



CHURCH OF THE NATIVITY

Welcome to Church of the Nativity

We are praying, learning, and caring community fulfilling the mission God gives us in baptism by our worship in faith, by our witness in hope, and by our service in love.



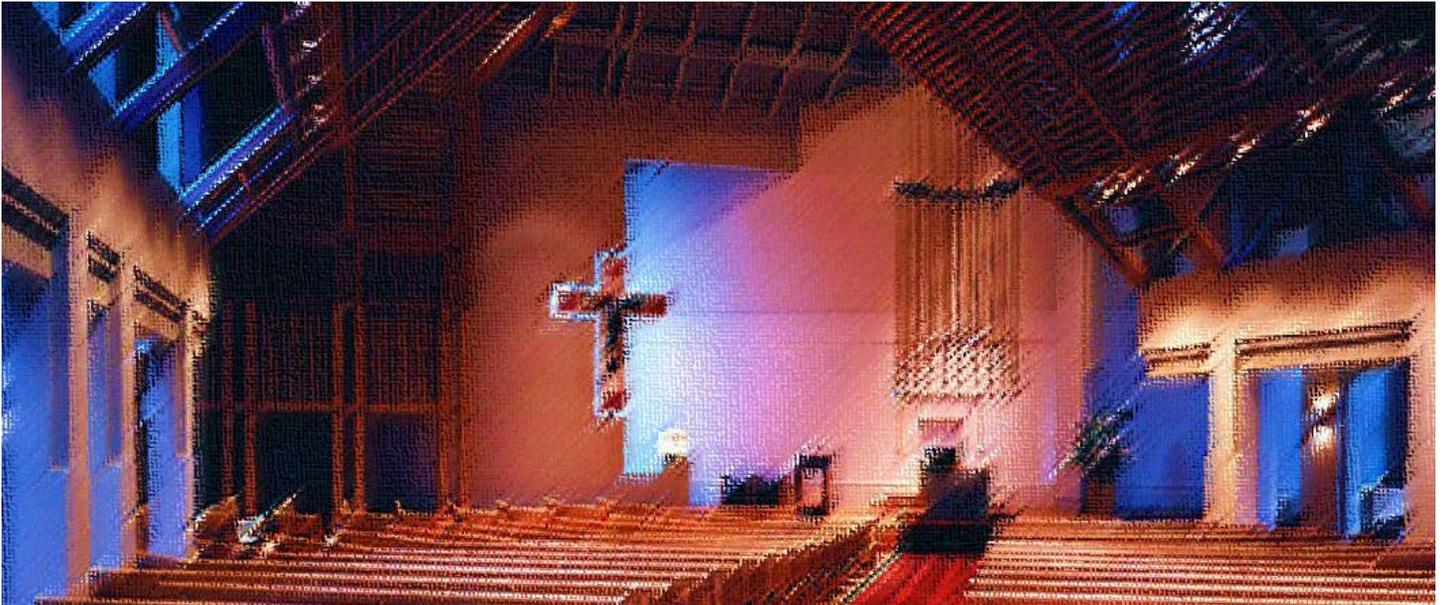
**Praying through the Sacraments,
Learning through Religious Education,
Caring through Pastoral Care**



CHURCH OF THE NATIVITY



✠ THE ORDER OF HOLY MASS ✠



✠ First Sunday of Lent ✠

February 25/26, 2023

Mass Times



Saturday Vigil Mass ~ 5:00pm

Sunday Mass ~ 7:30am, 9:00a.m. High Mass, 10:30am Mass



~9:00am Sunday High Mass~

✠ Processional Hymn ✠

~The Glory of These Forty Days~



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750



~5:30pm Saturday Vigil Mass and 10:30am Sunday Mass~

✠ Processional Hymn ✠

~Again We Keep This Solemn Fast ~



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,



This Lent which binds us lov - ing - ly
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,



To faith and hope and char - i - ty.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866,
© 1975, Peter J. Scagnelli. Published by World Library Publications, a division of GIA Publications, Inc.
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510–1561



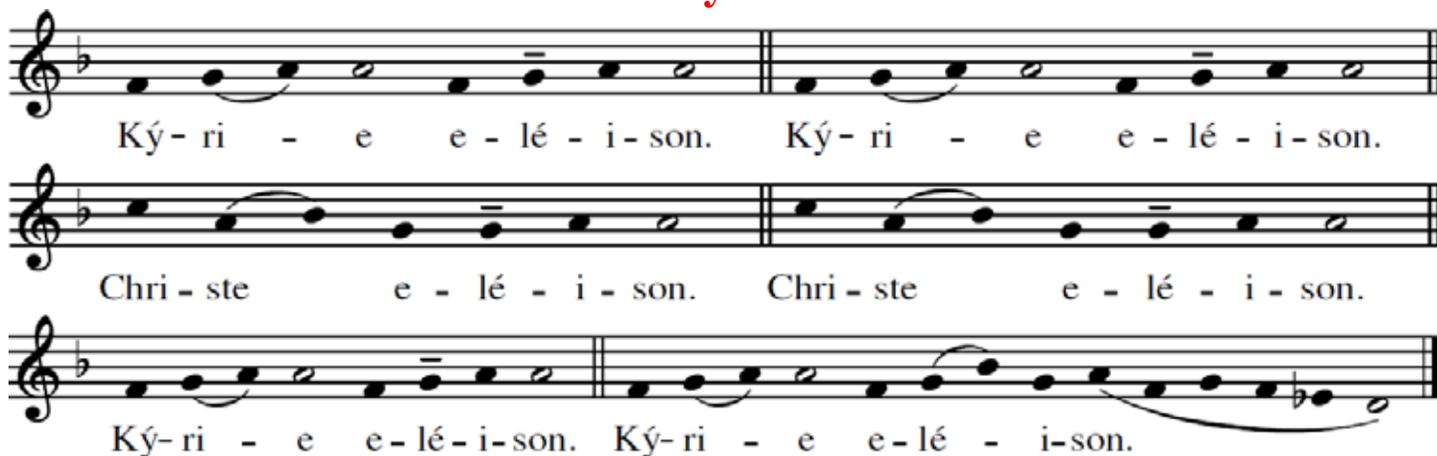
THE INTRODUCTORY RITES

Sign of the Cross and Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

✠ Kyrie ✠



Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.

THE LITURGY OF THE WORD

First Reading

Genesis 2:7-9, 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed.

Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made.

The serpent asked the woman,

"Did God really tell you not to eat from any of the trees in the garden?"

The woman answered the serpent:

"We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said,

'You shall not eat it or even touch it, lest you die.'"

But the serpent said to the woman:
 "You certainly will not die!
 No, God knows well that the moment you eat of it
 your eyes will be opened and you will be like gods
 who know what is good and what is evil."
 The woman saw that the tree was good for food,
 pleasing to the eyes, and desirable for gaining wisdom.
 So she took some of its fruit and ate it;
 and she also gave some to her husband, who was with her,
 and he ate it.
 Then the eyes of both of them were opened,
 and they realized that they were naked;
 so they sewed fig leaves together
 and made loincloths for themselves

~ *The Word of the Lord.* **Thanks Be to God**

Responsorial Psalm

Psalm 51

Be mer - ci - ful O Lord, for we have sinned.

Second Reading

Romans 5:12-19

Brothers and sisters:
 Through one man sin entered the world,
 and through sin, death,
 and thus death came to all men, inasmuch as all sinned—
 for up to the time of the law, sin was in the world,
 though sin is not accounted when there is no law.
 But death reigned from Adam to Moses,
 even over those who did not sin
 after the pattern of the trespass of Adam,
 who is the type of the one who was to come.
 But the gift is not like the transgression.
 For if by the transgression of the one, the many died,
 how much more did the grace of God
 and the gracious gift of the one man Jesus Christ
 overflow for the many.
 And the gift is not like the result of the one who sinned.
 For after one sin there was the judgment that brought condemnation;

but the gift, after many transgressions, brought acquittal.
For if, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the one man
the many were made sinners,
so, through the obedience of the one,
the many will be made righteous.

~ *The Word of the Lord.*

Thanks Be to God

✠ Lenten Gospel Acclamation ✠

~Praise to You, Lord Jesus Christ, King of Endless Glory~

One does not live on bread alone,

but on every word that comes forth from the mouth of God.

~Praise to You, Lord Jesus Christ, King of Endless Glory~

Gospel Proclamation

Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert
to be tempted by the devil.

He fasted for forty days and forty nights,
and afterwards he was hungry.

The tempter approached and said to him,

"If you are the Son of God,
command that these stones become loaves of bread."

He said in reply,

"It is written:

*One does not live on bread alone,
but on every word that comes forth
from the mouth of God."*

Then the devil took him to the holy city,
and made him stand on the parapet of the temple,
and said to him, "If you are the Son of God, throw yourself down.

For it is written:

*He will command his angels concerning you
and with their hands they will support you,
lest you dash your foot against a stone."*

Jesus answered him,

"Again it is written,

You shall not put the Lord, your God, to the test."
Then the devil took him up to a very high mountain,
and showed him all the kingdoms of the world in their magnificence,
and he said to him, "All these I shall give to you,
if you will prostrate yourself and worship me."
At this, Jesus said to him,
"Get away, Satan!
It is written:
*The Lord, your God, shall you worship
and him alone shall you serve."*
Then the devil left him and, behold,
angels came and ministered to him.

~ *The Gospel of the Lord.* **Praise to you, Lord Jesus Christ**

Homily

Nicene Creed



I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess to one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

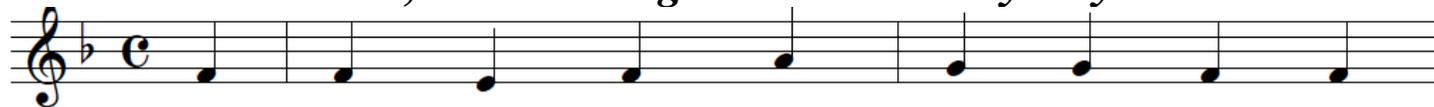


THE LITURGY OF THE EUCHARIST

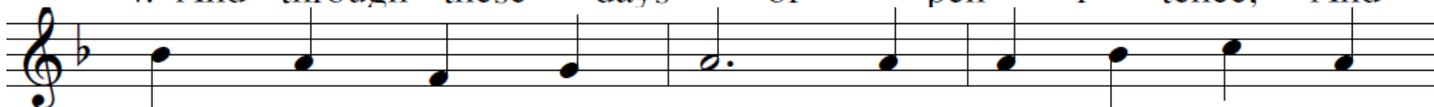
~9:00am Sunday High Mass~

✠ Offertory Hymn ✠

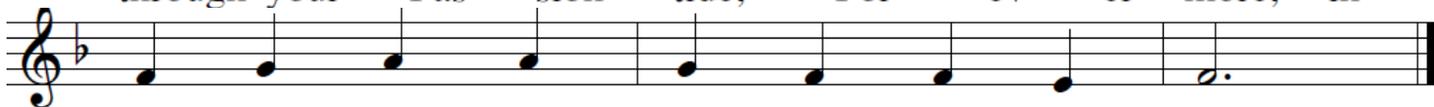
~Lord, Who Throughout These Forty Days~



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And



us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in
teach us, gra - cious Lord, To die to self, and
through your Pas - sion - tide, For ev - er - more, in



come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
so to live By your most ho - ly word.

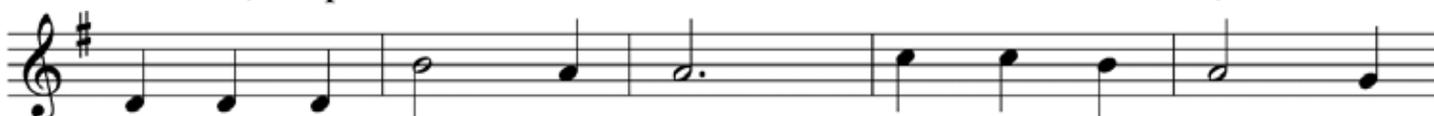
~5:30pm Saturday Vigil Mass and Sunday 10:30am Mass~

✠ Offertory Hymn ✠

~Shepherd of Souls~



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that

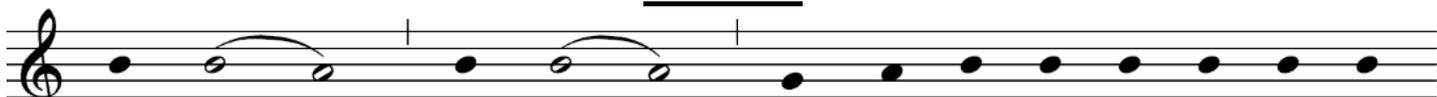


wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
 Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937



✠ **Sanctus** ✠



San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

✠ **Mysterium Fidei** ✠



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

✠ **Amen** ✠



The Communion Rite

✠ Lord's Prayer ✠

(Sung at 10:30am Mass)

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be
done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.

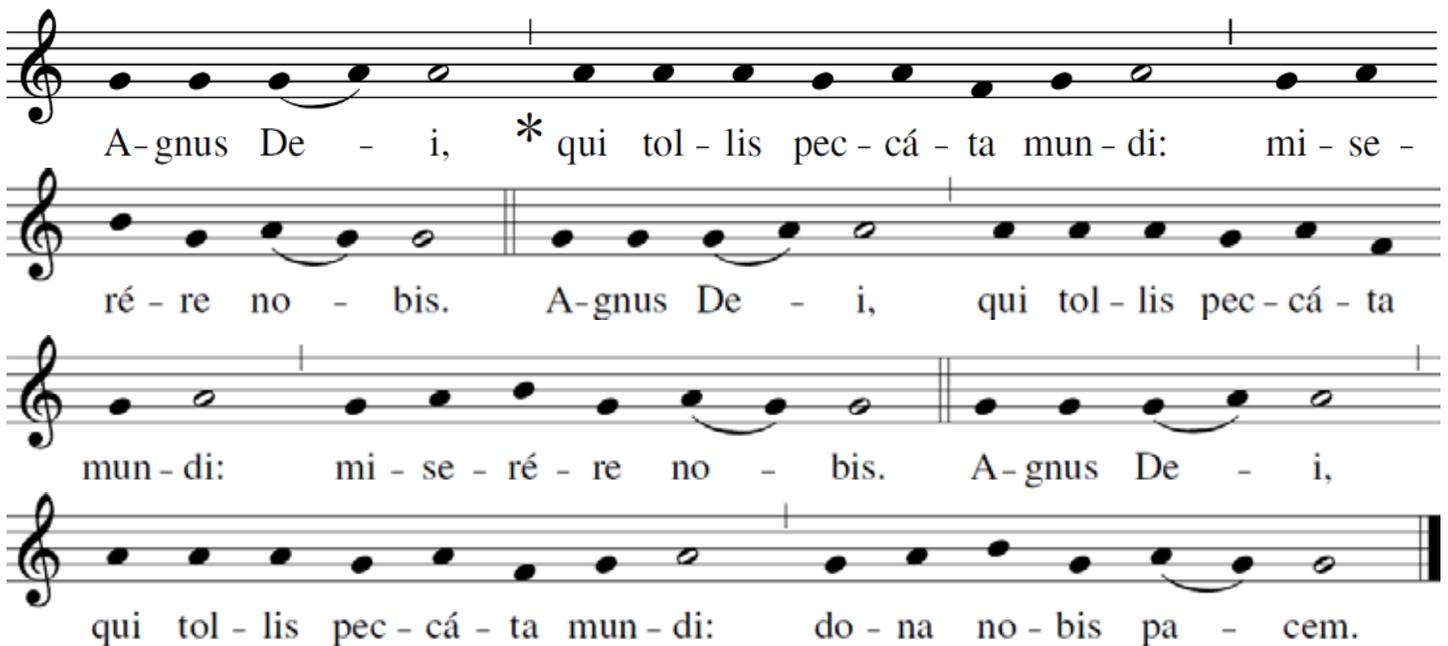
*Priest: Deliver us, Lord, [...] and
the coming of our Savior, Jesus
Christ.*

For the kingdom, the power
and the glory are yours,
now and forever. Amen.

✠ Doxology ✠

✠ Sign of Peace ✠

✠ Agnus Dei ✠



A-gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

*Priest: Behold the Lamb of God, behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof,
But only say the word and my soul shall be healed.



~9:00am Sunday High Mass~

✠ Choral Communion ✠

~Panis Angelicus~

G. Palestrina

✠ Choral Meditation ✠

~Miserere Mei~

A. Lotti



Have mercy on me, O Lord.

Now in Thy Goodness and loving kindness, pour compassion upon us.

*And according to the multitude of Thy tender mercies
forgive our iniquities.*



~5:30pm Saturday Vigil Mass and 10:30am Sunday Mass~

✠ Communion Hymn ✠

~Psalm 91 Be With Me Lord~

Be with me, Lord, when I am in trou-ble, be
with me, Lord, I pray.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.



~9:00am Sunday High Mass~

✠ Recessional ✠

~Jesus, Remember Me~

Je-sus, re-mem-ber me when you come in-to your King-dom.
Je-sus, re-mem-ber me when you come in-to your King-dom.

The image shows two staves of musical notation in B-flat major (two flats) and 3/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

~5:30pm Saturday Vigil Mass and 10:30am Sunday Mass~

✠ **Recessional Hymn** ✠

~Forty Days and Forty Nights~



1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Then if Sa - tan on us press, Flesh or spir - it
4. So shall we have peace di - vine: Ho - lier glad - ness
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant



in the wild; For - ty days and for - ty nights
joys ab - stain, Fast - ing with un - ceas - ing prayer,
to as - sail, Vic - tor in the wil - der - ness,
ours shall be; Round us, too, shall an - gels shine,
by your side; That with you we may ap - pear

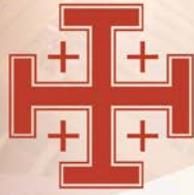


Tempt - ed and yet un - de - filed.
Strong with you to suf - fer pain?
Grant we may not faint nor fail!
Such as served you faith - ful - ly.
At the e - ter - nal East - er - tide.

Text: George H. Smyttan, 1822-1870, alt.

Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676





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