



The Church of the Annunciation

Music and Readings for Mass on Sunday, November 22nd, 2020, 9am
The Solemnity of Our Lord Jesus Christ, King of the Universe

Introit *Dignus est Agnus* (sung by schola)

REV 5, PS 72

Dignus est Agnus qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi Gloria et imperium in saecula saeculorum. Ps. Deus, iudicium tuum regi da: et justitiam tuam filio regis.

Worthy is the Lamb who was slain to receive power and wealth and wisdom and strength and honor. To him be glory and dominion forever and ever. Ps. Give the King your justice, O God: and your righteousness to the King's son.

Kyrie – Missa De Angelis

*Lord have mercy, Christ have mercy,
Lord have mercy.*

XV-XVI. s.

5. **K** Y-ri e, * e- lé- i-son. bis

Christe, e- lé- i-son. bis Ký-ri-

e, e- lé- i-son. Ký-ri- e *

** e- lé- i-son.

Gloria – Missa de Angelis

Glory be to God on high. And on earth peace to men of good will. We praise Thee. We bless Thee We adore Thee. We glorify Thee. We give Thee thanks for Thy great glory. Lord God, heavenly King, God the Father Almighty. Lord Jesus Christ, Only- begotten Son, Lord God, Lamb of God, Son of the Father. Thou Who takes away the sins of the world, receive our prayer. Thou Who sits at the right hand of the Father, have mercy on us. For Thou alone art holy. Thou alone, O Jesus Christ, art most high. With the Holy Ghost, + in the glory of God the Father.

G ^v Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae

vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te. Glo-ri-

fi-cá-mus te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am.

Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter omní-po-tens. Dómine Fí-li u-

ni-géni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé- i, Fí-li- us Pá- tris.

Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis. Qui tóllis peccá-ta mún-

di, súscipe depreca-ti-ónem nós-tram. Qui sédes ad déxte-ram Pátris,

mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dómi-nus.

Tu só-lus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a

Dé-i Pá- tris. A- men.

First Reading

EZ 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered
when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

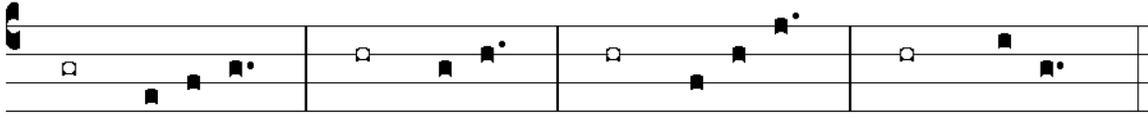
but the sleek and the strong I will destroy,
shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

All sing the Responsorial Psalm, straight-through. Each line of text matches one measure of music. Change pitch after the dot (•) on each line of text. Repeat the response at the end.



R/ The Lord is my shepherd; there is nothing • I shall want.

Sing response to first measure

The LORD is my shepherd; I • shall not want.

In verdant pastures he gives me • repose.

Sing last measure.

Beside restful waters • he leads me;

he refreshes • my soul.

He guides me • in right paths

for his • name's sake.

You spread the ta•ble before me

in the sight of • my foes;

you anoint my • head with oil;

my cup ov•erflows.

Only goodness and kindness • follow me

all the days of • my life;

and I shall dwell in the house • of the LORD

for years • to come.

R/ The Lord is my shepherd; there is nothing • I shall want.

Second Reading

1 COR 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the kingdom to his God and Father,

when he has destroyed every sovereignty

and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him,

then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

Alleluia (mode VI) *sung by all*

MK 11: 9-10



℣. Blessed is he who comes in the name • of the Lord.
Blessed is the kingdom of our father David • that is to come. ℟

Gospel

MT 25: 31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,

ill and in prison, and you did not care for me.’
 Then they will answer and say,
 ‘Lord, when did we see you hungry or thirsty
 or a stranger or naked or ill or in prison,
 and not minister to your needs?’
 He will answer them, ‘Amen, I say to you,
 what you did not do for one of these least ones,
 you did not do for me.’
 And these will go off to eternal punishment,
 but the righteous to eternal life.”

Homily and Creed

Offertory antiphon *Postula a me* (sung by schola)

PS 2

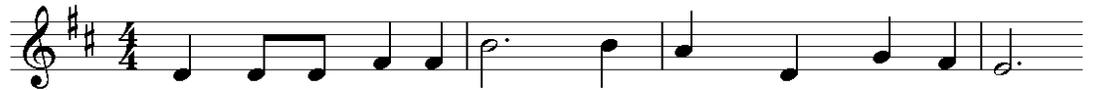
Postula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminos terrae.

Ask of me, and I will give you the nations for your inheritance, and the ends of the earth for your possession.

Hymn at Offertory:

CROWN HIM WITH MANY CROWNS 119

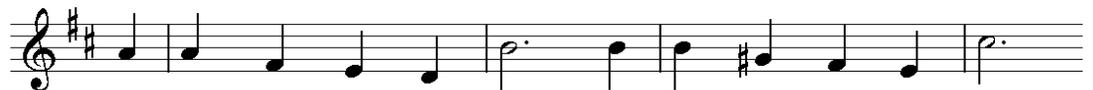
Please sing.



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri - umphed o'er the grave,
3. Crown him the Lord of love, Be - hold his hands and side,
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways
5. Crown him the Lord of years, The Po - ten - tate of time,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.
 And rose vic - to - rious in the strife For those he came to save.
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
 From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime,



A - wake, my soul, and sing Of him who died for thee,
 His glo - ries now we sing, Who died and rose on high,
 No an - gel in the sky Can full - y bear that sight,
 His reign shall know no end, And 'round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;



And hail him as thy matchless King Through all e - ter - ni - ty.
 Who died, e - ter - nal life to bring, And lives that death may die.
 But down - ward bends his burn - ing eye At mys - ter - ies so bright.
 Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Sanctus - Missa de Angelis

Please sing.

Holy, holy, holy. Lord God of hosts. Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

VI
S Anc- tus, * Sánctus, Sánc- tus Dó- mi-nus Dé- us Sá-
 ba- oth. Pléni sunt caé- li et tér- ra gló- ri- a tú- a. Ho- sánna
 in excél- sis. Bene- díc- tus qui vé- nit in nómine Dó- mi- ni.
 Ho- sán- na in ex- céll- sis.

Memorial Acclamation:

Please sing.

We proc- laim your death, O Lord, and pro- fess your Res- ur- rec- tion, un- til you come a- gain

OR:

Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- surrecti- ónem confi- témur, do- nec
 vé- ni- as.

Agnus Dei – Missa de Angelis

Please sing.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

VI
A- gnus De- i, * qui tol- lis peccá- ta mundi : mi- seré- re no- bis. Agnus
 De- i, * qui tol- lis peccá- ta mundi : mi- seré- re no- bis. Agnus De- i, *
 qui tol- lis peccá- ta mundi : dona no- bis pa- cem.

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite, benedicti Patris mei, possidete praeparatum vobis regnum ab initio saeculi.

“Amen” I say to you, “as you did it to one of the least of these my brethren, you did it to me.” Come O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Anthem at Communion (11am): *Jesu! Rex Admirabilis*

G. P. da Palestrina (1525-1594)

*Jesu! Rex admirabilis et triumphator nobilis
Dulcedo ineffabilis, totus desiderabilis.
Mane nobiscum Domine et nos illustra lumine,
Pulsa mentis caligine, mundum reple dulcedine.*

*Jesu, Prince ever-glorious! Thou Lord of Hosts victorious!
Of radiance more than marvelous Master, be ruler over us.
Dwell, Lord, with us, and grant we may behold Thy light upon our way;
Scatter night's glooms and so array earth, as heaven, in noon bright day.*

Hymn at Communion: *Te Deum*

*Te Deum laudamus: te Dominum confitemur.
Te aeternum Patrem omnis terra veneratur.
Tibi omnes Angeli; tibi caeli et universae potestates.
Tibi Cherubim et Seraphim incessabili voce proclamant:
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra majestatis gloriae tuae.
Te gloriosus Apostolorum chorus;
Te Prophetarum laudabilis numerus;
Te Martyrum candidatus laudat exercitus.
Te per orbem terrarum sancta confitetur Ecclesia:
Patrem immensae majestatis;
Venerandum tuum verum et unicum Filium;
Sanctum quoque Paracletum Spiritum.
Tu Rex gloriae, Christe.
Tu Patris sempiternus es Filius.
Tu ad liberandum suscepturus hominem, non horruisti
Virginis uterum.
Tu, devicto mortis aculeo,
aperuisti credentibus regna caelorum.
Tu ad dexteram Dei sedes, in gloria Patris.
Judex crederis esse venturus.
Te ergo quaesumus, tuis famulis subveni,
quos pretioso sanguine redemisti.
Aeterna fac cum sanctis tuis in gloria numerari.
Salvum fac populum tuum, Domine, et benedic hereditati
tuae.
Et rege eos, et extolle illos usque in aeternum.
Per singulos dies benedicimus te.*

*O, God, we praise You and acknowledge You
to be the supreme Lord.
Everlasting Father, all the earth worships You.
All the angels, the heavens and all angelic powers,
All the cherubim and seraphim, continually cry to
you:
Holy, holy, holy, Lord God of Hosts!
Heaven and earth are full of the majesty of Your
glory.
The glorious choir of the apostles,
The wonderful company of prophets,
The white-robed army of martyrs, praise You.
Holy Church throughout the world acknowledges
You:
The Father of infinite majesty;
Your adorable, true and only Son;
Also the Holy Spirit, the Comforter.
O Christ, You are the King of glory!
You are the everlasting Son of the Father.
When You took it upon Yourself to deliver man,
You did not disdain the Virgin's womb.
Having overcome the sting of death,
You opened the kingdom of heaven to all
believers.
You sit at the right hand of God in the glory of the
Father
We believe that You will come to be our Judge.
We, therefore, beg You to help Your servants*

Et laudámus nomen tuum in *sæ*culum, et in *sæ*culum *sæ*culi.
Dignáre, Dómine, die isto sine peccáto nos custodíre.
Miserére nostri, Dómine, miserére nostri.
Fiat misericórdia tua, Dómine, super nos, quemádmódu
sperávimus in te.
In te, Dómine, sperávi: non confúndar in ætérnum.

whom You have redeemed with Your Precious Blood.
Let them be numbered with Your saints in everlasting glory.
Save Your people, O Lord, and bless Your inheritance!
Govern them, and raise them up forever.
Every day we thank You.
And we praise Your name forever; yes, forever and ever.
O Lord, deign to keep us from sin this day.
Have mercy on us, O Lord, have mercy on us.
Let your mercy, O Lord be upon us, for we have hoped in You.
O Lord, in you I have put my trust; never let me be put to shame.

Prayers after Mass

Prayer of St. Michael: Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly Host, by the power of God, cast in hell Satan and all evil spirits, who prowl about the world seeking the ruin of souls.

Prayer of Abandonment: Father, I abandon myself into your hands; do with me what you will. Whatever you may do, I thank you: I am ready for all, I accept all. Let only your will be done in me, and in all your creatures - I wish no more than this, O Lord. Into your hands I commend my soul: I offer it to you with all the love of my heart, for I love you, Lord, and so need to give myself, to surrender myself into your hands without reserve, and with boundless confidence, for you are my Father.

Prayer in a Time of Epidemic:

V. Deal not with us, Lord, according to our sins.

R. And take not vengeance on us because of our misdeeds.

V. Help us, O God, our Deliverer.

R. And for Thy name's sake, O Lord, free us.

V. Remember not, O Lord, our sins of old.

R. Hasten to us with Thy compassion, for we are become exceeding poor.

V. St. Sebastian, pray for us.

R. That we may be made worthy of the promises of Christ.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with Thy spirit.

Let us pray:

Vouchsafe to hear us, O God, our only salvation! And through the intercession of the glorious and blessed Mary, Mother of God, and ever Virgin, of thy blessed martyr, Sebastian, and of all the saints, deliver thy people from the terrors of thy wrath, and restore their confidence by the outpouring of thy compassion. Be moved to pity, O Lord, at our earnest entreaties, and heal the illnesses of body and soul; so that experiencing thy forgiveness we may ever rejoice in thy blessing. We beseech thee, O Lord, grant us a hearing as we devoutly raise our petitions to thee, and graciously turn away this epidemic of plague which afflicts us; so that mortal hearts may recognize that these scourges proceed from thine indignation and cease only when thou art moved to mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Recessional: Salve Regina

Hail, holy
queen, mother of
mercy: our life,
our sweetness,
and our hope. To
thee we cry, poor
banished
children of Eve.
To thee do we
send up our
sighs, mourning
and weeping in
this vale of tears.
Turn then most
gracious
advocate, thine
eyes of mercy
towards us. And
after this our
exile, show unto
us the blessed
fruit of thy
womb, Jesus. O
Clement, O
Loving, O Sweet
Virgin Mary.

S Alve, Re-gí-na, * má-ter mi-se-ri-córdi-æ : Ví-ta, dulcé-do, et spes nó-stra, sálve.

Ad te clamá-mus, éx-su-les, fí-li-i Hé-væ. Ad te suspi-rá-mus, geméntes et fléntes in hac lacrimá-rum vâl-le. E-ia ergo, Advo-cá-ta nó-stra, íl-los tú-os mi-se-ri-córdes ócu-los ad nos convér-te. Et Jé-sum, bene-díctum frúctum vén-tris tú-i, no-bis post hoc exsí-li-um osténde. O clé-mens : O pí-a : O dúlcis * Virgo Ma-rí-a.

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