



Second Sunday of Advent

December 4/5, 2021

Mass Time

Saturday 5:00pm Vigil

Sunday 7:30, 9:00, 10:30am

THE ORDER OF MASS

INTRODUCTION RITES

✠ ProceSSIONAL Hymn ✠

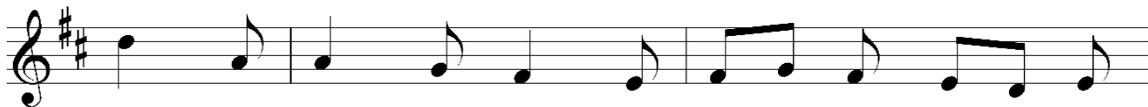
People, Look East



1. Peo - ple, look East. The time is near
2. Fur - rows, be glad. Though earth is bare,
3. Birds, though you long have ceased to build,
4. Stars keep the watch. When night is dim



Of the crown - ing of the year. Make your house
One more seed is plant - ed there: Give up your
Guard the nest that must be filled. E - ven the
One more light the bowl shall brim. Shin - ing be -



fair as you are a - ble, Trim the hearth, and
strength the seed to nour - ish, That in course the
hour when wings are fro - zen He for fledg - ing -
yond the frost - y weath - er, Bright as sun and



set the ta - ble. Peo - ple, look East, and
flow'r may flour - ish. Peo - ple, look East, and
time has cho - sen. Peo - ple, look East, and
moon to - geth - er. Peo - ple, look East, and



sing to - day: Love the Guest is on the way.
sing to - day: Love the Rose in on the way.
sing to - day: Love the Bird is on the way.
sing to - day: Love the Star is on the way.

✠ Kyrie ✠

Cantor: *Assembly:*

Lord, have mer - cy. Lord, have mer - cy.

Cantor: *Assembly:*

Christ, have mer - cy. Christ, have mer - cy.

Cantor: *Assembly:*

Lord, have mer - cy. Lord, have mer - cy.

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

THE LITURGY OF THE WORD

First Reading

Bar 5:1-9

Jerusalem, take off your robe of mourning and misery;
put on the splendor of glory from God forever:
wrapped in the cloak of justice from God,
bear on your head the mitre
that displays the glory of the eternal name.
For God will show all the earth your splendor:
you will be named by God forever
the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;
look to the east and see your children
gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered by God.
Led away on foot by their enemies they left you:
but God will bring them back to you
borne aloft in glory as on royal thrones.
For God has commanded
that every lofty mountain be made low,
and that the age-old depths and gorges
be filled to level ground,
that Israel may advance secure in the glory of God.
The forests and every fragrant kind of tree
have overshadowed Israel at God's command;
for God is leading Israel in joy
by the light of his glory,
with his mercy and justice for company.

~ *The word of the Lord.* **Thanks be to God.**

✠ **Responsorial Psalm** ✠

Psalm 126:1-2, 2-3, 4-5, 6

The Lord has done great things for
us; we are filled with joy.

1. When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing.
2. Then they said among the nations, “The LORD has done great things for them.” The LORD has done great things for us; we are glad indeed.
3. Restore our fortunes, O LORD, like the torrents in the southern desert. Those who sow in tears shall reap rejoicing.
4. Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Phil 1:4-6, 8-11

Brothers and sisters:

I pray always with joy in my every prayer for all of you,
because of your partnership for the gospel
from the first day until now.

I am confident of this,
that the one who began a good work in you
will continue to complete it
until the day of Christ Jesus.

God is my witness,
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:

that your love may increase ever more and more
in knowledge and every kind of perception,
to discern what is of value,
so that you may be pure and blameless for the day of Christ,
filled with the fruit of righteousness
that comes through Jesus Christ
for the glory and praise of God.

~ *The word of the Lord.* **Thanks be to God.**

✠ Gospel Acclamation ✠



Music: Chant Mode VI

Gospel

Lk 3:1-6

In the fifteenth year of the reign of Tiberius Caesar,
when Pontius Pilate was governor of Judea,
and Herod was tetrarch of Galilee,
and his brother Philip tetrarch of the region
of Ituraea and Trachonitis,
and Lysanias was tetrarch of Abilene,
during the high priesthood of Annas and Caiaphas,

the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

“Prepare the way of the Lord,

make straight his paths.

Every valley shall be filled

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God.”

~The Gospel of the Lord. Praise to You, Lord Jesus Christ.

✠ Profession of Faith ✠

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, ***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.***

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess to one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

✠ Offertory Hymn ✠

Comfort, Comfort O My People



1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
2. Hark, the voice of one who's cry - ing In the des - ert
3. O make straight what long was crook - ed, Make the rough - er



says our God; Com - fort those who sit in dark - ness,
far and near, Bid - ding all to full re - pent - ance
plac - es plain; Let your hearts be true and hum - ble,



Mourn - ing 'neath their sor - row's load. Speak un - to Je -
Since the king - dom now is here. O that warn - ing
As be - fits his ho - ly reign. For the glo - ry



ru - sa - lem Of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord Now o'er earth is shed a - broad;



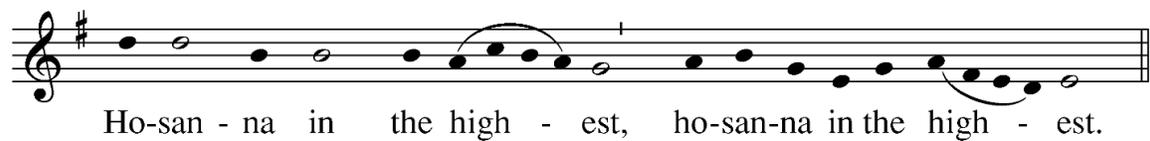
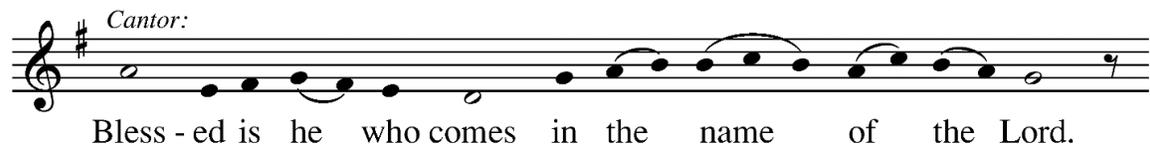
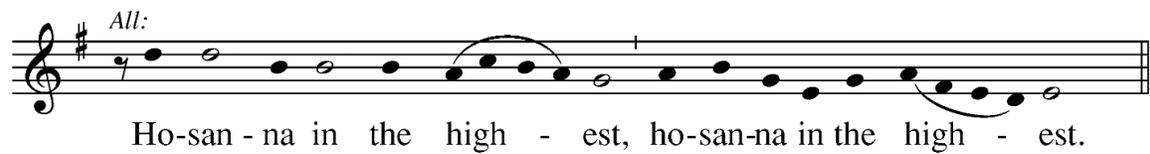
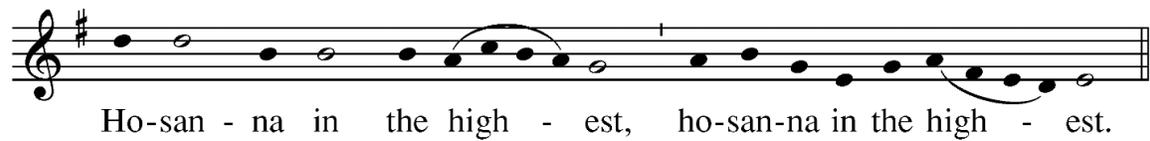
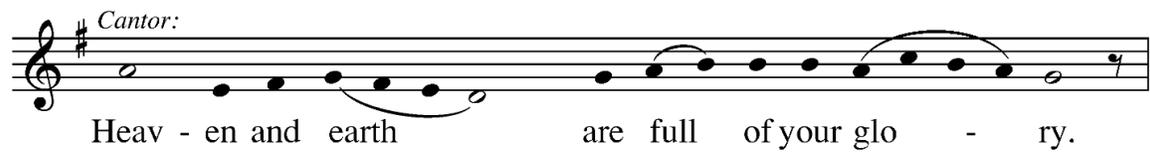
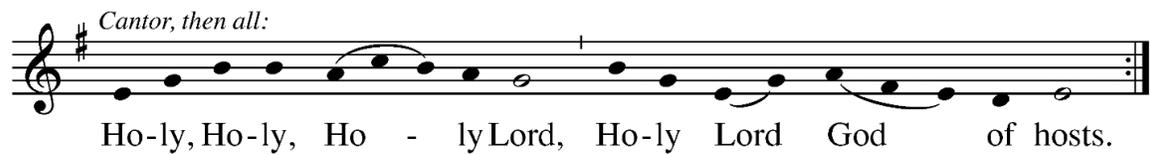
Tell of all the sins I cov - er, And that war - fare now is o - ver.
Let the val - leys rise to meet him And the hills bow down to greet him.
And all flesh shall see the to - ken That his word is nev - er bro - ken.

Text: Isaiah 40:1-8; *Tröstet, tröstet, meine Lieben*; Johann Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: GENEVA 42, 8 7 8 7 7 7 88; *Genevan Psalter*, 1551; harm. adapt. from Claude Goudimel, 1505-1572

*The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.*

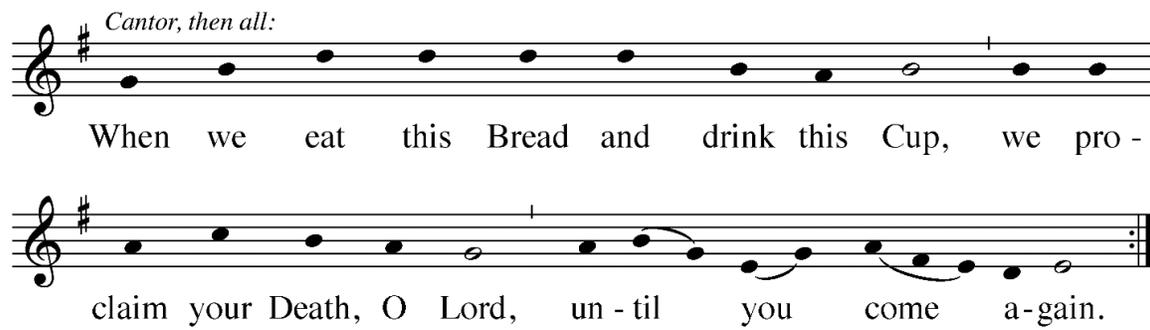
**And with your spirit.
We lift them up to the Lord.
It is right and just.**

✠ Holy, Holy, Holy ✠



✠ Memorial Acclamation ✠

Cantor, then all:



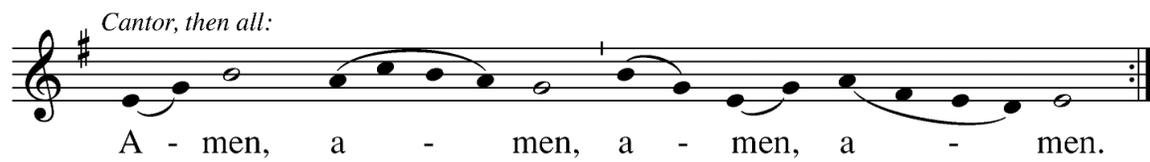
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and ends with a double bar line and repeat dots.

Text: ICEL, © 2010
Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

✠ Amen ✠

Cantor, then all:



A - men, a - men, a - men, a - men.

The musical notation consists of a single staff in G major (one sharp). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The staff ends with a double bar line and repeat dots.

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

COMMUNION RITE

✠ The Lord's Prayer ✠

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

*Priest: Deliver us, Lord, [...] and
the coming of our Savior, Jesus
Christ.*

**For the kingdom, the power
and the glory are yours
now and forever.**

✠ Lamb of God ✠

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Cantor, with the lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the'. The second staff is for the Assembly, with the lyrics 'world, have mer - cy on us, have mer - cy on us.'. The third staff is for the Cantor, with the lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the'. The fourth staff is for the Assembly, with the lyrics 'world, grant us peace, grant us peace.'. The music features a simple melody with some phrasing slurs and rests.

Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.

*Behold the Lamb of God, behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the
word and my soul shall be healed.**

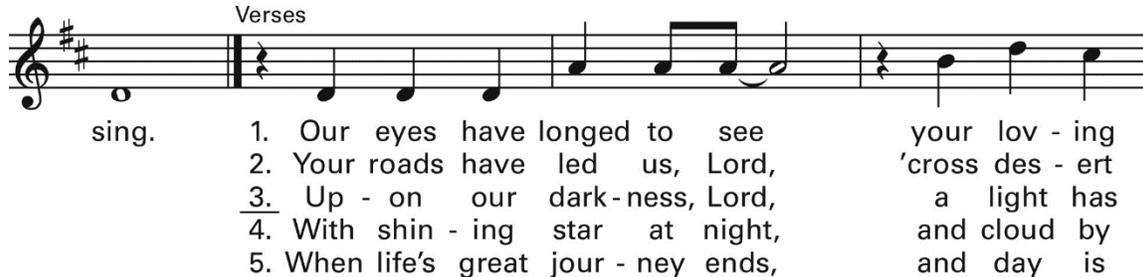
✧ Communion Hymn ✧
Beyond the Moon and Stars

Refrain



Be-yond the moon and stars, as deep as night, so great our
 hun-ger, Lord, to see your light. The spar-row finds her home
 be-neath your wing. So may we come to rest where an-gels

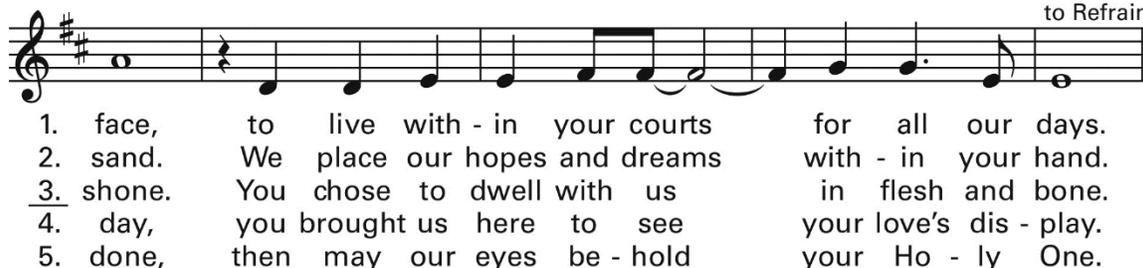
Verses



sing.

1. Our eyes have longed to see your lov - ing
2. Your roads have led us, Lord, 'cross des - ert
3. Up - on our dark - ness, Lord, a light has
4. With shin - ing star at night, and cloud by
5. When life's great jour - ney ends, and day is

to Refrain

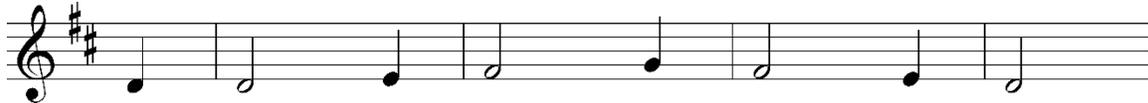


1. face, to live with - in your courts for all our days.
2. sand. We place our hopes and dreams with - in your hand.
3. shone. You chose to dwell with us in flesh and bone.
4. day, you brought us here to see your love's dis - play.
5. done, then may our eyes be - hold your Ho - ly One.

CONCLUDING RITES

✠ Recessional Hymn ✠

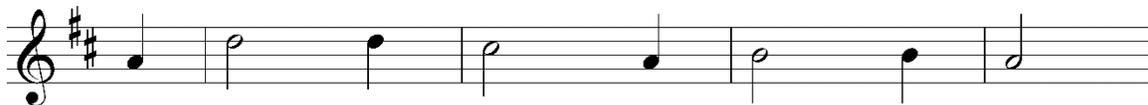
Come, Thou Redeemer of the Earth



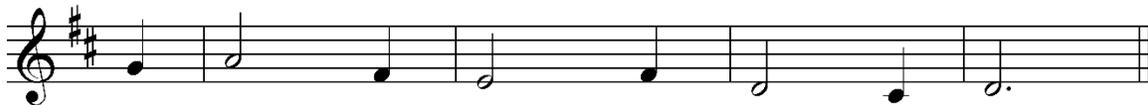
Come, thou Re - deem - er of the earth,
Be - got - ten of no hu - man will,
The vir - gin womb that bur - den gained



And man - i - fest thy vir - gin birth:
But of the Spir - it, thou art still
With vir - gin hon - or all un - stained;



Let ev - 'ry age a - dor - ing fall:
The Word of God in flesh ar - rayed,
The ban - ners there of vir - tue glow;



Such birth be - fits the God of all.
The prom - ised fruit to man dis - played.
God in his tem - ple dwells be - low.



A - men.

Text: Veni, Redemptor gentium, St. Ambrose 340-97. tr. by John M. Neale, 1818-1866.
Music: PUER NOBIS NASCITUR adpt. Michael Praetorius, 1571-1631.