

# Third Sunday in Ordinary Time

January 22/23, 2022

*Mass Time*

*Saturday 5:00pm Vigil*

*Sunday 7:30, 9:00, 10:30am*

# THE ORDER OF MASS

## INTRODUCTION RITES

### ✠ Processional Hymn ✠

#### *From All Who Dwell Below the Skies*



1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. Your loft - y themes, all mor - tals, bring;
4. In ev - 'ry land be - gin the song;

*Doxology* Praise God, from whom all bless - ings flow;



1. Let the Cre - a - tor's praise a - rise;
  2. E - ter - nal truth at - tends your word:
  3. In songs of praise di - vine - ly sing;
  4. To ev - 'ry land the strains be - long;
- Praise him, all crea - tures here be - low;



1. Let the Re - deem - er's name be sung,
  2. Your praise shall sound from shore to shore,
  3. The great sal - va - tion loud pro - claim,
  4. In cheer - ful sounds all voic - es raise,
- Praise him a - bove, you heav'n - ly host:



1. Through ev - 'ry land by ev - 'ry tongue.
  2. Till suns shall rise and set no more.
  3. And shout for joy the Sav - ior's name.
  4. And fill the world with loud - est praise.
- Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; based on Psalm 117; verses 1–2, Isaac Watts, 1674–1748, alt; verses 3–4, anon., ca. 1781;  
Doxology, Thomas Ken, 1637–1711. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

## ✠ Lord, Have Mercy ✠

*Priest/Deacon/Other Minister; All respond*      *Priest/Deacon/Other Minister; All respond*

Lord, \_\_\_\_\_ have mer - cy.      Christ, have mer - cy.

*Priest/Deacon/Other Minister; All respond*

Lord, \_\_\_\_\_ have mer - cy.

Music: Chant; *Graduale Romanum*, 1974.

## ✠ Glory to God ✠

*Priest/Cantor/Choir*      *All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

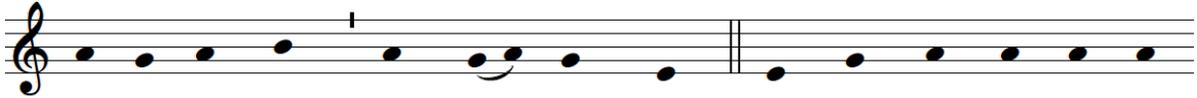
We praise you, we bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

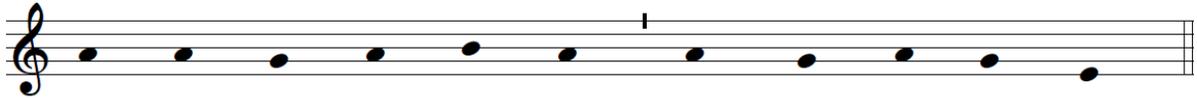
O God, al-might-y Fa - ther. Lord Je - sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you take a - way the



sins of the world, re - ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

# THE LITURGY OF THE WORD

## First Reading

Nehemiah 8:2-4a, 5-6, 8-10

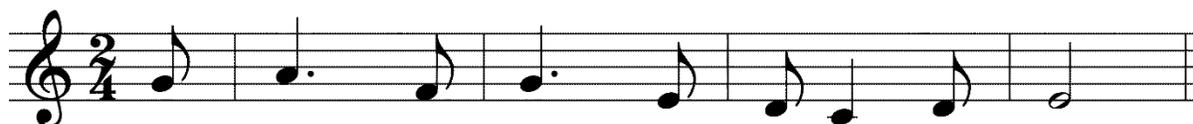
Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.  
Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.  
Ezra the scribe stood on a wooden platform  
that had been made for the occasion.  
He opened the scroll  
so that all the people might see it  
— for he was standing higher up than any of the people —;  
and, as he opened it, all the people rose.  
Ezra blessed the LORD, the great God,  
and all the people, their hands raised high, answered,  
“Amen, amen!”  
Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.  
Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.  
Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe  
and the Levites who were instructing the people  
said to all the people:  
“Today is holy to the LORD your God.  
Do not be sad, and do not weep”—  
for all the people were weeping as they heard the words of the law.  
He said further: “Go, eat rich foods and drink sweet drinks,  
and allot portions to those who had nothing prepared;  
for today is holy to our LORD.  
Do not be saddened this day,  
for rejoicing in the LORD must be your strength!”

*~ The word of the Lord.*

**Thanks be to God.**

## ✠ Responsorial Psalm ✠

### *Psalm 19: 8, 9, 1, 15*



Your words, O Lord, are spir - it and life.

1. The law of the Lord is perfect, refreshing the soul; The decree of the Lord is trustworthy, giving wisdom to the simple.. **R.**
2. The precepts of the Lord are right, rejoicing the heart; The command of the Lord is clear, enlightening the eye.. **R.**
3. The fear of the Lord is pure, enduring forever; The ordinances of the Lord are true, all of them just. **R.**
4. Let the words of my mouth and the thought of my heart find favor before you, O Lord, my rock and my redeemer.. **R.**

Michel Guimont, © 1994, GIA Publication, Inc.

## Second Reading

## 1 Corinthians 12: 12-30

Brothers and sisters:

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.

For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say,

“Because I am not a hand I do not belong to the body, “  
it does not for this reason belong any less to the body.

Or if an ear should say,

“Because I am not an eye I do not belong to the body, “  
it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts,

each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.  
The eye cannot say to the hand, "I do not need you,"  
nor again the head to the feet, "I do not need you."  
Indeed, the parts of the body that seem to be weaker  
are all the more necessary,  
and those parts of the body that we consider less honorable  
we surround with greater honor,  
and our less presentable parts are treated with greater propriety,  
whereas our more presentable parts do not need this.  
But God has so constructed the body  
as to give greater honor to a part that is without it,  
so that there may be no division in the body,  
but that the parts may have the same concern for one another.  
If one part suffers, all the parts suffer with it;  
if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.  
Some people God has designated in the church  
to be, first, apostles; second, prophets; third, teachers;  
then, mighty deeds;  
then gifts of healing, assistance, administration,  
and varieties of tongues.  
Are all apostles? Are all prophets? Are all teachers?  
Do all work mighty deeds? Do all have gifts of healing?  
Do all speak in tongues? Do all interpret?

*~ The word of the Lord.*      **Thanks be to God.**

## **Gospel**

**Luke 1:1-4; 4:14-21**

Since many have undertaken to compile a narrative of the events  
that have been fulfilled among us,  
just as those who were eyewitnesses from the beginning  
and ministers of the word have handed them down to us,  
I too have decided,  
after investigating everything accurately anew,  
to write it down in an orderly sequence for you,  
most excellent Theophilus,  
so that you may realize the certainty of the teachings  
you have received.

Jesus returned to Galilee in the power of the Spirit,  
and news of him spread throughout the whole region.  
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.

He said to them,

“Today this Scripture passage is fulfilled in your hearing.”

*~The Gospel of the Lord.*      **Praise to You, Lord Jesus Christ.**

## ✠ Profession of Faith ✠

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess to one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# THE LITURGY OF THE EUCHARIST

## ✠ Offertory Hymn ✠

### *See Us, Lord, About Your Altar*



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by
2. Hear in them your Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now his form is but a sign.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Text: 87 87; John Greally, alt., © John Greally. Published by OCP. All rights reserved.  
Music: Edward Elgar, 1857-1934.

*Priest:*  
*The Lord be with you.*  
*Lift up your hearts.*  
*Let us give thanks to the Lord our God.*

**All:**  
**And with your spirit.**  
**We lift them up to the Lord.**  
**It is right and just.**

✠ **Holy, Holy, Holy** ✠

Ho - ly, - Ho - ly, - Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. -

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✠ **Memorial Acclamation** ✠

*All*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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✠ **Amen** ✠

*All*

A - men.

# COMMUNION RITE

## ✠ The Lord's Prayer ✠

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

*Priest: Deliver us, Lord, [...] and the  
coming of our Savior, Jesus Christ.*

**For the kingdom, the power  
and the glory are yours,  
now and forever.**

## ✠ Lamb of God ✠



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Music: Chant; *Graduale Romanum*, 1974.

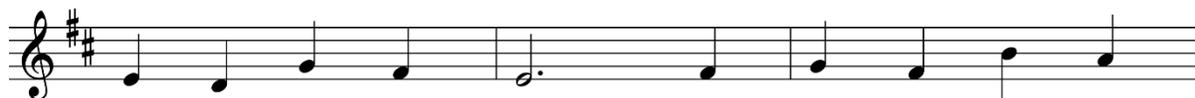
*Priest: Behold the Lamb of God, behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**✠ Communion Hymn ✠**  
*How Sweet the Name of Jesus Sounds*



1. How sweet the name of Je - sus sounds To  
2. It makes the wound - ed spir - it whole And  
3. Blest Name! The rock on which we build, Our  
4. O Je - sus, shep - herd, guard - ian, friend, Our



all be - liev - ing ears! It soothes our sor - rows,  
calms the heart dis - tressed: 'Tis man - na for the  
shield and rest - ing place, Our nev - er - fail - ing  
proph - et, priest, and king, Our Lord, our life, our



heals our wounds, And drives a - way our fears.  
hun - gry soul, And for the wea - ry, rest.  
store - house, filled With count - less gifts of grace!  
way, our end, Ac - cept the praise we bring.

Text: John Newton, 1725–1807, alt.  
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799–1877

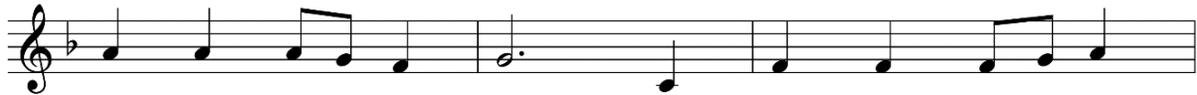
# CONCLUDING RITES

## ✠ Recessional Hymn ✠

### *All Hail the Power of Jesus' Name*



1. All hail the power of Je - sus' name! Let  
2. Crown him, ye mar - tyrs of our God, Who  
3. Ye cho - sen seed of Is - rael's race, A



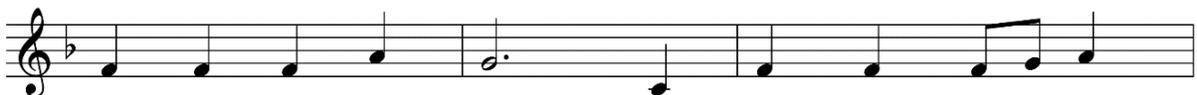
an - gels pros - trate fall; Bring forth the roy - al  
from his al - tar call; Ex - tol the stem of  
rem - nant weak and small, Hail him who saved you



di - a - dem And crown him Lord of  
Jes - se's rod, And crown him Lord of  
by his grace, And crown him Lord of



all; And crown him Lord of all; And  
all; And crown him Lord of all; And  
all; And crown him Lord of all; And



crown him Lord of all; Bring forth the roy - al  
crown him Lord of all; Ex - tol the stem of  
crown him Lord of all; Hail him who saved you



di - a - dem And crown him Lord of all.  
Jes - se's rod, And crown him Lord of all.  
by his grace, And crown him Lord of all.

Text: Edward Perronet, 1726-1792; alt. by John Rippon, 1751-1836, alt.

Tune: DIADEM, CM with repeats; from the *Primitive Baptist Hymn and Tune Book*, 1902; harm. by Richard Proulx, b.1937