‘You too go into my vineyard,
and I will give you what is just.’

So they went off.

And he went out again around noon,
and around three o'clock, and did likewise.

Going out about five o'clock,
the landowner found others standing around, and said to them,
‘Why do you stand here idle all day?’

They answered, ‘Because no one has hired us.’

He said to them, ‘You too go into my vineyard.’

When it was evening the owner of the vineyard said to his foreman,
‘Summon the laborers and give them their pay,
beginning with the last and ending with the first.’

When those who had started about five o'clock came,
each received the usual daily wage.

So when the first came, they thought that they would receive more,
but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,
‘These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.’

He said to one of them in reply,
‘My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?’

Thus, the last will be first, and the first will be last.”

Homily and Creed

Offertory antiphon *Si ambulavero* (sung by schola)

PS 137: 7

*Si ambulavero in medio tribulationis, vivificabis me, Domine: et super iram inimicorum meorum
extendes manum tuam, et salvum me fecit dextera tua.*

*Even though I walk in the midst of trouble, you keep me safe, O Lord. You stretch forth your hand against the
fury of my enemies; your right hand shall save me.*

132 FOR THE FRUITS OF HIS CREATION



1. For the fruits of his cre - a - tion, Thanks be to God.
 2. In the just re - ward of la - bor, God's will is done.
 3. For the har - vests of the Spir - it, Thanks be to God.



For his gifts to ev - 'ry na - tion, Thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing For the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, For the truths that still con - found us,



Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
 In the har - vests we are shar - ing, God's will is done.
 Most of all, that love has found us, Thanks be to God.

Words: Fred Pratt Green, 1903–2000

Music: Traditional Welsh Melody

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AR HYD Y NOS

84 84 88 84

Sanctus - Missa de Angelis

Please sing.

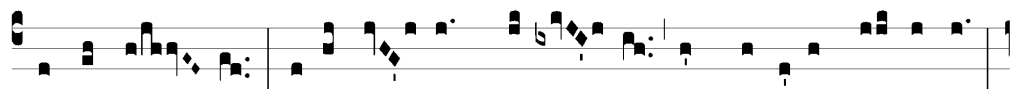
*Holy, holy, holy. Lord God
of hosts. Heaven and earth
are full of Your glory.
Hosanna in the highest.
Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.*



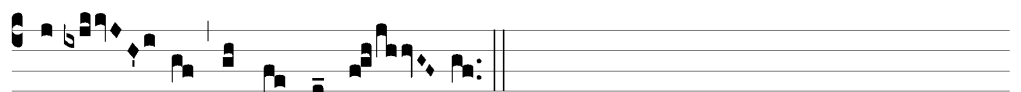
Anc - tus, * Sánctus, Sán - tus Dó - mi - nus Dé - us Sá -



ba - oth. Pléni sunt caé - li et tér - ra gló - ri - a tú - a. Ho - sán - na



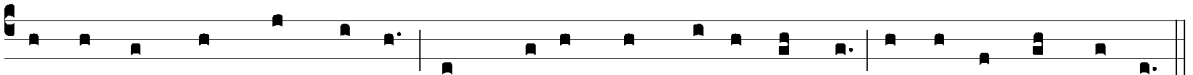
in excél - sis. Bene - díc - tus qui vé - nit in nómine Dó - mi - ni.



Ho - sán - na in ex - cél - sis.

Memorial Acclamation:

Please sing.

W  e proc-laim your death, O Lord, and pro-fess your Res-ur-rec-tion, un-til you come a-gain

OR:

 Mortem tu-am annunti- ámus, Dó-mi-ne, et tu-am re-surrecti- ónem confi-témur, do-nec

 vé-ni- as.

Agnus Dei – Missa de Angelis

Please sing.

Lamb of God, you take away the sins of the word: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

VI
A  -gnus De- i, * qui tol-lis peccá-ta mundi : mi-seré-re no-bis. Agnus

 De- i, * qui tol- lis peccá-ta mundi : mi-seré-re no- bis. Agnus De- i, *

 qui tol-lis peccá-ta mundi : dona no-bis pa- cem.

Communion antiphon *Tu mandasti* (sung by schola)

PS 118: 4-5

Tu mandasti mandata tua custodiri nimis: utinam dirigantur viae meae, ad custodiendas iustificationes tuas.

You laid down your commandments that we should fully keep them; oh, that my ways were made so direct that I might keep your statutes.



1. Je - sus, the ve - ry thought of thee With sweet - ness
 2. No voice can sing, no heart can frame, Nor can the
 3. O hope of ev - 'ry con - trite heart, O joy of
 4. But what to those who find? Ah, this No tongue nor
 5. Je - sus, our on - ly joy be thou, As thou our



fills my breast; But swee - ter far thy face to
 mind re - call A swee - ter sound than thy blest
 all the meek, To those who fall, how kind thou
 pen can show; The love of Je - sus, what it
 prize will be; Je - sus, be thou our glo - ry



see, And in thy pre - sence rest.
 Name, O Sav - ior of us all!
 art, How good to those who seek!
 is None but his loved ones know.
 now And through e - ter - ni - ty.

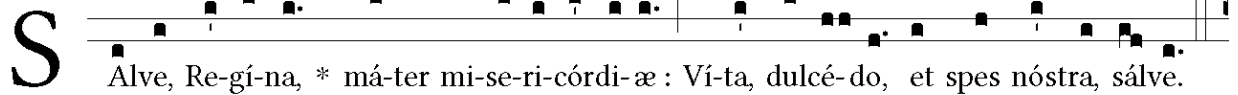
Words: *Jesu dulcis memoria*, c. 12th cent.
 Attr. to Bernard of Clairvaux, 1091-1153
 Tr. by Edward Caswall, 1814-1878
 Music: John B. Dykes, 1823-1873

ST. AGNES
 CM

Recessional: Salve Regina

Please sing.

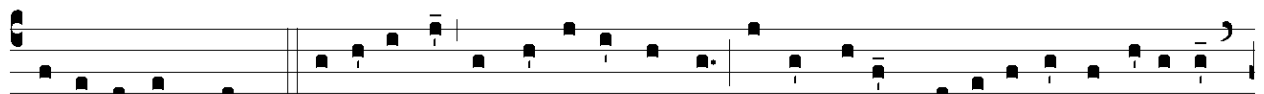
*Hail, holy queen,
 mother of mercy:
 our life, our
 sweetness, and our
 hope. To thee we
 cry, poor banished
 children of Eve. To
 thee do we send up
 our sighs,
 mourning and
 weeping in this
 vale of tears. Turn
 then most gracious
 advocate, thine
 eyes of mercy
 towards us. And
 after this our exile,
 show unto us the
 blessed fruit of thy
 womb, Jesus. O
 Clement, O
 Loving, O Sweet
 Virgin Mary.*



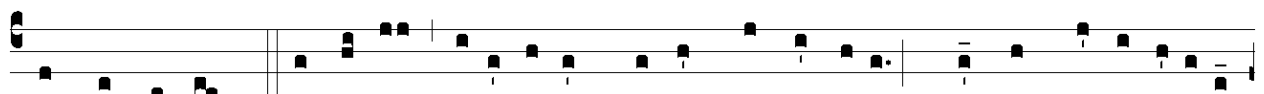
Alve, Re-gí-na, * má-ter mi-se-ri-córdi-æ : Ví-ta, dulcé-do, et spes nóstra, sálve.



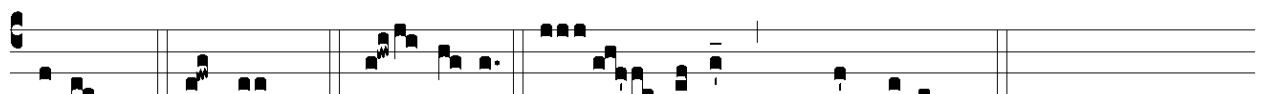
Ad te clamámus, éxsu-les, fí-li-i Hé-væ. Ad te suspi-rámus, geméntes et fléntes in hac



lacrimá-rum válle. E-ia ergo, Advo-cá-ta nóstra, íl-los tú-os mi-se-ri-córdes ócu-los



ad nos convérte. Et Jé-sum, bene-díctum frúctum véntris tú-i, no-bis post hoc exsí-li-um



osténde. O clé-mens : O pí-a : O dúlcis * Virgo Ma-rí-a.

Prayers after Mass

Prayer of St. Michael: Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly Host, by the power of God, cast in hell Satan and all evil spirits, who prowl about the world seeking the ruin of souls.

Prayer of Abandonment: Father, I abandon myself into your hands; do with me what you will. Whatever you may do, I thank you: I am ready for all, I accept all. Let only your will be done in me, and in all your creatures - I wish no more than this, O Lord. Into your hands I commend my soul: I offer it to you with all the love of my heart, for I love you, Lord, and so need to give myself, to surrender myself into your hands without reserve, and with boundless confidence, for you are my Father.

Prayer in a Time of Epidemic: Vouchsafe to hear us, O God, our only salvation! And through the intercession of the glorious and blessed Mary, Mother of God, and ever Virgin, of thy blessed martyr, Sebastian, and of all the saints, deliver thy people from the terrors of thy wrath, and restore their confidence by the outpouring of thy compassion. Be moved to pity, O Lord, at our earnest entreaties, and heal the illnesses of body and soul; so that experiencing thy forgiveness we may ever rejoice in thy blessing. We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away this epidemic of plague which afflicts us; so that mortal hearts may recognize that these scourges proceed from thine indignation and cease only when thou art moved to mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

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