



CHURCH OF THE
NATIVITY



THE TWELFTH SUNDAY IN ORDINARY TIME

June 19/20, 2021

*Mass Time:
Saturday 5pm Vigil
Sunday 7:30, 9:00, 10:30am*

THE ORDER OF MASS

INTRODUCTION RITES

✠ Processional Hymn ✠

A Mighty Fortress is Our God



1. A might - y for - tress is our God, A sword and
2. No strength of ours can match his might! We would be



shield vic - to - rious, Who breaks the cruel op - pres - sor's
lost, re - ject - ed. But now a cham - pion comes to



rod And wins sal - va - tion glo - rious. The old sa -
fight, Whom God a - lone e - lect - ed. You ask who



tan - ic foe Has sworn to work us woe!
this may be? The Lord of hosts is he!



With craft and dread - ful might He arms him -
Christ Je - sus, might - y Lord, God's on - ly



self to fight. On earth he has no e - qual.
Son, a - dored. He holds the field vic - to - rious.

✠ Kyrie ✠

Cantor, then all:



(Invocation)

1. Lord, have mer - cy.
2. Christ, have mer - cy.
3. Lord, have mer - cy.

✠ Glory to God ✠

Refrain



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. *To verses*

Cantor, then all: (Last time)



A - men.

MASS OF ANGELS AND SAINTS: Steven R Janco, ICEL. Tune: © 1996, 2010, GIA Publications, Inc.

THE LITURGY OF THE WORD

First Reading

Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?
When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

The word of the Lord. **Thanks be to God.**

✠ **Responsorial Psalm** ✠

Psalm 107



Give thanks to the Lord, his love is ev-er - last - ing.

Some sailed to the sea in ships
to trade on the mighty waters.
They saw the deeds of the LORD,
the wonders he does in the deep. R.

Then they cried to the LORD in their need
and he rescued them from their distress.
God stilled the storm to a whisper;
all the waves of the sea were hushed. R.

For God spoke and summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their souls melted away in distress. R.

They rejoiced because of the calm
and God led them to the haven they
desired.
Let them confess the love of the LORD,
the wonders God does for the people. R.

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Second Reading

2 Cor 5:14-17

Brothers and sisters:

The love of Christ impels us,
once we have come to the conviction that one died for all;
therefore, all have died.
He indeed died for all,
so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.
So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.

The word of the Lord. **Thanks be to God.**

✘ Gospel Acclamation ✘



Gospel

Lk 7:16

On that day, as evening drew on, Jesus said to his disciples:

“Let us cross to the other side.”

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat,
so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

“Teacher, do you not care that we are perishing?”

He woke up,

rebuked the wind, and said to the sea, “Quiet! Be still!”

The wind ceased and there was great calm.

Then he asked them, “Why are you terrified?

Do you not yet have faith?”

They were filled with great awe and said to one another,

“Who then is this whom even wind and sea obey?”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

✠ Profession of Faith ✠

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy
Spirit was *incarnate of the Virgin Mary, and became man*.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom
will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken
through the prophets.

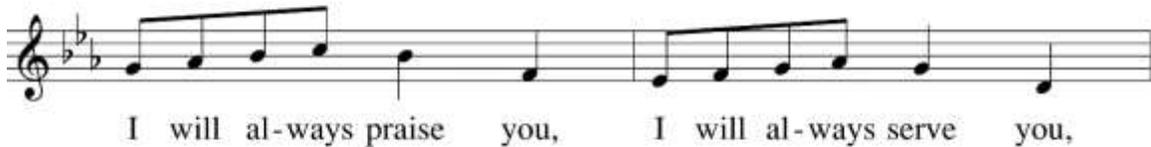
I believe in one, holy, catholic, and apostolic Church.

I confess to one Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

✠ Offertory Hymn ✠ *Center of My Life*

Refrain



Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood
Tune: Paul Inwood, b.1947, © 1985, Paul Inwood
Published by OCP.

1. Keep me safe, o God, I take refuge in you. I say to the Lord, “You are my God. My happiness lies in you alone; my happiness lies in you alone.” **R**
2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight; since he is at my right hand, I shall stand firm. **R**
3. And so my heart rejoices, my soul is glad; even in safety shall my body rest. For you will not leave my soul among the dead, nor let your beloved know decay. **R**
4. You will show me the path of life, the fullness of joy in your presence, at your right hand, at your right hand happiness forever. **R**

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

✂ Holy, Holy, Holy ✂

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

✂ Memorial Acclamation ✂

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

✠ Amen ✠

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the word 'Amen'. The first staff is in treble clef, key of D major (one sharp), and 6/8 time. The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff is identical to the first, also with the lyrics 'A - men, a - men, a - men.' written below.

COMMUNION RITE

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.

*Deliver us, Lord, we pray...
and the coming of our Savior, Jesus Christ.*

**For the kingdom, the power
and the glory are yours
now and forever.**

✠ Lamb of God ✠

Cantor, then all:
Have mer - cy on us.

Cantor: Grant us peace. *All:* Grant us peace.

The image shows two staves of musical notation for the 'Lamb of God' prayer. The first staff is in treble clef, key of D major (one sharp), and 4/4 time. The melody consists of a series of quarter and eighth notes, ending with a double bar line and repeat dots. The lyrics 'Have mer - cy on us.' are written below the notes. The second staff is also in treble clef, key of D major, and 4/4 time. It consists of two phrases: 'Grant us peace.' and 'Grant us peace.', each with its own melody. The first phrase is marked 'Cantor:' and the second is marked 'All:'.

Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

✠ Communion Hymns ✠
Do Not Let Your Hearts Be Troubled

Refrain: Do not let your hearts be troubled,
Have faith in God and faith in me.
I will go forth to prepare a place for you,
and I'll come back to take you with me,
that where I am you may also be.

1. In God's house there are many places for you alone to dwell in safety.
You know the way to where I lead you. If you are lost I will show the way. **R**
2. I am the way the truth and the life. Only through me can you know what I know. If you knew me you would see the vision. If you see me you see your God. **R**
3. The words I speak are not only of myself. It is your God who lives within me. If you believe that your God and I are one. I will provide when you call my name. **R**

CONCLUDING RITES

✠ Recessional Hymn ✠

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

Repeat ad lib.