



Annunciation Catholic Church

"Angelus Domini nuntiavit Mariae et concepit de Spiritu Sancto"

"The Angel of the Lord declared unto Mary and she conceived by the Holy Spirit"

TENEBRAE IN THE EXTRAORDINARY FORM

Established 1869.

Houston's oldest Catholic Church in continuous use.



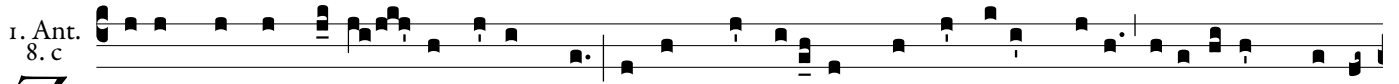
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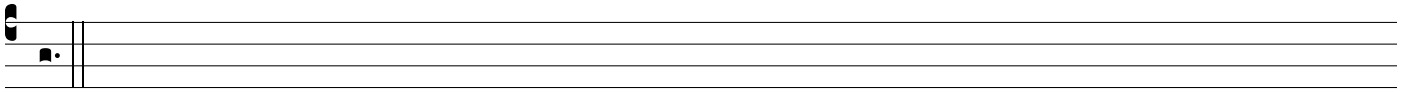
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AT MATINS

IN THE 1ST NOCTURN



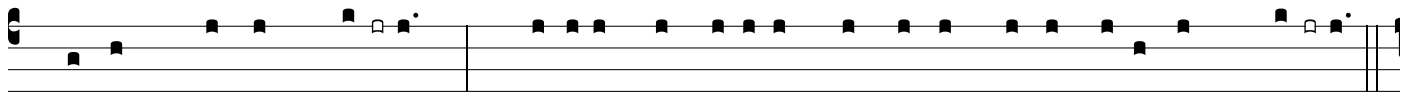
Z Elus domus tu-æ * comédit me, et opprobri-a exprobránti-um tibi cecidérunt super



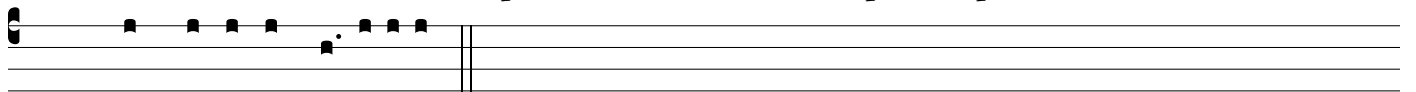
me.

The zeal of Thy house hath consumed me, and the reproaches of them that reproach Thee, fell upon me.

Psalm 68.



1. Salvum me fac, **De-** us: * quóni-am intravérunt aquæ usque ad *ánimam me-* am.



Flex: tempésta aquæ, †

2. Infixus sum in limo profúndi: * et non est *substántia*.

3. Veni in altitúdinem **maris**: * et tempésta demérsit me.

4. Laborávi clamans, raucæ factæ sunt fauces **meæ**: * defecérunt óculi mei, dum spero in *Deum meum*.

5. Multiplicáti sunt super capíllos cápitis **mei**, * qui odérunt *me gratis*.

6. Confortáti sunt qui persecúti sunt me inimíci mei injúste: * quæ non rápui, tunc *exsolvébam*.

7. Deus, tu scis insipiéntiam **meam**: * et delícta mea a te non *sunt abscondita*.

8. Non erubéscant in me qui expéctant te, **Dómine**, * *Dómine virtútum*

9. Non confundántur **super me** * qui quærunt te, *Deus Israël*.

1. Save me, O God: for the waters are come in even unto my soul.

2. I stick fast in the mire of the deep: and there is no sure standing.

3. I am come into the depth of the sea: and a tempest hath overwhelmed me.

4. I have laboured with crying; my jaws are become hoarse: my eyes have failed, whilst I hope in my God.

5. They are multiplied above the hairs of my head, who hate me without cause.

6. My enemies are grown strong who have wrongfully persecuted me: then did I pay that which I took not away.

7. O God, thou knowest my foolishness; and my offences are not hidden from thee.

8. Let not them be ashamed for me, who look for thee, O Lord, the Lord of hosts.

10. Quóniam propter te sustínui oppróbrium : * opéruit confúsió *fáciem meam*.

11. Extráneus factus sum frátribus *meis*, * et peregrínus filiis *matris meæ*.

12. Quóniam zelus domus tuæ comédit me : * et oppróbria exprobrántium tibi cecidérunt *super me*.

13. Et opéruí in jejúnio ánimam *meam* : * et factum est in oppróbrium *mihi*.

14. Et pósui vestiméntum meum cilíci-um : * et factus sum illis *in parábolam*.

15. Advérsum me loquebántur, qui sedébant in *porta* : * et in me psallébant qui *bibébant vinum*.

16. Ego vero oratiónem meam ad te, *Dómine* : * tempus benepláciti, *Deus*.

17. In multitudíne misericórdiæ tuæ exáudi me, * in veritáte *salútis tuæ* :

18. Eripe me de luto, ut non *infigar* : * líbera me ab iis, qui odérunt me, et de *profúndis aquárum*.

19. Non me demérgat tempésta aquæ, † neque absórbeat me *profúndum* : * neque úrgeat *super me púteus os suum*.

20. Exáudi me, *Dómine*, quóniam benígna est misericórdia *tua* : * secúndum multitudínem miseratiónum tuárum *réspice in me*.

21. Et ne avértas *fáciem tuam* a púero *tuo* : * quóniam tríbulo, *velóciter exáudi me*.

22. Inténde *ánimæ meæ*, et líbera *eam* : * propter inimícos meos *éripe me*.

23. Tu scis *impropérium meum*, et confusiónem *meam*, * et *reveréntiam meam*.

24. In conspéctu tuo sunt omnes qui tríbulant me : * *impropérium* exspectávit cor meum, *et misériam*.

9. Let them not be confounded on my account, who seek thee, O God of Israel.

10. Because for thy sake I have borne reproach; shame hath covered my face.

11. I am become a stranger to my brethren, and an alien to the sons of my mother.

12. For the zeal of thy house hath eaten me up: and the reproaches of them that reproached thee are fallen upon me.

13. And I covered my soul in fasting: and it was made a reproach to me.

14. And I made haircloth my garment: and I became a byword to them.

15. They that sat in the gate spoke against me: and they that drank wine made me their song.

16. But as for me, my prayer is to thee, O Lord; for the time of thy good pleasure, O God.

17. In the multitude of thy mercy hear me, in the truth of thy salvation.

18. Draw me out of the mire, that I may not stick fast: deliver me from them that hate me, and out of the deep waters.

19. Let not the tempest of water drown me, nor the deep swallow me up: and let not the pit shut her mouth upon me.

20. Hear me, O Lord, for thy mercy is kind; look upon me according to the multitude of thy tender mercies.

21. And turn not away thy face from thy servant: for I am in trouble, hear me speedily.

22. Attend to my soul, and deliver it: save me because of my enemies.

23. Thou knowest my reproach, and my confusion, and my shame.

24. In thy sight are all they that afflict me; my heart hath expected reproach and misery.

25. And I looked for one that would grieve to-

25. Et sustínui qui simul contristarétur, et non **fuit** : * et qui consolarétur, et *non invéni*.

26. Et dedérunt in escam **meam** fel : * et in siti mea potavérunt *me acéto*.

27. Fiat mensa eórum coram ipsis in **lámqueum**, * et in retributiónes, *et in scándalum*.

28. Obscuréntur óculi eórum ne vídeant : * et dorsum eórum *semper incúrva*.

29. Effúnde super eos iram **tuam** : * et furor iræ tuæ *comprehéndat* eos.

30. Fiat habitatio eórum **desérta** : * et in tabernáculis eórum non sit *qui inhábitet*.

31. Quóniam quem tu percussísti, persecúti sunt : * et super dolórem vúlnerum meórum *addidérunt*.

32. Appóne iniquitatem super iniquitatem eórum : * et non intrent in **justítiam tuam**.

33. Deleántur de libro vivéntium : * et cum justis *non scribántur*.

34. Ego sum pauper et **dolens** : * salus tua, **Deus**, *suscépit* me.

35. Laudábo nomen Dei cum **cántico** : * et magnificábo *eum in laude* :

36. Et placébit Deo super vítulum **novéllum** : * córnua *producéntem et úngulas*.

37. Vídeant páuperes et **læténtur** : * quáerite Deum, et vivet *ánima vestra*.

38. Quóniam exaudívit páuperes **Dóminus** : * et vinctos suos *non despéxit*.

39. Laudent illum cæli et **terra**, * mare et ómnia reptília *in eis*.

40. Quóniam Deus salvam fáciat **Sion** : * et ædificábuntur civitátes **Juda**.

41. Et inhabitábunt **ibi**, * et hereditáte *acquírent* eam.

gether with me, but there was none: and for one that would comfort me, and I found none.

26. And they gave me gall for my food, and in my thirst they gave me vinegar to drink.

27. Let their table become as a snare before them, and a recompense, and a stumblingblock.

28. Let their eyes be darkened that they see not; and their back bend thou down always.

29. Pour out thy indignation upon them: and let thy wrathful anger take hold of them.

30. Let their habitation be made desolate: and let there be none to dwell in their tabernacles.

31. Because they have persecuted him whom thou hast smitten; and they have added to the grief of my wounds.

32. Add thou iniquity upon their iniquity: and let them not come into thy justice.

33. Let them be blotted out of the book of the living; and with the just let them not be written.

34. I am poor and sorrowful: thy salvation, O God, hath set me up.

35. I will praise the name of God with a canticle: and I will magnify him with praise.

36. And it shall please God better than a young calf, that bringeth forth horns and hoofs.

37. Let the poor see and rejoice: seek ye God, and your soul shall live.

38. For the Lord hath heard the poor: and hath not despised his prisoners.

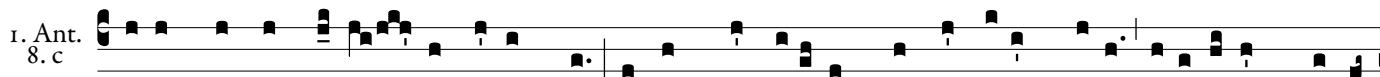
39. Let the heavens and the earth praise him; the sea, and every thing that creepeth therein.

40. For God will save Sion, and the cities of Juda shall be built up.

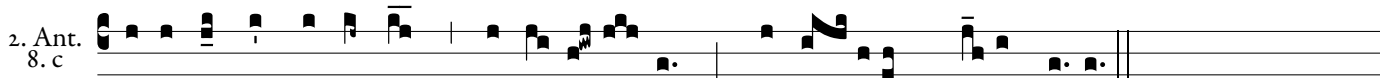
41. And they shall dwell there, and acquire it by inheritance.

42. Et semen servórum ejus possidébit eam : * et qui díligunt nomen ejus, habitábunt in ea.

42. And the seed of his servants shall possess it; and they that love his name shall dwell therein.



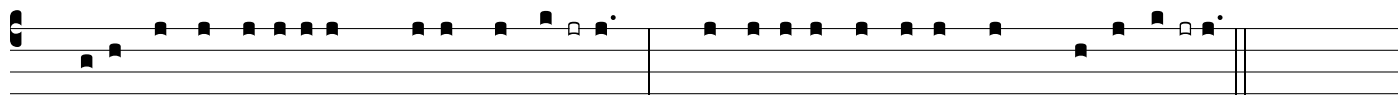
Z Elus domus tu-æ * comédit me, et oppróbri-a exprobránti-um tibi cecidérunt super me.



A -vertántur retrórsus, * et e-rubé-scant, qui có-gitant mihi ma-la.

Let them be turned back, and blush for shame: that think evil against me.

Psalm 69.



1. De-us, in adju-tóri-um me-um inténde : * Dómine ad adjuvándum *me festí-* na.

2. Confundántur et revereántur, * qui quærunt *ánimam meam*.

3. Avertántur retrórsus, et erubés-cant, * qui volunt *mihi mala*.

4. Avertántur statim erubescéntes, * qui dicunt mihi : *Euge, euge*.

5. Exsúltent et læténtur in te omnes qui quærunt te, * et dicant semper : Magnificétur Dóminus : qui díligunt *salutare tuum*.

6. Ego vero egénus, et **p**auper sum : * Deus, *ádjua* me.

7. Adjútor meus, et liberátor meus es tu : * Dómine, *ne moréris*.

1. O God, come to my assistance; O Lord, make haste to help me.

2. Let them be confounded and ashamed that seek my soul:

3. Let them be turned backward, and blush for shame that desire evils to me:

4. Let them be presently turned away blushing for shame that say to me: 'Tis well, 'tis well.

5. Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

6. But I am needy and poor; O God, help me.

7. Thou art my helper and my deliverer: O Lord, make no delay.

Repeat antiphon.

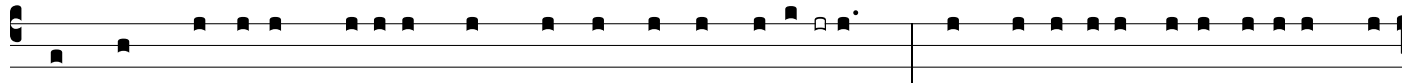
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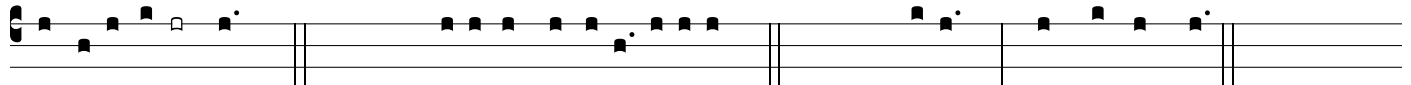
DE-us me-us, * éripe me de manu peccatóris.

O my God, deliver me out of the hand of the sinner.

Psalm 70.



1. In te, Dómine, sperávi, non confúndar in ætérnum : * in justí-ti-a tu-a líbera me,



et éripe me. Flex : dere-líquit e-um : † v̇. 2. : tu-am, * et salva me.

2. Inclína ad me aurem **tuam**, * et salva me.

3. Esto mihi in Deum protectórem, et in locum munítum : * ut *salvum me* fácias.

4. Quóniam firmaméntum **meum**, * et refúgium *meum* es tu.

5. Deus meus, éripe me de manu peccatóris, * et de manu contra legem agéntis et *iníqui* :

6. Quóniam tu es paciéntia mea, **Dómine** : * Dómine, spes mea a *juventúte* mea.

7. In te confirmátus sum ex **útero** : * de ventre matris meæ tu es *protéctor* meus.

8. In te cantátio mea **semper** : * tamquam prodígium factus sum multis : et tu *adjútor* fortis.

9. Repleátur os meum laude, ut cántem glóriam **tuam** : * tota die *magnitúdinem* tuam.

10. Ne projícias me in témpore senectú-tis : * cum defécerit virtus mea, ne *derelin-*quas me.

11. Quia dixerunt inimíci mei **mihi** : * et qui custodiébant ánimam meam, consílium fecérunt in **unum**.

1. In thee, O Lord, I have hoped, let me never be put to confusion: deliver me in thy justice, and rescue me.

2. Incline thy ear unto me, and save me.

3. Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe.

4. For thou art my firmament and my refuge.

5. Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

6. For thou art my patience, O Lord: my hope, O Lord, from my youth.

7. By thee have I been confirmed from the womb: from my mother's womb thou art my protector.

8. Of thee shall I continually sing: I am become unto many as a wonder, but thou art a strong helper.

9. Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

10. Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

11. For my enemies have spoken against me; and they that watched my soul have consulted to-

12. Dicentes : Deus dereliquit eum, †
persequimini, et comprehendite eum : *
quia non est *qui eripiat*.

13. Deus ne elongeris a me : * Deus meus,
in auxilium *meum respice*.

14. Confundantur, et deficiant de-
trahentes animæ *meæ* : * operiantur
confusione et pudore, qui quærunt *mala*
mihi.

15. Ego autem semper sperabo : * et adjí-
ciam super omnem *laudem tuam*.

16. Os meum annuntiabit justitiam *tu-*
am : * tota die *salutare tuum*.

17. Quoniam non cognovi litter-
aturam, † introibo in potentias *Dómini* : *
Dómine, memorabor justitiæ *tuæ solius*.

18. Deus, docuisti me a juventute *mea* : *
et usque nunc pronuntiabo *mirabilia tua*.

19. Et usque in senectam et *sénium* : *
Deus, ne *derelinquas* me,

20. Donec annuntiem brachium *tuum* *
generacióni omni, *quæ ventúra* est :

21. Potentiam tuam, et justitiam tuam,
Deus, † usque in altíssima, quæ fecisti
magnalia : * Deus, quis *símilis tibi*?

22. Quantas ostendisti mihi tribu-
lationes multas et malas : † et convérsus
vivificasti me : * et de abýssis terræ iterum
reduxisti me :

23. Multiplicasti magnificéntiam *tu-*
am : * et convérsus *consolátus es* me.

24. Nam et ego confitebor tibi in vasis
psalmi veritatem *tuam* : * Deus, psallam tibi
in cíthara, *Sanctus Israël*.

25. Exsultábunt lábia mea cum cantávero
tibi : * et ánima mea, quam *redemisti*.

gether,

12. Saying: God hath forsaken him: pursue
and take him, for there is none to deliver him.

13. O God, be not thou far from me: O my
God, make haste to my help.

14. Let them be confounded and come to
nothing that detract my soul; let them be covered
with confusion and shame that seek my hurt.

15. But I will always hope; and will add to all
thy praise.

16. My mouth shall shew forth thy justice; thy
salvation all the day long.

17. Because I have not known learning, I will
enter into the powers of the Lord: O Lord, I will
be mindful of thy justice alone.

18. Thou hast taught me, O God, from my
youth: and till now I will declare thy wonderful
works.

19. And unto old age and grey hairs: O God,
forsake me not,

20. Until I shew forth thy arm to all the gener-
ation that is to come:

21. Thy power, and thy justice, O God, even to
the highest great things thou hast done: O God,
who is like to thee?

22. How great troubles hast thou shewn me,
many and grievous: and turning thou hast
brought me to life, and hast brought me back
again from the depths of the earth:

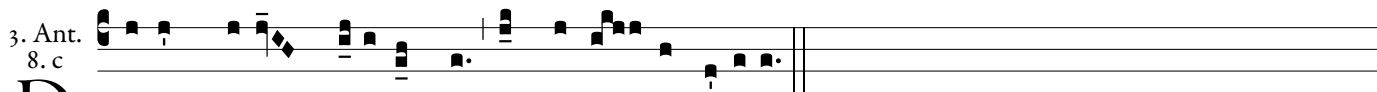
23. Thou hast multiplied thy magnificence;
and turning to me thou hast comforted me.

24. For I will also confess to thee thy truth with
the instruments of psaltery: O God, I will sing to
thee with the harp,

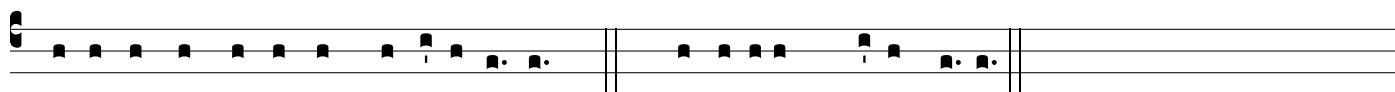
25. My lips shall greatly rejoice, when I shall
sing to thee; and my soul which thou hast re-
deemed.

26. Sed et lingua mea tota die med-
itabitur justitiam tuam : * cum confúsi et
revériti fúerint, qui quærunt *mala mihi*.

26. Yea and my tongue shall meditate on thy
justice all the day; when they shall be confounded
and put to shame that seek evils to me.



D E-us me-us, * éripe me de manu peccatóris.



Ÿ. Avertántur retrórsum, et erubéscant. R̄. Qui cógitant míhi má-la.

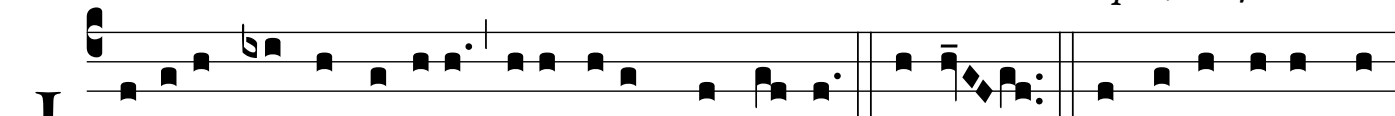
Ÿ. Let them be turned back and put to shame.

R̄. That intend evil against me.

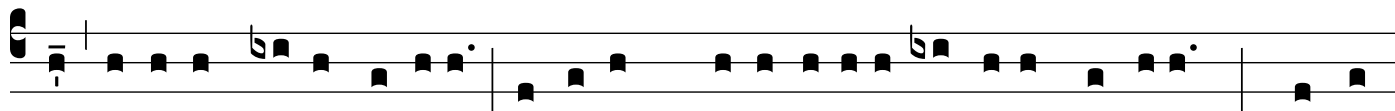
Pater noster. *in silence.*

LESSON I

Chap. I, I-14



I Ncipit Lamentá-ti-o Jeremí-æ Prophé-tæ. ALEPH. Quómo-do sédet só-



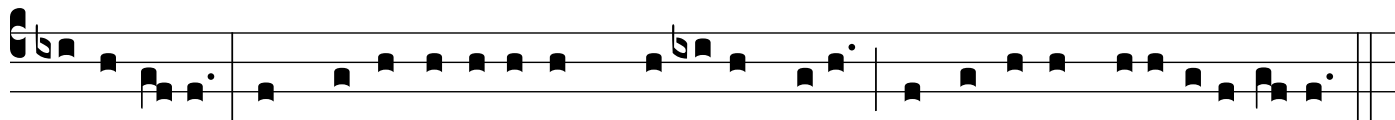
la cí-vi-tas pléna pópulo : fácta est qua-si vídu-a dómina Génti-um : prínceps



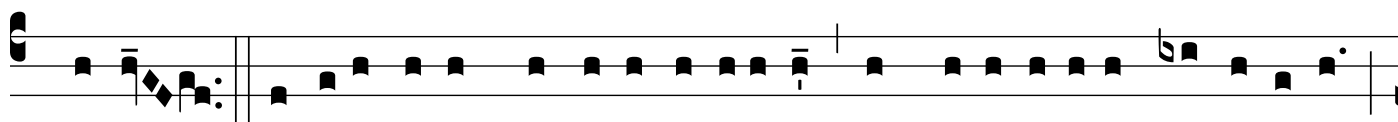
provinci-árum fácta est sub tribú-to. BETH. Plórans plorávit in nócte,



et lácrimæ é-jus in ma-xíllis é-jus : non est qui conso-létur é-am ex ómnibus



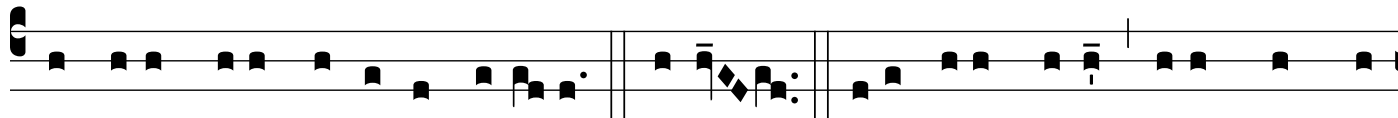
cá-ris é-jus : ómnes amí-ci é-jus spre-vérunt é-am, et fácti sunt é-i inimí-ci.



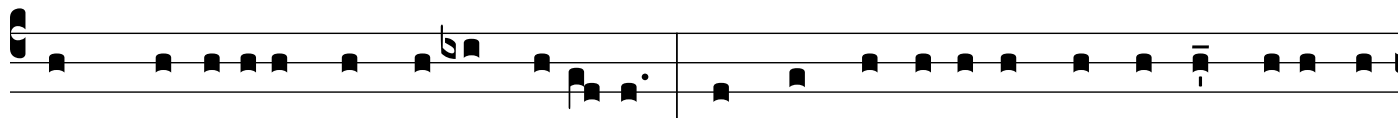
GHIMEL. Migrávit Júdas propter afflicti-ónem, et multi-túdinem servi-tú-tis :



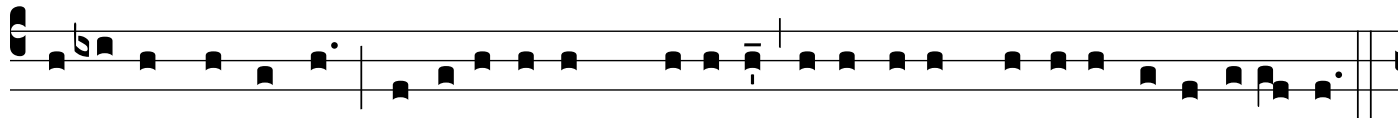
habi-távit inter géntes, nec invénit réqui-em : ómnes persecutóres é-jus appre-



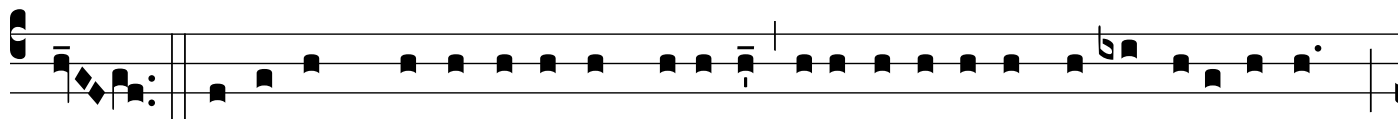
hendérunt é-am inter angústi-as. DALETH. Ví-æ Sí-on lúgent é-o quod non



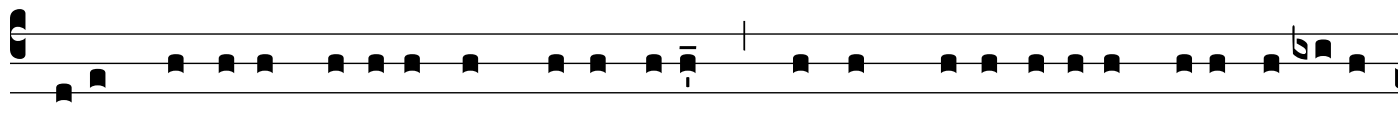
sint qui véni-ant ad so-lemni-tá-tem : ómnes pórtæ é-jus destrúctæ : sacer dó-



tes é-jus geméntes : vírgines é-jus squá-lidæ, et ípsa opprésa ama-ri-tú-di-ne.



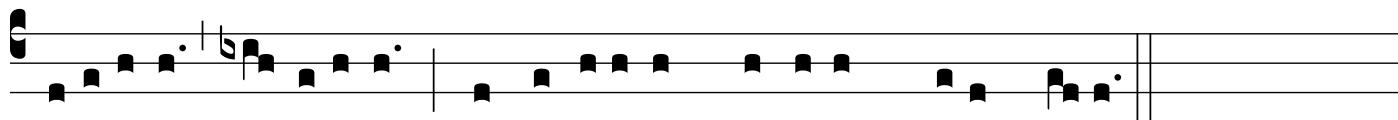
HE. Fácti sunt hóstes é-jus in cápi-te, inimí-ci é-jus lo-cupletá-ti sunt :



qui-a Dóminus locútus est super é-am propter multi-túdinem iniqui-tátum



é-jus : párvu-li é-jus dúcti sunt in capti-vi-tá-tem, ante fá-ci-em tribu-lántis.

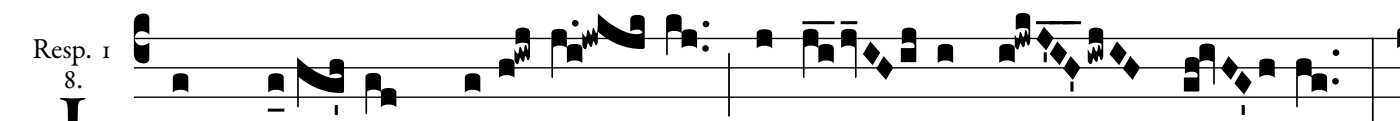


Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um tú-um.

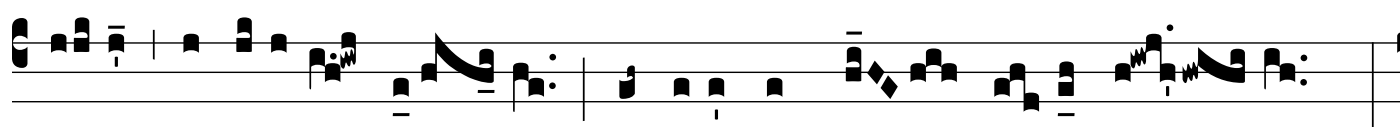
Aleph. How doth the city sit solitary that was full of people! how is the mistress of the Gentiles become as a widow: the princess of provinces made tributary! *Beth.* Weeping she hath wept in the night, and her tears are on her cheeks: there is none to comfort her among all them that were dear to her: all her friends have despised her, and are become her enemies. *Ghimel.* Juda hath removed her dwelling place because of her affliction, and the greatness of her bondage: she hath dwelt among the nations, and she hath found no rest: all her persecutors

have taken her in the midst of straits. *Daleth.* The ways of Sion mourn, because there are none that come to the solemn feast: all her gates are broken down: her priests sigh: her virgins are in affliction, and she is oppressed with bitterness. *He.* Her adversaries are become her lords, her enemies are enriched: because the Lord hath spoken against her for the multitude of her iniquities: her children are led into captivity: before the face of the oppressor. Jerusalem, Jerusalem, return to the Lord thy God.

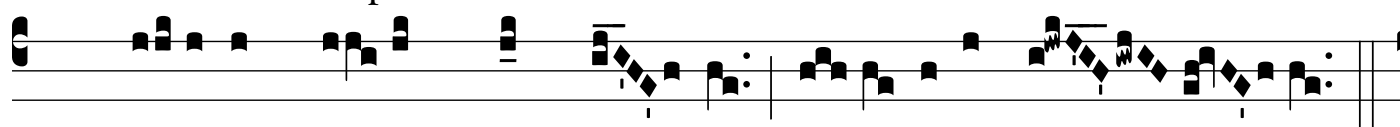
Resp. 1
8.




I N món- te * Oli- vé- ti o- rá- vit ad Pá- trem :



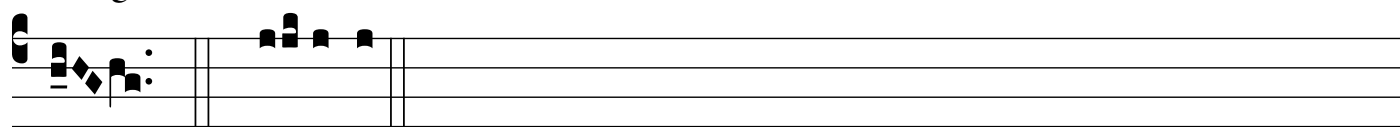
Pá- ter, si fí- e- ri pot- ést, tránse- at a me cá- lix í- ste :



* Spí- ri- tus qui- dem prómptus est, cá- ro autem in- fír- ma.



ÿ. Vi- gi- lá- te, et orá- te, ut non intré- tis in ten- ta- ti- ó-



nem. * Spí- ri- tus.

℞. At the Mount of Olives He prayed unto the Father: Father, if it be possible, let this cup pass from Me! * The spirit indeed is willing, but the

flesh is weak. ÿ. Watch and pray, that ye enter not into temptation. ℞. The spirit indeed is willing, but the flesh is weak.

Alternately, the following three part arrangement can be sung in place of the chant.

Giovanni Battista Martini (1706-1784)

In monte O-li-vé - ti o - rá - vit ad Pa - trem : Pa - ter, si fí - e-ri

In monte O-li-vé - ti o - rá - vit ad Pa - trem : Pa - ter, si fí - e-ri

In monte O-li-vé - ti o - rá - vit ad Pa - trem : Pa - ter, si fí - e-ri

potest, tráns-e - at a me ca-lix i - ste: Spí-ritus quidem promptus est,

potest, tráns-e - at a me ca - lix i - ste: Spí-ritus quidem promptus est,

potest, tráns-e - at a me ca-lix i - ste: Spí-ritus quidem promptus est,

ca-ro au - tem in - fír - ma, ca - ro au - tem in - fír - ma. *Fine*

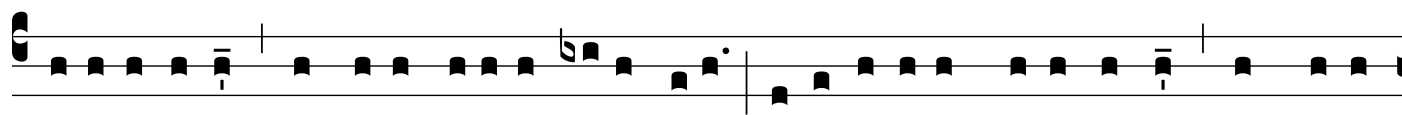
ca-ro au - tem in - fír - ma, ca - ro au tem in - fír - ma.

ca-ro au - tem in - fír - ma, ca - ro au - tem in - fír - ma.

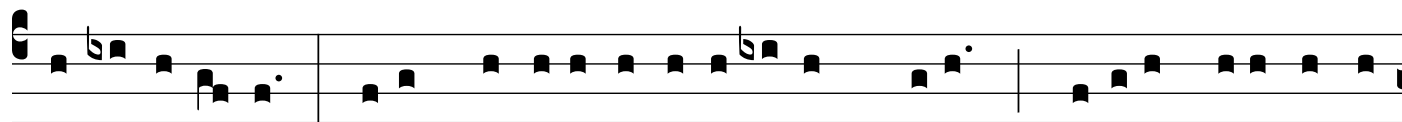
Vi-gi - lá-te, et o - rá-te, ut non intréti-s in tenta - ti - ó - nem. Spi-

LESSON II

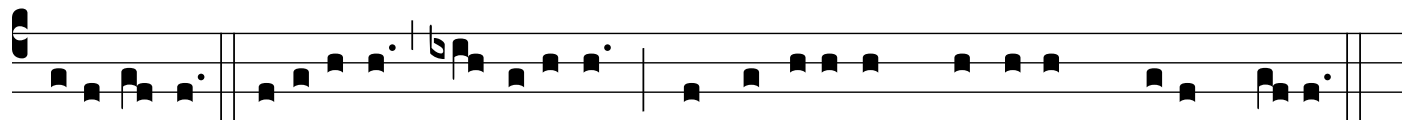
V AU. Et egressus est a fili-a Sí-on ómnis decor é-jus : facti sunt principes é-jus ve-lut a-rí-etes non inveni- éntes páscu-a : et abi-érunt absque fortitudine ante faci-em subsequéntis. ZA-IN. Recordáta est Jerúsa-lem di-érum afflicti-ónis sú-æ et præva-ri-ca-ti-ónis, ómni-um de-siderabí-li-um su-órum, quæ habú-erat a di- ébus antíquis, cum cáderet pópulus é-jus in mánu hostí-li, et non ésset au-xi-li-á-tor : vidérunt é-am hóstes, et de-ri-sérunt sábbata é-jus. HETH. Peccátum peccávit Jerúsa-lem, proptére-a instábi-lis fácta est : ómnes, qui glori-ficábant é-am, spre-vérunt íllam, qui-a vidérunt ignomíni-am é-jus : ípsa autem gémens convérsa est retrórsu. TETH. Sórdes é-jus in



pédibus é-jus, nec recordáta est fínis sú-i : depó-si-ta est veheménter, non hábens



conso-la-tó-rem : víde, Dómine, afflicti- ónem mé-am, quóni-am eréctus est



inimí-cus. Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um tú-um.

Vau. And from the daughter of Sion all her beauty is departed: her princes are become like rams that find no pastures: and they are gone away without strength before the face of the pursuer. *Zain.* Jerusalem hath remembered the days of her affliction, and prevarication of all her desirable things which she had from the days of old, when her people fell in the enemy's hand, and there was no helper: the enemies have seen her, and have mocked at her sabbaths.

Heth. Jerusalem hath grievously sinned, therefore is she become unstable: all that honoured her have despised her, because they have seen her shame: but she sighed and turned backward. *Teth.* Her filthiness is on her feet, and she hath not remembered her end: she is wonderfully cast down, not having a comforter: behold, O Lord, my affliction, because the enemy is lifted up. Jerusalem, Jerusalem, return to the Lord thy God.

Resp. 2
8.

Tristis est * á-nima mé- a us- que ad mór- tem: sustiné-
te hic, et vi-gi-láte mé- cum: nunc vidébi- tis túrbam, quæ circúm-
da-bit me: * Vos fú- gam capi-é- tis, et é- go vá- dam
immo-lá- ri pro vó- bis. ʘ. Ecce appro-pínquat hó- ra,
et Fí-li-us hó-mi-nis tradétur in má-nus pec-cató- rum. * Vos.

℞. My soul is sorrowful even unto death: stay here and watch with me: now shall ye see the crowd that shall surround me: * Ye shall take flight, and I will go to be offered up for you.

ʘ. Behold, the hour draweth nigh, and the Son of man shall be delivered into the hands of sinners. ℞. Ye shall take flight, and I will go to be offered up for you.

Alternately, the following three part arrangement can be sung in place of the chant.

Giovanni Battista Martini (1706-1784)

Tri - stis est á - nima me - a us - que ad mor - tem: su - sti - né - te hic, et
Tri - stis est á - nima me - a us - que ad mor - tem: su - sti - né - te hic, et
Tri - stis est á - nima me - a us - que ad mor - tem: su - sti - né - te

Maundy Thursday At Matins (1st Nocturn)

7
 vi - gi - lá - te - mecum : nunc vi - dé - bitis turbam, quæ cir - cùm - da - bit me,
 vi - gi - lá - te - mecum : nunc vi - dé - bitis turbam, quæ cir - cùm - da - bit me,
 hic, et vi - gi - lá - te mecum : nunc vi - dé - bitis tur - bam, quæ circùm - da - bit me, _____

13
 quæ circùm - da - bit me, quæ circùm - da - bit - me : Vos fugam ca - pi - é - tis, et e -
 quæ circùm - da - bit me, quæ circùm - da - bit - me : Vos
 quæ circùm - da - bit me, quæ circùm - da - bit - me : Vos fugam ca - pi - é -

18
 - go va - dam, et e - go - va - dam im - mo - lá - ri pro vo - bis. *Fine*
 fugam ca - pi - é - tis, et e - go - va - dam im - mo - lá - ri pro vo - bis.
 tis, ca - pi - é - tis, et e - go va - dam im - mo - lá - ri pro vo - bis.

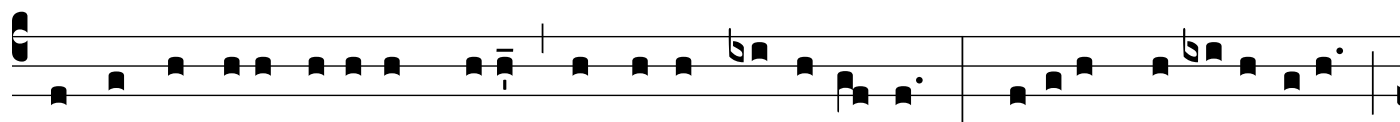
23
 Ec - ce appropínquat ho - ra et Fílius hóminis tradétur in manus pecca - tó - rum. Vos *D.S. al Fine*

LESSON III

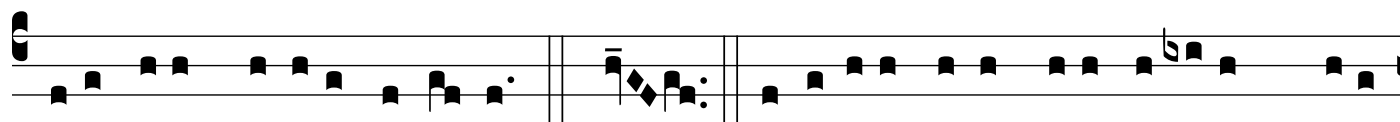
J OD. Mánum sú-am mí-sit hóstis ad ómni-a de-sidera-bí-li-a é-jus:

qui-a vídit géntes ingræssas sanctu- á-ri-um sú-um, de quíbus præcéperas ne in-
trárent in ecclé-si-am tú-am. CAPH. Omnis pópulus é-jus gémens, et quærens
pánem: dedérunt pre-ti-ósa quæque pro cíbo ad refocil-ándam á-nimam.

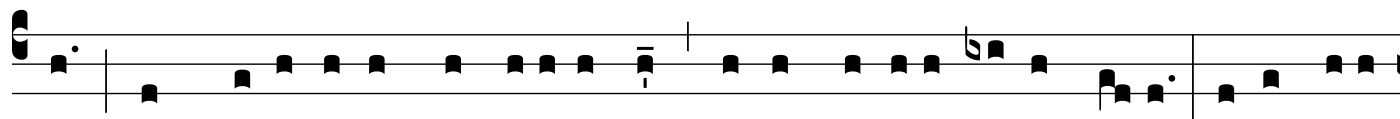
Víde, Dómine, et consídera, quóni-am fácta sum ví-lis. LAMED. O vos
ómnes, qui transí-tis per ví-am, atténdi-te, et vidéte si est dólor sicut dólor
mé-us: quóni-am vindemi-ávit me. ut locútus est Dóminus in dí-e íræ furóris
sú-i. MEM. De excélsó mí-sit ígnem in óssibus mé-is, et erudí-vit me:



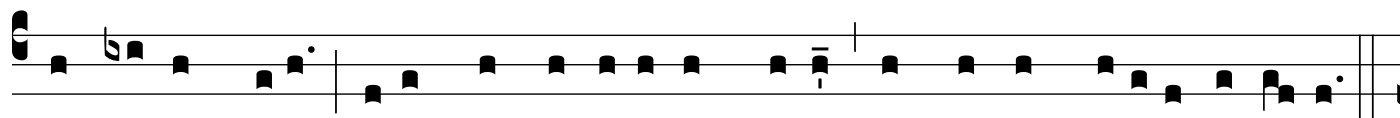
expándit réte pédibus mé-is, convértit me retrórsum : pósu-it me deso-látam,



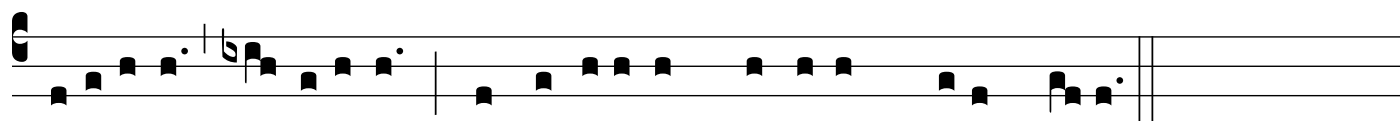
tóta dí-e moeróre conféctam. NUN. Vi-gi-lávit júgum iniqui-tátum me-á-



rum : in mánu é-jus convolútæ sunt, et impó-sitæ cóllo mé-o : infirmáta



est vírtus mé-a : dédit me Dóminus in mánu, de qua non pótero súrge-re.



Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um tú-um.

Jod. The enemy hath put out his hand to all her desirable things: for she hath seen the Gentiles enter into her sanctuary, of whom thou gavest commandment that they should not enter into thy church. *Caph.* All her people sigh, they seek bread: they have given all their precious things for food to relieve the soul: see, O Lord, and consider, for I am become vile. *Lamed.* O all ye that pass by the way, attend, and see if there be any sorrow like to my sorrow: for he hath made a vintage of me, as the Lord spoke in

the day of his fierce anger. *Mem.* From above he hath sent fire into my bones, and hath chastised me: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, wasted with sorrow all the day long. *Nun.* The yoke of my iniquities hath watched: they are folded together in his hand, and put upon my neck: my strength is weakened: the Lord hath delivered me into their hand out of which I am not able to rise. Jerusalem, Jerusalem, return to the Lord thy God.

Resp. 3
5.

E

Cce * vídimus é- um non habéntem spéci- em,

ne-que-de- có- rem: aspé-ctus é-jus in é- o non est:

hic peccá-ta nóstra portá- vit, et pro nóbis dó- let:

ipse au- tem vulnerá- tus est propter in-iqui-tá- tes nó- stras:

* Cújus li-vo- re saná- ti sú- mus. ʘ. Vere

languóres nóstros ípse tú- lit, et dolóres nóstros íp- se portá- vit.

* Cújus. ʘ. Ecce.

ʘ. Behold, we have seen Him without comeliness or beauty: His look is gone from Him: He hath borne our sins and suffered for us: * By His

stripes are we healed. ʘ. Truly He hath borne our infirmities, and carried our sorrows: ʘ. By His stripes are we healed. ʘ. Behold, we ...

IN THE 2ND NOCTURN

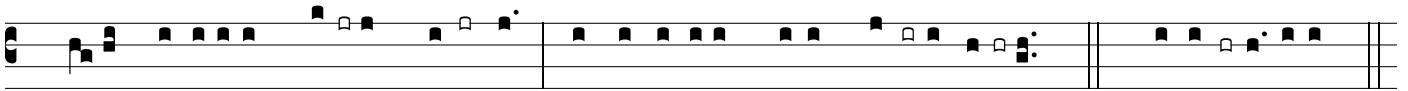
1. Ant.
7.c

L

Iberá- vit Dóminus * páu-perem a poténte, et ínopem, cu-i non e-rat adjútor.

The Lord delivered the poor from the mighty: and the needy that had no helper.

Psalm 71.



1. De-us, judíci-um **tu-** um regi da : * et justí-ti-am tu-am **fi-li-o re-** gis. *Flex* : Arábi-æ, †

2. Judicáre pópulum tuum **in** justítia, *
et páuperes tuos **in** judício.

3. Suscípiant montes **pacem** pópulo : *
et **colles** justítiam.

4. Judicábit páuperes pópuli, et salvos
fáciét **fílios** páuperum : * et humiliábit ca-
lumniatórem.

5. Et permanébit cum sole, et **ante lu-**
nam, * in generatióne et generatiónem.

6. Descéndet sicut plúvia in **vellus** : *
et sicut stillicidia stillántia **super** terram.

7. Oriétur in diébus ejus justítia, et
abundántia **pacis** : * donec auferátur luna.

8. Et dominábitur a mari **usque ad ma-**
re : * et a flúmine usque ad términos **orbis**
terrárum.

9. Coram illo prócident **Æthíopes** : *
et inimíci ejus **terram** lingent.

10. Reges Tharsis, et ínsulæ **múnera óf-**
ferent : * reges Arabum et Saba **dona ad-**
dúcent.

11. Et adorábunt eum omnes **reges ter-**
ræ : * omnes Gentes **sérvient** ei :

12. Quia liberábit páuperem **a potén-**
te : * et páuperem, cui non erat **adjútor**.

13. Parcet páuperi et **ínopi** : * et ánimas
páuperum **salvas** fáciét.

14. Ex usúris et iniquitáte rédimet áni-
mas eórum : * et honorábile nomen eórum
coram illo.

15. Et vivet, et dábitur ei de auro
Arábiæ, † et adorábunt de **ipso** **semper** : *
tota die **benedícant** ei.

1. Give to the king thy judgment, O God: and
to the king's son thy justice:

2. To judge thy people with justice, and thy
poor with judgment.

3. Let the mountains receive peace for the peo-
ple: and the hills justice.

4. He shall judge the poor of the people, and
he shall save the children of the poor: and he shall
humble the oppressor.

5. And he shall continue with the sun, and be-
fore the moon, throughout all generations.

6. He shall come down like rain upon the
fleece; and as showers falling gently upon the earth.

7. In his days shall justice spring up, and abun-
dance of peace, till the moon be taken away.

8. And he shall rule from sea to sea, and from
the river unto the ends of the earth.

9. Before him the Ethiopians shall fall down:
and his enemies shall lick the ground.

10. The kings of Tharsis and the islands shall of-
fer presents: the kings of the Arabians and of Saba
shall bring gifts:

11. And all kings of the earth shall adore him:
all nations shall serve him.

12. For he shall deliver the poor from the
mighty: and the needy that had no helper.

13. He shall spare the poor and needy: and he
shall save the souls of the poor.

14. He shall redeem their souls from usuries and
iniquity: and their names shall be honourable in
his sight.

15. And he shall live, and to him shall be given of
the gold of Arabia, for him they shall always adore:

16. Et erit firmaméntum in terra in summis móntium, † superextollétur super Líbanum **fructus** ejus : * et florébunt de civitáte sicut **fenum terræ**.

17. Sit nomen ejus benedíctum in **sæ-**cula : * ante solem pérmanet **nomen** ejus.

18. Et benedicéntur in ipso omnes **tri-**bus **terræ** : * omnes Gentes magnificábunt eum.

19. Benedíctus Dóminus, **Deus** Israël, * qui facit mirabília **solus**.

20. Et benedíctum nomen majestátis ejus **in ætérnum** : * et replébitur majestáte ejus omnis terra : **fiat, fiat**.

they shall bless him all the day.

16. And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth.

17. Let his name be blessed for evermore: his name continueth before the sun.

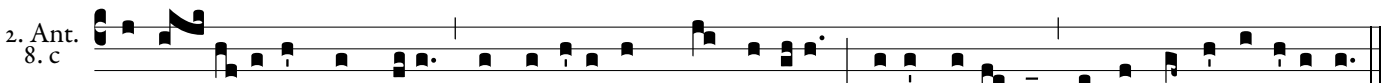
18. And in him shall all the tribes of the earth be blessed: all nations shall magnify him.

19. Blessed be the Lord, the God of Israel, who alone doth wonderful things.

20. And blessed be the name of his majesty for ever: and the whole earth shall be filled with his majesty. So be it. So be it.



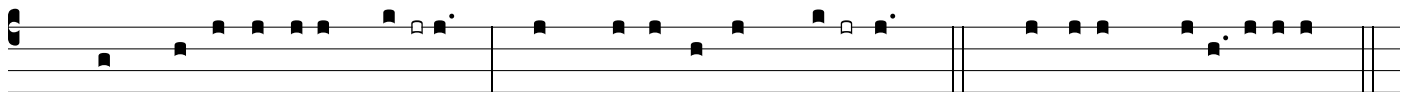
L Iberá- vit Dóminus * páu-perem a poténte, et ínopem, cu-i non e-rat adjútor.



C Ogi- tavérunt ímpi-i, * et locúti sunt nequí-ti-am : iniqui-tá-tem in excélso locúti sunt.

The impious have thought and spoken wickedness: they have spoken iniquity on high.

Psalm 72.



1. Quam bonus Isra-ël **De-**us, * his, qui *recto sunt* **cor-**de! *Flex* : délixteram me-am : †

2. Mei autem pene moti sunt **pedes** : * pene effúsi sunt *gressus* **mei**.

3. Quia zelávi super iníquos, * pacem *peccatórum* videns.

4. Quia non est respéctus morti eórum : * et firmaméntum in *plaga* eórum.

5. In labóre hóminum **non** sunt : * et cum homínibus non *flagellabúntur* :

1. How good is God to Israel, to them that are of a right heart!

2. But my feet were almost moved; my steps had well-nigh slipped.

3. Because I had a zeal on occasion of the wicked, seeing the prosperity of sinners.

4. For there is no regard to their death, nor is there strength in their stripes.

6. Ideo ténuit eos supérbia, * opérti sunt iniquitáte et impietáte sua.

7. Pródiit quasi ex ádipe iníquitas eórum : * transiérunt in afféctum cordis.

8. Cogitavérunt, et locúti sunt nequítiam : * iniquitátem in excélsó locúti sunt.

9. Posuérunt in cælum os suum : * et lingua eórum transívit in terra.

10. Ideo convertétur pópulus meus hic : * et dies pleni inveniéntur in eis.

11. Et dixerunt : Quómodo scit Deus, * et si est sciéntia in excélsó?

12. Ecce ipsi peccatóres, et abundántes in sáculo, * obtinuérunt divítias.

13. Et dixi : Ergo sine causa justificávi cor meum, * et lavi inter innocéntes manus meas.

14. Et fui flagellátus tota die, * et castigátio mea in matutínis.

15. Si dicébam : Narrábo sic : * ecce natiónem filiórum tuórum reprobávi.

16. Existimábam ut cognóscerem hoc, * labor est ante me.

17. Donec intrem in Sanctuárium Dei : * et intélligam in novíssimis eórum.

18. Verúmtamen propter dolos posuísti eis : * dejecísti eos dum allevaréntur.

19. Quómodo facti sunt in desolatiónem, súbito defecérunt : * periérunt propter iniquitátem suam.

20. Velut sómnum surgéntium, Dómine, * in civitáte tua imáginem ipsórum ad níhilum rédiges.

21. Quia inflammátum est cor meum, et renes mei commutáti sunt : * et ego ad níhilum redáctus sum, et nescívi.

5. They are not in the labour of men: neither shall they be scourged like other men.

6. Therefore pride hath held them fast: they are covered with their iniquity and their wickedness.

7. Their iniquity hath come forth, as it were from fatness: they have passed into the affection of the heart.

8. They have thought and spoken wickedness: they have spoken iniquity on high.

9. They have set their mouth against heaven: and their tongue hath passed through the earth.

10. Therefore will my people return here and full days shall be found in them.

11. And they said: How doth God know? and is there knowledge in the most High?

12. Behold these are sinners; and yet abounding in the world they have obtained riches.

13. And I said: Then have I in vain justified my heart, and washed my hands among the innocent.

14. And I have been scourged all the day; and my chastisement hath been in the mornings.

15. If I said: I will speak thus; behold I should condemn the generation of thy children.

16. I studied that I might know this thing, it is a labour in my sight:

17. Until I go into the sanctuary of God, and understand concerning their last ends.

18. But indeed for deceits thou hast put it to them: when they were lifted up, thou hast cast them down.

19. How are they brought to desolation? they have suddenly ceased to be: they have perished by reason of their iniquity.

20. As the dream of them that awake, O Lord; so in thy city thou shalt bring their image to nothing.

21. For my heart hath been inflamed, and my reins have been changed: and I am brought to noth-

22. Ut juméntum factus sum apud te : *
et ego *semper tecum*.

23. Tenuísti manum dèxteram
meam : † et in voluntáte tua deduxí-
sti me, * et cum glória *suscepísti* me.

24. Quid enim mihi est in *cælo*? * et a
te quid vólui *super terram*?

25. Defécit caro mea, et cor *meum* : *
Deus cordis mei, et pars mea Deus *in*
ætérum.

26. Quia ecce, qui elóngant se a
te, períbunt : * perdidísti omnes, qui
fornicántur abs te.

27. Mihi autem adhærere Deo *bonum*
est : * pónere in Dómino Deo *spem*
meam :

28. Ut annúntiem omnes prædi-
cations tuas, * in portis *filia* Sion.

ing, and I knew not.

22. I am become as a beast before thee: and I am
always with thee.

23. Thou hast held me by my right hand; and by
thy will thou hast conducted me, and with thy glory
thou hast received me.

24. For what have I in heaven? and besides thee
what do I desire upon earth?

25. For thee my flesh and my heart hath fainted
away: thou art the God of my heart, and the God
that is my portion for ever.

26. For behold they that go far from thee shall
perish: thou hast destroyed all them that are dis-
loyal to thee.

27. But it is good for me to adhere to my God, to
put my hope in the Lord God:

28. That I may declare all thy praises, in the gates
of the daughter of Sion.



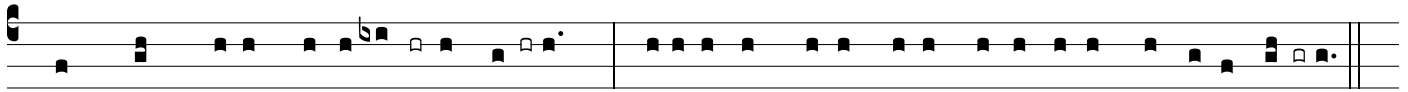
C Ogi- taverunt ímpi-i, * et locúti sunt nequí-ti-am : iniqui-tá-tem in excélso locúti sunt.



EXsúrge, Dómine, * et júdica causam me-am.

Arise, O Lord, and judge my cause.

Psalm 73.



1. Ut quid, De-us, repu-**lí**sti in **fi-**nem : * irátus est furor tu-us super oves páscu-**a tu-** æ?

2. Memor esto congregatiónis **tuæ** : * quam possedísti *ab inítio*.

3. Redemísti virgam hereditátis **tuæ** : * mons Sion, in quo habitásti *in eo*.

4. Leva manus tuas in supérbias eórum in **finem** : * quanta malignátus est inimícus *in sancto!*

5. Et gloriáti sunt **qui** odérunt te : * in médio solemnitátis **tuæ**.

6. Posuérunt signa **sua**, **signa** : * et non cognovérunt sicut in éxitu *super sum-* mum.

7. Quasi in silva lignórum secúribus excidérunt jánuas ejus **in idípsum** : * in secúri et áscia dejecérunt *eam*.

8. Incendérunt igni sanctuárium **tu-** um : * in terra polluérunt tabernáculum *nóminis tui*.

9. Dixérunt in corde suo cognátio eórum **simul** : * Quiescere faciámus omnes dies festos *Dei a terra*.

10. Signa nostra non vídimus, jam non **est prophéta** : * et nos non *cognóscet ámp-* pliis.

11. Usquequo, Deus, impropérabit **inimícus** : * irrítat adversárius nomen *tuum in finem?*

1. O God, why hast thou cast us off unto the end: why is thy wrath enkindled against the sheep of thy pasture?

2. Remember thy congregation, which thou hast possessed from the beginning.

3. The sceptre of thy inheritance which thou hast redeemed: mount Sion in which thou hast dwelt.

4. Lift up thy hands against their pride unto the end; see what things the enemy hath done wickedly in the sanctuary.

5. And they that hate thee have made their boasts, in the midst of thy solemnity.

6. They have set up their ensigns for signs, and they knew not both in the going out and on the highest top.

7. As with axes in a wood of trees, they have cut down at once the gates thereof, with axe and hatchet they have brought it down.

8. They have set fire to thy sanctuary: they have defiled the dwelling place of thy name on the earth.

9. They said in their heart, the whole kindred of them together: Let us abolish all the festival days of God from the land.

10. Our signs we have not seen, there is now no prophet: and he will know us no more.

11. How long, O God, shall the enemy reproach: is the adversary to provoke thy name for

12. Ut quid avértis manum tuam, et **déxteram tuam**, * de médio sinu tuo *in finem*?

13. Deus autem Rex noster **ante sæcula**: * operátus est salútem in *médio terræ*.

14. Tu confirmásti in virtúte **tua mare**: * contribulásti cápita *dracónum in aquis*.

15. Tu confregísti cápita **dracónis**: * dedísti eum escam *pópulis Æthiópum*.

16. Tu dirupísti fontes, **et torréntes** * tu siccásti *flúvios Ethan*.

17. Tuus est dies, et **tua est nox**: * tu fabricátus es *auróram et solem*.

18. Tu fecísti omnes **términos terræ**: * æstátém et ver tu *plasmásti ea*.

19. Memor esto hujus, inimicus **improperávit Dómino**: * et *pópulus insípiens incitávit nomen tuum*.

20. Ne tradas béstiis **ánimas confitén-**tes **tibi**, * et *ánimas páuperum tuórum ne obliviscáris in finem*.

21. Réspice in testaméntum **tuum**: * quia repléti sunt, qui obscuráti sunt *terræ dómibus iniquitátum*.

22. Ne avertátur **húmilis factus confú-**sus: * *pauper et inops laudábunt nomen tuum*.

23. Exsúrge, Deus, júdica **causam tuam**: * memor esto *improperiórum tuórum, eórum quæ ab insipiénte sunt tota die*.

24. Ne obliviscáris voces **inimicórum tuórum**: * *supérbia eórum, qui te odérunt, ascéndit semper*.

ever?

12. Why dost thou turn away thy hand: and thy right hand out of the midst of thy bosom for ever?

13. But God is our king before ages: he hath wrought salvation in the midst of the earth.

14. Thou by thy strength didst make the sea firm: thou didst crush the heads of the dragons in the waters.

15. Thou hast broken the heads of the dragon: thou hast given him to be meat for the people of the Ethiopians.

16. Thou hast broken up the fountains and the torrents: thou hast dried up the Ethan rivers.

17. Thine is the day, and thine is the night: thou hast made the morning light and the sun.

18. Thou hast made all the borders of the earth: the summer and the spring were formed by thee.

19. Remember this, the enemy hath reproached the Lord: and a foolish people hath provoked thy name.

20. Deliver not up to beasts the souls that confess to thee: and forget not to the end the souls of thy poor.

21. Have regard to thy covenant: for they that are the obscure of the earth have been filled with dwellings of iniquity.

22. Let not the humble be turned away with confusion: the poor and needy shall praise thy name.

23. Arise, O God, judge thy own cause: remember thy reproaches with which the foolish man hath reproached thee all the day.

24. Forget not the voices of thy enemies: the pride of them that hate thee ascendeth always.

3. Ant.
1. g

E Xsúrge, Dómine, * et júdica causam me-am.



Ÿ. Dé-us mé-us, éripe me de mánu peccatóris. R̄. Et de mánu contra légem agéntis et iníqui.

Ÿ. O my God, deliver me from the hand of the sinner:

R̄. And out of the hand of the law-breaker and of the unjust man.

Pater noster. *in silence.*

Ex Tractátu sancti Augustíni Epíscopi super Psalmos

LESSON IV

EXAUDI, Deus, oratiómem meam, et ne despéxeris deprecationem meam : inténde mihi, et exáudi me. Satagéntis, sollíciti, in tribulatióne pósiti, verba sunt ista. Orat multa pátiens, de malo liberári desíderans. Súperest ut videámus in quo malo sit : et cum dícere cœperit, agnoscámus ibi nos esse : ut comunicáta tribulatióne, conjungámus oratiómem. Contristátus sum, inquit, in exercitatióne mea, et conturbátus sum. Ubi *contristátus*? ubi *conturbátus*? In exercitatióne mea, inquit. Hómines malos, quos pátitur, commemorátus est : eamdémque passiómem malórum hóminum, exercitatiómem suam dixit. Ne putétis gratis esse malos in hoc mundo, et nihil boni de illis ágere Deum. Omnis malus aut ídeo vivit, ut corrigátur; aut ídeo vivit, ut per illum bonus exerceátur.

On Ps. 54, at verse 1

HEAR my prayer, O God, and despise not my petition: attend to me and hear me. These are the words of a man travailing, anxious, and troubled. He prayeth in the midst of much suffering, longing to be rid of his affliction. Our part is to see what his affliction was, and when he hath told us, to acknowledge that we also suffer therefrom; so that, sharing in his trouble, we may also join in his prayer. I mourn in my exercise, he says, and am troubled. Wherein mourned he? Wherein was he troubled? He saith: In my exercise. He hath in mind the wicked that cause him affliction, and this suffering which came upon him at the hands of wicked men, he hath called his exercise. Think not that wicked men are in this world for nothing, and that God doth no good with them. Every wicked man liveth, either to repent, or to exercise the righteous.

Resp. 4
8.

A -mí- cus mé-us * óscu-li me trádidit sí- gno :

Quem oscu- látus fú- e- ro, ípse est, tené- te é- um :

hoc má- lum fécit sí- gnum, qui per ósculum adimplévit ho- mi-cí- di- um. * Infé- lix præ-termí- sit pré-ti-um sán-gui- nis,

et in fíne lá-que-o se sus- pén- dit. ŷ. Bónum érat é- i,

si ná-tus non fu-ísset hó-mo íl- le. * Infé- lix.

℞. My friend betrayed Me by the sign of a kiss: Whom I shall kiss, That is He, hold Him fast. This was the traitorous sign which he gave, who murdered with a kiss. * Unhappy man, he re-

linquished the price of blood, and in the end hanged himself. ŷ. It had been good for that man, if he had not been born. ℞. Unhappy man, he relinquished the price of blood ...

LESSON V

UTINAM ergo qui nos modo exércent, con-
 vertántur, et nobíscum exerceántur : ta-
 men quámdiu ita sunt ut exérceant, non eos
 odérimus : quia in eo quod malus est quis
 eórum, utrum usque in finem perseveratúrus
 sit, ignorámus. Et plerúmque cum tibi vidé-
 ris odísse inimícum, fratrem odísti, et nescis.
 Diábolus, et ángeli ejus in Scriptúris sanctis
 manifestáti sunt nobis, quod ad ignem ætér-
 num sint destináti. Ipsórum tantum despe-
 ránda est corréctio, contra quos habémus oc-
 cúltam luctam : ad quam luctam nos armat
 Apóstolus, dicens : Non est nobis colluctá-
 tio advérsus carnem et sánguinem : id est,
 non advérsus hómines, quos vidétis, sed advé-
 rsus princípés, et potestátes, et rectóres mun-
 di, tenebrárum harum. Ne forte cum dixisset,
 mundi, intelligeres dámones esse rectóres cæ-
 li et terræ, mundi dixit, tenebrárum harum :
 mundi dixit amatórum mundi : mundi dixit,
 impiórum et iniquórum : mundi dixit, de quo
 dicit Evangélium : Et mundus eum **non** co-
 gnóvit.

WOULD, therefore, that they who
 now exercise us were converted
 and exercised with us! Yet, while they
 are as they are, and exercise us, we will
 not hate them: for we know not of any
 one of them whether he will endure to
 the end in his sin. Yea, oftentimes, when
 thou deemest that thou hatest thine en-
 emy, thou hatest thy brother, and know-
 est it not. The Holy Scriptures show us
 that the devil and his angels are already
 damned unto everlasting fire: their repen-
 tance alone is hopeless, against whom we
 wage a hidden strife. For which strife the
 Apostle would arm us, saying: We wrestle
 not against flesh and blood, (that is, not
 against men whom we see,) but against
 principalities, against powers, against the
 rulers of the darkness of this world. He
 saith not the rulers of this world, lest per-
 chance thou shouldest deem that devils
 are the lords of heaven and earth; what
 he doth say is, rulers of the darkness of
 this world, of that world which they love
 who love the world, of that world wherein
 the ungodly and unrighteous do prosper,
 of that world, of which the Gospel saith:
 And the world knew Him not.

Resp. 5
2.

J Ūdas * mercátor pēs-simus ósculo pé-ti-it Dómi-num :
 íl-le-ut á-gnus ínno-cens non negávit Jú-dæ ós-cu-lum :
 * Dena-ri-órum núme-ro Chrístum Ju-dæ-is trá-di-dit.
 ŷ. Mé-li-us ílli é-rat, si nátus non fu-ís-set. * Dena-ri-órum.

℞. Judas, worst of traffickers, came to the Lord to kiss Him: He, as an innocent Lamb, refused not the kiss of Judas, * Who, for a few pence, be-

trayed Christ to the Jews. ŷ. It had been better for him if he had not been born. ℞. Who, for a few pence, betrayed Christ to the Jews.

LESSON VI

QUÓNIAM vidi iniquitatem et contradic-tiónem in civitate. Atténde glóriam crucis ipsíus. Jam in fronte regum crux illa fi-xa est, cui inimíci insultavérunt. Efféctus probávit virtútem : dómuit orbem non ferro, sed ligno. Lignum crucis contuméliis dignum vi-sum est inimícis, et ante ipsum lignum stan-tes caput agitábant, et dicébant : Si Fílius Dei est, descéndat de cruce. Extendébat ille ma-nus suas ad pópulum non credéntem, et con-

IHAVE seen iniquity and strife in the city. Behold, the glory of the Cross. That Cross is established now above the brows of kings, which once enemies did deride. The end hath shown the measure of its power: He hath conquered the world, not with a sword, but with wood. The ene-mies of God thought the Cross a meet ob-ject of insult and ridicule, yea, they stood before it, wagging their heads and saying: If He be the Son of God, let Him come down from the Cross! And He stretched forth His Hands unto a disobedient and

tradicentem. Si enim justus est, qui ex fide vivit; iniquus est, qui non habet fidem. Quod ergo hic ait, iniquitatem : perfidiam intellige. Videbat ergo Dominus in civitate iniquitatem et contradictionem, et extendebat manus suas ad populum non credentem, et contradicentem : et tamen et ipsos exspectans dicebat : Pater, ignosce illis, quia nesciunt quid faciunt.

gainsaying people. If he is just which liveth by faith, he is unjust that hath not faith. Therefore where is written iniquity we may understand unbelief. The Lord therefore saith that He saw iniquity and strife in the city, and that He stretched forth His Hands unto that disobedient and gainsaying people, and yet, looking upon the very same, He said: Father, forgive them, for they know not what they do.

Resp. 6
8.

U - nus * ex discipu- lis mé- is trádet me hódi- e : Væ
 íl- li per quem trá- dar é- go : * Mé-li- us ílli é- rat,
 si ná- tus non fu- ís- set. ⁊. Qui intíngit mécum mánum in
 parópsi- de, hic me tradi- túrus est in mánus pec- cató- rum.

* Mé-li- us. R̃. Unus.

R̃. One of My disciples will betray Me today. Woe unto him by whom I am betrayed! * It had been better for him if he had not been born.

⁊. He that dippeth his hand with Me in the dish, the same will deliver Me into the hands of sinners. R̃. It had been better ... R̃. One of My ...

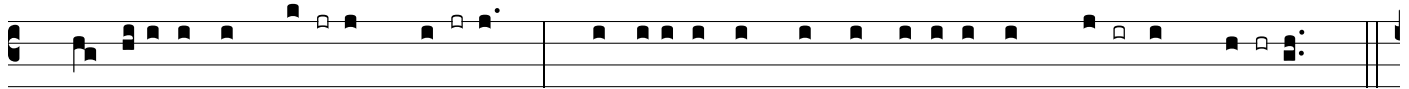
IN THE 3RD NOCTURN



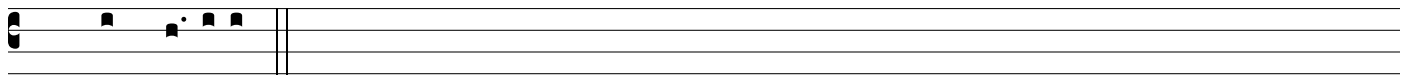
Dixi iníquis: * Nolíte loqui advérsus De-um in-iquitátem.

I said unto the wicked: Speak not wickedness against God.

Psalm 74.



1. Confité**bimur** ti- bi, **De-** us: * confité**bimur**, et invocábimus **no-**men **tu-** um.



Flex: in hoc: †

2. Narrábimus mirabília **tua**: * cum ac-
cépero tempus, ego justítias **judicábo**.

3. Liquefácta est terra, et omnes qui
hábitant in ea: * ego confirmávi colúmnas
ejus.

4. Dixi iníquis: Nolíte iníque ágere: * et
delinquéntibus: Nolíte exaltáre **cornu**:

5. Nolíte extóllere in altum **cornu ve-**
strum: * nolíte loqui advérsus Deum iniqui-
tátem.

6. Quia neque ab Oriénte, neque ab Oc-
cidénte, neque a desértis **móntibus**: * quó-
niam **Deus** **judex** est.

7. Hunc humiliat, et **hunc** exáltat: *
quia calix in manu Dómini vini meri **plenus**
misto.

8. Et inclinávit ex hoc in hoc: † verúm-
tamen fæx ejus non est exinaníta: * bibent
omnes peccatóres **terræ**.

9. Ego autem annuntiábo in **sæculum**: *
cantábo **Deo** **Jacob**.

10. Et ómnia córnua peccatórum confrín-
gam: * et exaltabúntur **córnua** **justi**.

Repeat antiphon.

1. We will praise thee, O God: we will praise,
and we will call upon thy name.

2. We will relate thy wondrous works: when
I shall take a time, I will judge justices.

3. The earth is melted, and all that dwell
therein: I have established the pillars thereof.

4. I said to the wicked: Do not act wickedly:
and to the sinners: Lift not up the horn.

5. Lift not up your horn on high: speak not
iniquity against God.

6. For neither from the east, nor from the
west, nor from the desert hills: for God is the
judge.

7. One he putteth down, and another he
lifteth up: for in the hand of the Lord there is
a cup of strong wine full of mixture.

8. And he hath poured it out from this to
that: but the dregs thereof are not emptied: all
the sinners of the earth shall drink.

9. But I will declare for ever: I will sing to
the God of Jacob.

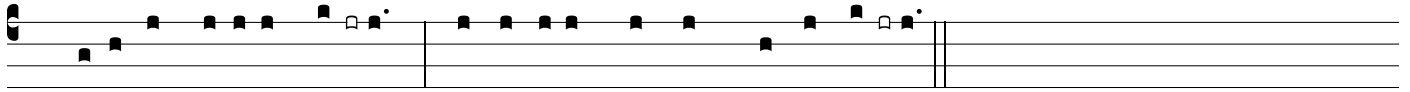
10. And I will break all the horns of sinners:
but the horns of the just shall be exalted.



T Erra trému-it * et qui-é- vit, dum exsúrgeret in judíci-o De-us.

The earth trembled and was still, when God arose in judgment.

Psalm 75.



1. Notus in Judæa **De-** us: * in Isra-ël magnum *nomen e-* jus.

2. Et factus est in pace locus **ejus**: * et habitatio *ejus in Sion*.

3. Ibi confrégit poténtias **árcuum**: * scutum, gládium, et **bellum**.

4. Illúminans tu mirábiliter a món-tibus **ætérnis**: * turbáti sunt omnes insipiéntes **corde**.

5. Dormiérunt somnum **suum**: * et nihil invenérunt omnes viri divitiárum in *mánibus suis*.

6. Ab increpatione tua, Deus **Jacob**, * dormitavérunt qui ascendérunt equos.

7. Tu terríbilis es, et quis resístet **tibi**? * ex tunc *ira tua*.

8. De cælo audítum fecísti **judícium**: * terra trémuit et *quíévit*.

9. Cum exsúrgeret in **judícium De-** us, * ut salvos fáceret omnes mansuétos **terræ**.

10. Quóniam cogitatio hóminis con-fitébitur **tibi**: * et reliquiæ cogitationis diem festum *agent tibi*.

11. Vovéte, et réddite Dómino Deo **ve-** stro: * omnes, qui in circúitu ejus *affértis mún*era.

12. Terríbili et ei qui aufert spíritum **príncipum**, * terríbili apud *reges terræ*.

Repeat antiphon.

1. In Judea God is known: his name is great in Israel.

2. And his place is in peace: and his abode in Sion:

3. There hath he broken the powers of bows, the shield, the sword, and the battle.

4. Thou enlightenest wonderfully from the everlasting hills. All the foolish of heart were troubled.

5. They have slept their sleep; and all the men of riches have found nothing in their hands.

6. At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.

7. Thou art terrible, and who shall resist thee? from that time thy wrath.

8. Thou hast caused judgment to be heard from heaven: the earth trembled and was still,

9. When God arose in judgment, to save all the meek of the earth.

10. For the thought of man shall give praise to thee: and the remainders of the thought shall keep holiday to thee.

11. Vow ye, and pay to the Lord your God: all you that are round about him bring presents.

12. To him that is terrible, even to him who taketh away the spirit of princes: to the terrible with the kings of the earth.

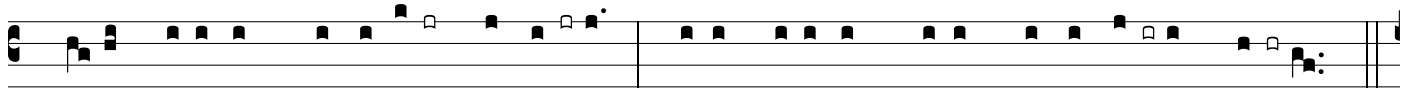
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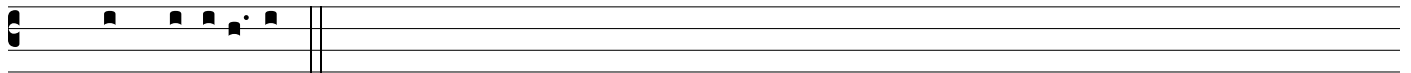
I N di- e * tribu-la-ti-ónis me-æ De-um exqui-sívi mánibus me-is.

In the day of my tribulation I sought God with my hands.

Psalm 76.



1. Voce me-a ad Dóminum clamá- vi: * voce me-a ad De-um, et inténdit **mi-** hi.



Flex : exqui-sívi, †

2. In die tribulatiónis meæ Deum exquisívi, † mánibus meis nocte **contra** eum : * et non **sum** decéptus.

3. Rénuít consolári **ánima mea** : * memor fui Dei, et delectátus sum, et exercitátus sum : et defécit **spíritus meus**.

4. Anticipavérunt vigílias **óculi mei** : * turbátus sum, et non **sum** locútus.

5. Cogitávi **dies antíquos** : * et annos ætérnos in **mente hábui**.

6. Et meditátus sum nocte cum **corde meo**, * et exercitábar, et scopébam **spíritum meum**.

7. Numquid in ætérum projíciet **Deus** : * aut non appónet ut complacítior sit **adhuc**?

8. Aut in finem misericórdiam **suam** abscíndet, * a generatióne in generatióne?

9. Aut obliviscétur miseréri **Deus** : * aut continébit in ira sua misericórdias **suas**?

10. Et **dixi** : Nunc **cœpi** : * hæc mutatio dexteræ **Excélsi**.

11. Memor fui **óperum Dómini** : * quia memor ero ab inítio mirabílium **tuórum**.

1. I cried to the Lord with my voice; to God with my voice, and he gave ear to me.

2. In the day of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived.

3. My soul refused to be comforted: I remembered God, and was delighted, and was exercised, and my spirit swooned away.

4. My eyes prevented the watches: I was troubled, and I spoke not.

5. I thought upon the days of old: and I had in my mind the eternal years.

6. And I meditated in the night with my own heart: and I was exercised and I swept my spirit.

7. Will God then cast off for ever? or will he never be more favourable again?

8. Or will he cut off his mercy for ever, from generation to generation?

9. Or will God forget to shew mercy? or will he in his anger shut up his mercies?

10. And I said, Now have I begun: this is the change of the right hand of the most High.

11. I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

12. Et meditabor in ómnibus **opéribus tuis** : * et in adinventionibus tuis **exercébor**.

13. Deus, in sancto via tua : † quis Deus magnus sicut **Deus noster**? * tu es Deus qui facis **mirabilia**.

14. Notam fecisti in pópulis virtútem **tuam** : * redemisti in bráchio tuo pópulum tuum filios **Jacob** et **Joseph**.

15. Vidérunt te aquæ, Deus, **vidérunt** te aquæ : * et timuérunt et turbátæ **sunt abýssi**.

16. Multitúdo **sónitus aquárum** : * vocem **dedérunt nubes**.

17. Etenim sagittæ **tuæ tránseunt** : * vox tonítrui **tui** in **rota**.

18. Illuxérunt coruscationes tuæ **orbi terræ** : * commóta est, et **contrémuit terra**.

19. In mari via tua, et sémitæ tuæ in **aquis multis** : * et vestigia tua non **cognoscéntur**.

20. Deduxísti sicut oves **pópulum tuum**, * in manu **Móysi** et **Aaron**.

12. And I will meditate on all thy works: and will be employed in thy inventions.

13. Thy way, O God, is in the holy place: who is the great God like our God? Thou art the God that dost wonders.

14. Thou hast made thy power known among the nations: with thy arm thou hast redeemed thy people the children of Jacob and of Joseph.

15. The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.

16. Great was the noise of the waters: the clouds sent out a sound.

17. For thy arrows pass: the voice of thy thunder in a wheel.

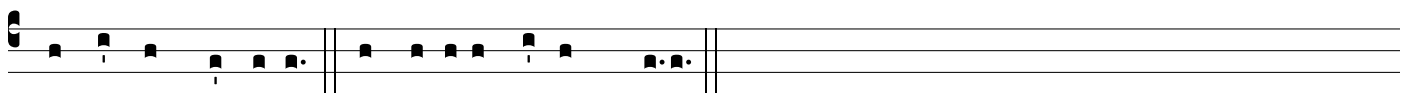
18. Thy lightnings enlightened the world: the earth shook and trembled.

19. Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

20. Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.



I N di-e * tribu-la-ti-ónis me-æ De-um exqui-sívi mánibus me-is.



ÿ. Exsúrge, Dómine. R̃. Et júdica cáusam mé-am.

ÿ. Arise, O Lord.

R̃. And judge my cause.

Pater noster. *in silence.*

De Epístola prima beáti Pauli Apóstoli ad Corínthios

LESSON VII

Chap. II, 17-34

HOC autem præcípío : non laudans quod non in mélius, sed in detérius convenítis. Primum quidem conveniéntibus vobis in Ecclésiam, áudio scissúras esse inter vos, et ex parte credo. Nam opórtet et háereses esse, ut et qui probáti sunt, manifésti fiant in vobis. Conveniéntibus ergo vobis in unum, jam non est Domínicam cenam manducáre. Unusquisque enim suam cenam præsumit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et *bibéndum*? aut Ecclésiam Dei contémnitis, et confúnditis eos, qui *non habent*? Quid dicam vobis? *Laudo vos*? In **hoc non laudo**.

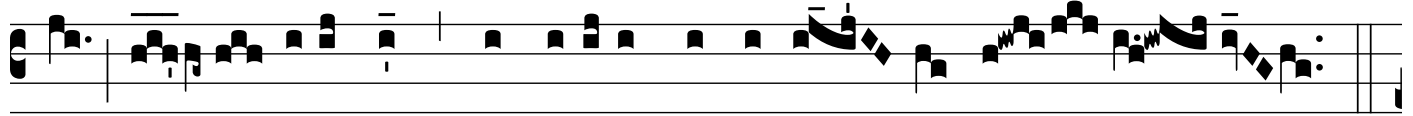
NOW this I ordain: not praising you, that you come together not for the better, but for the worse. For first of all I hear that when you come together in the church, there are schisms among you; and in part I believe it. For there must be also heresies: that they also, who are approved, may be made manifest among you. When you come therefore together into one place, it is not now to eat the Lord's supper. For every one taketh before his own supper to eat. And one indeed is hungry and another is drunk. What, have you not houses to eat and to drink in? Or despise ye the church of God; and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not.

Resp. 7.
7.

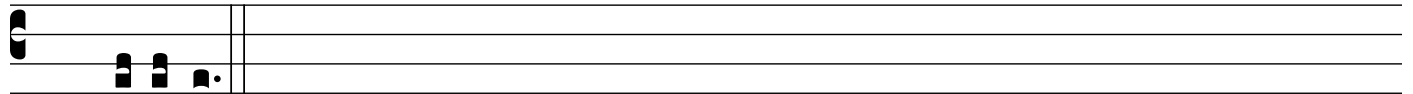
E - ram * qua- si á- gnus ínno- cens : dú-ctus sum ad
im- mo- lán- dum, et ne- sci- é- bam : consí- li- um fecé- runt
in- imí- ci mé- i advérsus me, dicétes : * Vení- te, mittámus lígnum in
pánem é- jus, et eradá- mus é- um de tér- ra vi- vén-



ti- um. ꝥ. Omnes inimí-ci mé-i advérsum me cogi-tábant má-la mí-



hi : vér- bum iníquum mandavérunt advérsum me, di- cén- tes.



* Vení-te.

Ꝛ. I was like an innocent lamb: I was led to the sacrifice and I knew it not; mine enemies conspired against me, saying* Come, let us put (poison of a deadly) tree into his bread, and root

him out of the land of the living. ꝥ. All mine enemies devised my hurt against me: they uttered a wicked speech against me, saying: Ꝛ. Come, let us put (poison of a deadly) tree into ...

LESSON VIII

EGO enim accépi a Dómino quod et trá- didi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grá- tias agens fregit, et dixit : «Accípíte et man- ducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácíte in meam commemoratió- nem». Simíliter et cálicem, postquam cenávit, dicens : «Hic calix novum testaméntum est in meo sángvine : hoc fácíte, quotiescúmque bibétis, in meam commemoratió- nem». Quo- tiescúmque enim manducábitis panem hunc, et cálicem bibétis : mortem Dómini annun- tiábitis, **donec véniat.**

FOR I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread. And giving thanks, broke, and said: Take ye, and eat: this is my body, which shall be delivered for you: this do for the commemoration of me. In like manner also the chalice, after he had supped, saying: This chalice is the new testament in my blood: this do ye, as often as you shall drink, for the commemoration of me. For as often as you shall eat this bread, and drink the chalice, you shall show the death of the Lord, until he come.

Resp. 8
7.

U - na hó- ra * non potu- í- stis vi- gi- lá- re
 mé- cum, qui exhortabá- mi- ni mó-ri pro me? * Vel Jú- dam
 non vi- dé- tis, quómo- do non dór- mit, sed festí- nat
 trá- dere me Ju- dá- is? ꝛ. Quid dormí- tis? sú- rgi- te, et orá- te,
 ne intré- tis in ten- ta- ti- ó- nem. * Vel Jú- dam.

℞. Could ye not watch with Me one hour, ye that called one on the other to die for Me? * Or see ye not Judas, how he sleepeth not, but maketh

haste to betray Me to the Jews? ꝛ. Why sleep ye? Rise, and pray, lest ye enter into temptation. ℞. Or see ye not Judas, how he sleepeth not, ...

LESSON IX

ITAQUE quicumque manducáverit panem hunc vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo : et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit indígne, júdicium sibi mandúcat et bibit; non dijúdicans corpus Dómini. Ideo

THEREFORE whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man prove himself: and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord. Therefore are there

inter vos multi infirmi et imbecilles, et dormiunt multi. Quod si nosmetipsos dijudicaremus, non utique iudicaremur. Dum iudicamur autem, a Domino corripimur, ut non cum hoc mundo damnemur. Itaque, fratres mei, cum convenitis ad manducandum, invicem exspectate. Si quis esurit, domi manducet : ut non in iudicium conveniatis. Cetera autem, cum venero, disponam.

many infirm and weak among you, and many sleep. But if we would judge ourselves, we should not be judged. But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world. Wherefore, my brethren, when you come together to eat, wait for one another. If any man be hungry, let him eat at home; that you come not together unto judgment. And the rest I will set in order, when I come.

Resp. 9
I.

S E- ni- ó- res * pó- pu- li consí- li- um fecé- runt, * Ut
 Jé- sum dólo tené- rent, et oc- cí- de- rent : cum gládi- is et fústibus
 ex- i- é- runt tamquam ad latró- nem. ꝥ. Collegérunt pontí- fices et
 pha- ri- sá- i concí- li- um. * Ut Jé- sum. R̄. Se- ni- ó- res.

R̄. The elders of the people consulted * That they might take Jesus by subtlety, and kill Him: they came out, as against a thief, with swords and

clubs. ꝥ. The chief Priests and the Pharisees gathered a council. R̄. That they might take Jesus by subtlety, ... R̄. The elders of the people ...

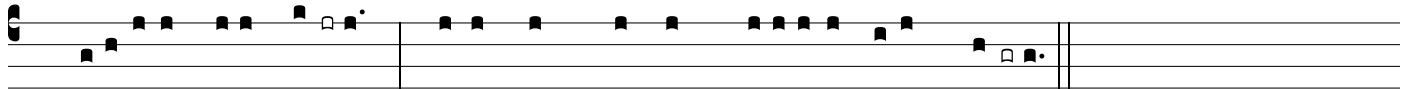
AT LAUDS



J Usti-ficé-ris, Dómine, * in sermónibus tu-is, et vincas cum judicá-ris.

Be Thou justified in Thy words, O Lord, and do Thou overcome when judged.

Psalm 50.



1. Miserére me-i **De-** us, * secúndum magnam misericórdi-*am tu-* am.

2. Et secúndum multitudinem miserationum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto *meo munda* me.

4. Quóniam iniquitátem meam ego cognóscó : * et peccátum meum contra *me est semper*.

5. Tibi soli peccávi, et malum coram te feci : * ut justificéris in sermónibus tuis, et vincas cum *judicáris*.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *ma-ter mea*.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem *dealbábor*.

9. Audítui meo dabis gáudium et lætítiam : * et exsultábunt ossa *humiliáta*.

10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes *meas dele*.

11. Cor mundum crea in me, **Deus** : * et spíritum rectum ínno-va in viscéribus meis.

1. Have mercy on me, O God, according to thy great mercy.

2. And according to the multitude of thy tender mercies blot out my iniquity.

3. Wash me yet more from my iniquity, and cleanse me from my sin.

4. For I know my iniquity, and my sin is always before me.

5. Against thee only have I sinned, and done evil before thee: that thou mayst be justified in thy words, and mayst overcome when thou art judged.

6. For behold I was conceived in iniquities; and in sins did my mother conceive me.

7. For behold thou hast loved truth: the uncertain and hidden things of thy wisdom thou hast made manifest to me.

8. Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

9. To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

10. Turn away thy face from my sins, and blot out all my iniquities.

11. Create a clean heart in me, O God: and renew a right spirit within my bowels.

12. Ne projicias me a fácie tua : * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi lætítiam salutáris tui : * et spírítu principáli confirma me.

14. Docébo iníquos vías tuas : * et ímpii ad te converténtur.

15. Líbera me de sanguínibus, Deus, Deus salutis meæ : * et exsultábit lingua mea justítiam tuam.

16. Dómine, lábia mea apéries : * et os meum annuntiábit laudem tuam.

17. Quóniam si voluisses sacrificium, dedíssem útique : * holocáustis non delectáberis.

18. Sacrificium Deo spíritus contribulátus : * cor contrítum et humiliátum, Deus, non despícies.

19. Benígne fac, Dómine, in bona voluntáte tua Sion : * ut ædificéntur muri Jerúsalem.

20. Tunc acceptábis sacrificium justítiæ, oblatiónes, et holocáusta : * tunc impónent super altáre tuum vítulos.

12. Cast me not away from thy face; and take not thy holy spirit from me.

13. Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

14. I will teach the unjust thy ways: and the wicked shall be converted to thee.

15. Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice.

16. O Lord, thou wilt open my lips: and my mouth shall declare thy praise.

17. For if thou hadst desired sacrifice, I would indeed have given it: with burnt offerings thou wilt not be delighted.

18. A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, thou wilt not despise.

19. Deal favourably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up.

20. Then shalt thou accept the sacrifice of justice, oblations and whole burnt offerings: then shall they lay calves upon thy altar.

1. Ant.
8. G

J Ustifeceris, Dómine, * in sermónibus tu-is, et vincas cum iudicá-ris.

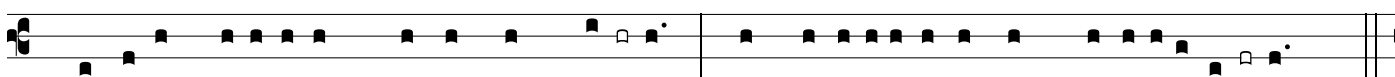
2. Ant.
2. D

D

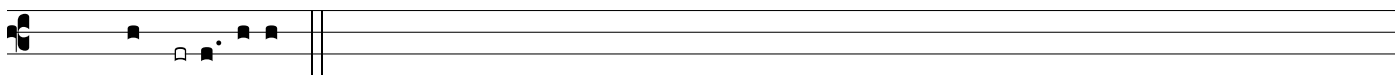
Ominus * tamquam ovis ad víctimam ductus est, et non apé-ru-it os su-um.

The Lord was led as a sheep to the slaughter, and opened not His mouth.

Psalm 89.



1. Dómine, refúgi-um factus es **no-** bis : * a generati-óne in generati-ó- nem.



Flex : tránse-at, †

2. Priúsqvam montes fierent, aut formarétur terra et **orbis** : * a sáculo et usque in sáculum tu es, **Deus**.

3. Ne avértas hóminem in humilitátem : * et dixísti : Convertímíni, filii **hóminum**.

4. Quóniam mille anni ante óculos **tuos**, * tamquam dies hestérna, quæ *prætériit*.

5. Et custódia in **nocte**, * quæ pro níhilo habéntur, eórum *anni* erunt.

6. Mane sicut herba tránseat, † mane flóreat, et **tránseat** : * vésperere décidat, indúret et *arés*cat.

7. Quia defécimus in ira **tua**, * et in furóre tuo turbáti **sumus**.

8. Posuísti iniquitátes nostras in conspéctu **tuo** : * sáculum nostrum in illuminatióne vultus **tui**.

9. Quóniam omnes dies nostri defecérunt : * et in ira tua *defécimus*.

10. Anni nostri sicut aránea meditabúntur : * dies annórum nostrórum in ipsis, septuagínta **anni**.

1. Lord, thou hast been our refuge from generation to generation.

2. Before the mountains were made, or the earth and the world was formed; from eternity and to eternity thou art God.

3. Turn not man away to be brought low: and thou hast said: Be converted, O ye sons of men.

4. For a thousand years in thy sight are as yesterday, which is past.

5. And as a watch in the night, things that are counted nothing, shall their years be.

6. In the morning man shall grow up like grass; in the morning he shall flourish and pass away: in the evening he shall fall, grow dry, and wither.

7. For in thy wrath we have fainted away: and are troubled in thy indignation.

8. Thou hast set our iniquities before thy eyes: our life in the light of thy countenance.

9. For all our days are spent; and in thy wrath we have fainted away.

10. Our years shall be considered as a spider: the days of our years in them are threescore and ten years.

11. But if in the strong they be fourscore years:

11. Si autem in potentatibus, octoginta
anni : * et amplius eorum, labor *et* dolor.

12. Quoniam supervenit mansuetudo : * et corripiemur.

13. Quis novit potestatem irae tuae : * et
prae timore tuo iram tuam dinumerare?

14. Dexteram tuam sic notam fac : * et
eruditos corde in sapientia.

15. Convertere, Domine, usquequo? *
et deprecabilis esto super servos tuos.

16. Repleti sumus mane misericordia
tua : * et exultavimus, et delectati sumus
omnibus diebus nostris.

17. Laetati sumus pro diebus, quibus nos
humiliasti : * annis, quibus vidimus mala.

18. Respice in servos tuos, et in opera
tua : * et dirige filios eorum.

19. Et sit splendor Domini Dei nostri
super nos, † et opera manuum nostrarum
dirige super nos : * et opus manuum nos-
trarum dirige.

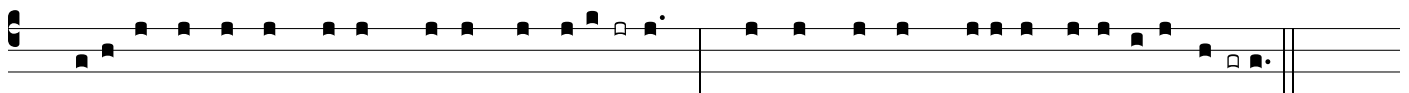
Repeat antiphon.



C Ontrítum est * cor me-um in médi-o me- i, contremu-érunt ómni-a ossa me-a.

My heart is broken within me: all my bones have trembled.

Psalm 35.



1. Dixit injustus ut delinquat in semetipso : * non est timor De-i ante oculos e- jus.

2. Quoniam dolose egit in conspectu
ejus : * ut inveniatur iniquitas ejus ad
odium.

3. Verba oris ejus iniquitas, et dolus : *
noluit intelligere ut bene ageret.

and what is more of them is labour and sorrow.

12. For mildness is come upon us: and we shall
be corrected.

13. Who knoweth the power of thy anger, and
for thy fear can number thy wrath?

14. So make thy right hand known: and men
learned in heart, in wisdom.

15. Return, O Lord, how long? and be en-
treated in favour of thy servants.

16. We are filled in the morning with thy mercy:
and we have rejoiced, and are delighted all our days.

17. We have rejoiced for the days in which thou
hast humbled us: for the years in which we have
seen evils.

18. Look upon thy servants and upon their
works: and direct their children.

19. And let the brightness of the Lord our God
be upon us: and direct thou the works of our hands
over us; yea, the work of our hands do thou direct.

1. The unjust hath said within himself, that he
would sin: there is no fear of God before his eyes.

2. For in his sight he hath done deceitfully,
that his iniquity may be found unto hatred.

3. The words of his mouth are iniquity and

4. Iniquitatem meditatus est in cubili suo : * astitit omni viae non bonae, malitiam autem non odit.

5. Domine, in caelo misericordia tua : * et veritas tua usque ad nubes.

6. Justitia tua sicut montes Dei : * iudicia tua abyssus multa.

7. Homines, et iumenta salvabis, Domine : * quemadmodum multiplicasti misericordiam tuam, Deus,

8. Filii autem hominum, * in tegmine alarum tuarum sperabunt.

9. Inebriabuntur ab ubertate domus tuae : * et torrente voluptatis tuae potabis eos.

10. Quoniam apud te est fons vitae : * et in lumine tuo videbimus lumen.

11. Praeinde misericordiam tuam scientibus te, * et iustitiam tuam his, qui recto sunt corde.

12. Non veniat mihi pes superbiae : * et manus peccatoris non moveat me.

13. Ibi ceciderunt qui operantur iniquitatem : * expulsi sunt, nec potuerunt stare.

guile: he would not understand that he might do well.

4. He hath devised iniquity on his bed, he hath set himself on every way that is not good: but evil he hath not hated.

5. O Lord, thy mercy is in heaven, and thy truth reacheth even to the clouds.

6. Thy justice is as the mountains of God, thy judgments are a great deep.

7. Men and beasts thou wilt preserve, O Lord: O how hast thou multiplied thy mercy, O God!

8. But the children of men shall put their trust under the cover of thy wings.

9. They shall be inebriated with the plenty of thy house; and thou shalt make them drink of the torrent of thy pleasure.

10. For with thee is the fountain of life; and in thy light we shall see light.

11. Extend thy mercy to them that know thee, and thy justice to them that are right in heart.

12. Let not the foot of pride come to me, and let not the hand of the sinner move me.

13. There the workers of iniquity are fallen, they are cast out, and could not stand.

3. Ant.
8. G

C ontritum est * cor me-um in medi-o me- i, contremu-erunt omni-a ossa me-a.

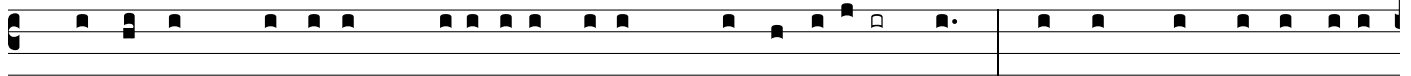
4. Ant.
4. A

E xhortatus es * in virtute tu-a, et in refecti-ó-ne sancta tu-a, Domine.

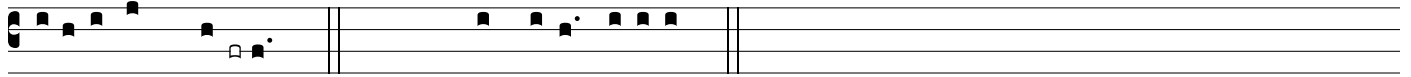
Thou hast spoken unto us in Thy strength, and in Thy Holy Banquet, O Lord.

Canticle of Moses

Exod. 15, 1-19



1. Cantémus Dómino : glori-óse enim magni-*ficátus* est, * equum et ascensórem



dejécit in *ma-* re. *Flex* : pugnátor, †

2. Fortitúdo mea, et laus *mea* Dóminus, * et factus est mihi in *salútem*.

3. Iste Deus meus, et glorificábo eum : * Deus patris mei, et exaltábo eum.

4. Dóminus quasi vir pugnátor, † Omnípotens *nomen* ejus. * Currus Pharaónis et exércitum ejus *projécit in mare*.

5. Elécti príncipes ejus submérsi sunt in *Mari Rubro* : * abýssi operuérunt eos, descendérunt in *profúndum quasi lapis*.

6. Déxtera tua, Dómine, magnificáta est in fortitúdine : † déxtera tua, Dómine, percússit *inimícum*. * Et in multítudine glóriæ tuæ deposuísti *adversários tuos* :

7. Misísti iram tuam, quæ devorávit eos *sicut stípulam*. * Et in spírítu furóris tui congregátæ sunt aquæ :

8. Stetit *unda fluens*, * congregátæ sunt abýssi in *médio mari*.

9. Dixit inimícus : Pérsequar et *comprehéndam*, * dívidam spólia, implébitur *ánima mea* :

10. Evaginábo *gládium meum*, * interficiet eos *manus mea*.

11. Flavit spírítus tuus, et opéruit eos *mare* : * submérsi sunt quasi plumbum in *aquis veheméntibus*.

12. Quis símilis tui in *fórtibus*, Dómine? * quis símilis tui, magníficus in sanctitáte, terríbilis atque laudábilis, *fáciens mirabília*?

1. Let us sing to the Lord: for he is gloriously magnified, the horse and the rider he hath thrown into the sea.

2. The Lord is my strength and my praise, and he is become salvation to me:

3. He is my God and I will glorify him: the God of my father, and I will exalt him.

4. The Lord is as a man of war, Almighty is his name. Pharaoh's chariots and his army he hath cast into the sea:

5. His chosen captains are drowned in the Red Sea. The depths have covered them, they are sunk to the bottom like a stone.

6. Thy right hand, O Lord, is magnified in strength: thy right hand, O Lord, hath slain the enemy. And in the multitude of thy glory thou hast put down thy adversaries:

7. Thou hast sent thy wrath, which hath devoured them like stubble. And with the blast of thy anger the waters were gathered together:

8. The flowing water stood, the depths were gathered together in the midst of the sea.

9. The enemy said: I will pursue and overtake, I will divide the spoils, my soul shall have its fill:

10. I will draw my sword, my hand shall slay them.

11. Thy wind blew and the sea covered them: they sunk as lead in the mighty waters.

12. Who is like to thee, among the strong, O Lord? who is like to thee, glorious in holiness,

13. Extendísti manum tuam, et devorávit eos **terra**. * Dux fuísti in misericórdia tua pópulo *quem redemísti* :

14. Et portásti eum in fortitúdine tua, * ad habitáculum *sanctum tuum*.

15. Ascendérunt pópuli, et iráti sunt : * dolóres obtinuérunt habitatóres *Philístiim*.

16. Tunc conturbáti sunt príncipes Edom, † robústos Moab obtínuit **tremor** : * obriguérunt omnes habitatóres **Chánaan**.

17. Irruat super eos formído et **pavor**, * in magnitúdine *bráchii tui* :

18. Fiant inmóbiles quasi lapis, † donec pertránseat pópulus *tuus*, **Dómine**, * donec pertránseat pópulus tuus iste, *quem possedísti*.

19. Introdúces eos, et plantábis in monte hereditátis **tuæ**, * firmíssimo habitáculo tuo, quod operátus es, **Dómine** :

20. Sanctuárium tuum, **Dómine**, quod firmavérunt *manus tuæ*. * Dóminus regnábit in *ætérum et ultra*.

21. Ingréssus est enim eques Phárao cum cúrribus et equítibus *ejus in mare* : * et redúxit super eos **Dóminus aquas maris** :

22. Fílii autem Israël ambulavérunt *per siccum* * in *médio* *ejus*.

terrible and praiseworthy, doing wonders?

13. Thou stretchedst forth thy hand, and the earth swallowed them. In thy mercy thou hast been a leader to the people which thou hast redeemed:

14. And in thy strength thou hast carried them to thy holy habitation.

15. Nations rose up, and were angry: sorrows took hold on the inhabitants of Philisthiim.

16. Then were the princes of Edom troubled, trembling seized on the stout men of Moab: all the inhabitants of Chanaan became stiff.

17. Let fear and dread fall upon them, in the greatness of thy arm:

18. Let them become unmovable as a stone, until thy people, O Lord, pass by: until this thy people pass by, which thou hast possessed.

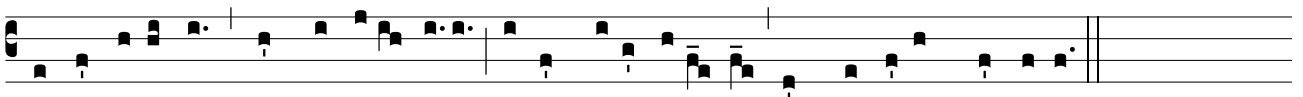
19. Thou shalt bring them in, and plant them in the mountain of thy inheritance, in thy most firm habitation which thou hast made, O Lord;

20. Thy sanctuary, O Lord, which thy hands have established. The Lord shall reign for ever and ever.

21. For Pharao went in on horseback with his chariots and horsemen into the sea: and the Lord brought back upon them the waters of the sea:

22. But the children of Israel walked on dry ground in the midst thereof.

4. Ant.
4. A



EXhortátus es * in virtúte tu-a, et in refecti-ó-ne sancta tu-a, **Dómine**.

5. Ant.
2. D

O

-blátus est, * qui-a ipse vóluit, et peccáta nostra ipse portávit.

He was offered up because He willed it and He bore our sins.

Psalm 146.

1. Laudáte Dóminum quóni-am bonus est **psalmus**: * De-o nostro sit jucúnda, decóra-

que *laudáti*-o.

2. Ædíficans Jerúsalem **Dóminus** : * dispersiónes Isráelis congregábit.

3. Qui sanat contrítos **corde** : * et álligat contritiónes *eórum*.

4. Qui númerat multítudinem stellárum : * et ómnibus eis *nómina* vocat.

5. Magnus Dóminus noster, et magna virtus ejus : * et sapiéntiæ ejus non *est* **númerus**.

6. Suscípiens mansuétos **Dóminus** : * humílians autem peccatóres usque *ad* **terram**.

7. Præcínite Dómino in confessióne : * psállite Deo nostro *in* **cíthara**.

8. Qui óperit cælum **núbibus** : * et parat *terre* **plúviam**.

9. Qui producít in móntibus **fenum** : * et herbam servitúti **hóminum**.

10. Qui dat juméntis escam **ipsórum** : * et pullis corvórum *invocántibus* eum.

11. Non in fortitúdone equi voluntátem **habébit** : * nec in tibiis viri beneplácitum *erit* ei.

12. Beneplácitum est Dómino super timéntes eum : * et in eis, qui sperant super *misericórdia* ejus.

Repeat antiphon.

1. Praise ye the Lord, because psalm is good: to our God be joyful and comely praise.

2. The Lord buildeth up Jerusalem: he will gather together the dispersed of Israel.

3. Who healeth the broken of heart, and bindeth up their bruises.

4. Who telleth the number of the stars: and calleth them all by their names.

5. Great is our Lord, and great is his power: and of his wisdom there is no number.

6. The Lord lifteth up the meek, and bringeth the wicked down even to the ground.

7. Sing ye to the Lord with praise: sing to our God upon the harp.

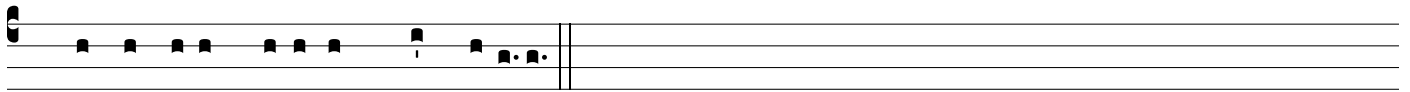
8. Who covereth the heaven with clouds, and prepareth rain for the earth.

9. Who maketh grass to grow on the mountains, and herbs for the service of men.

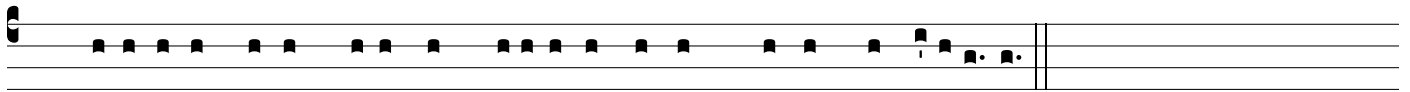
10. Who giveth to beasts their food: and to the young ravens that call upon him.

11. He shall not delight in the strength of the horse: nor take pleasure in the legs of a man.

12. The Lord taketh pleasure in them that fear him: and in them that hope in his mercy.



Ÿ. Hómo pácis mé-æ, in quo sperávi.



℞. Qui edébat pánes mé-os, ampli-ávit advérsus me supplantati-ónem.

Ÿ. The man of my peace, in whom I trusted:

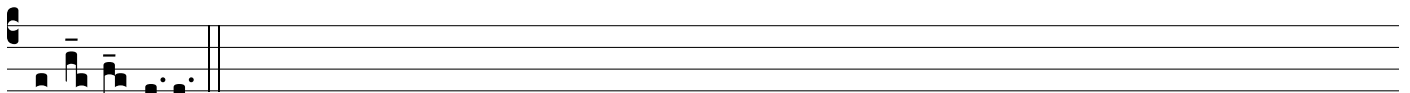
℞. Who ate my bread, hath treacherously plotted against me.

Benedictus.

At Bened.
Ant. 1. g

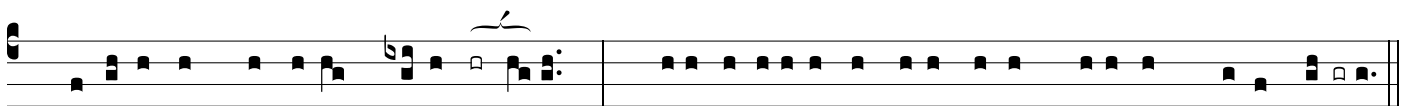


T Ráditor autem * dedit é-is signum, dícens : Quem osculátus fú-ero, ipse est,



tené-te e-um.

The traitor gave them a sign, saying: He whom I shall kiss, That Same is He: hold Him fast.



1. Benedíctus Dóminus, *De-us Isra-ël* : * qui-a vi-sitávit, et fecit redempti-ónem *plebis su- æ* :

2. Et eréxit cornu *salútis nobis* : * in domo David, *púeri sui*.

3. Sicut locútus est *per os sanctórum*, * qui a sáculo sunt, *prophetárum ejus* :

4. *Salútem ex inimícis nostris*, * et de manu ómnium, *qui odérunt nos*.

5. Ad faciéndam misericórdiam cum *pátribus nostris* : * et memorári testaménti *sui sancti*.

6. Jusjurándum, quod jurávit ad Abraham *patrem nostrum*, * datúrum *se nobis* :

7. Ut sine timóre, de manu inimicórum *nostrórum liberáti*, * *serviámus illi*.

8. In sanctitáte, et justítia *coram ipso*, * *ómnibus diébus nostris*.

9. Et tu, puer, Prophéta *Altíssimi vocáberis* : * *præibis enim ante fáciem Dómini, paráre vias ejus* :

10. Ad dandam sciéntiam *salútis plebi ejus* : * in remissiónem *peccatórum eórum* :

11. Per víscera misericórdiæ *Dei nostri* : * in quibus visitávit nos, *óriens ex alto* :

12. Illumináre his, qui in ténébris, et in *umbra mortis sedent* : * ad dirigéndo*s pedes nostros in viam pacis*.

Repeat antiphon.

After the repetition of the Antiphon at the Benedictus, all kneel and sing :

Ant.
5.



C Hri-stus * factus est pro no- bis obé- di- ens us-que ad mor-tem.

When the antiphon Christus factus est is finished, Pater noster is said, in silence throughout.

Then is sung, without Orémus, to the ferial tone B (or the ancient simple tone) :

RESPICE, quæsumus, Dómine, super hanc famíliam tuam, † pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, * et crucis subíre torméntum. *And in silence :* Qui tecum vivit et regnat...

LOOK down, we beseech thee, O Lord, on this thy family, for which our Lord Jesus Christ did not hesitate to be delivered up into the hands of wicked men, and to suffer the torment of the Cross.

All then rise and retire in silence.

o - bé - di - ens

Lento
pp

Chri - stus fa - ctus est pro no - bis o - bé - di - ens

pp

9

us - que ad mor - tem, ^(1^a nocte) o - bé - di - ens us - que ad
_(2^a nocte) mor - tem au - tem cru -

18

Tertia nocte additur:

mor - tem. Pro - pter quod et De - us, ex - al - tá - vit il - lum,
- cis.

ex - al - tá - vit il - lum,

28

allarg.

et dedit il - li no - men, quod est super o - mne no - men.